

# The Gospel of Luke

## Chapter 12

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June 9, 2024

*A collation of the Robinson-Pierpont 2018 text against all transcribed Greek  
New Testament witnesses*

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# Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1<sup>c</sup>2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter c) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at [www.gntcollations.com](http://www.gntcollations.com). Collations created by Norman Simon Rodriguez.

## Verse 12:1

*Byz<sup>RP</sup>*: ἐν<sup>1</sup> οἷς<sup>2</sup> ἐπισυναχθεισῶν<sup>3</sup> τῶν<sup>4</sup> μυριάδων<sup>5</sup> τοῦ<sup>6</sup>  
οἴλου<sup>7</sup> ὥστε<sup>8</sup> καταπατεῖν<sup>9</sup> ἀλλήλους<sup>10</sup> ἤρξατο<sup>11</sup>  
λεγεῖν<sup>12</sup> πρὸς<sup>13</sup> τοὺς<sup>14</sup> μαθητάς<sup>15</sup> αὐτοῦ<sup>16</sup> πρῶτον<sup>17</sup>  
προσεχετε<sup>18</sup> ἑαυτοῖς<sup>19</sup> ἀπὸ<sup>20</sup> τῆς<sup>21</sup> ζύμης<sup>22</sup> τῶν<sup>23</sup>  
φαρισαίων<sup>24</sup> ἡτις<sup>25</sup> ἐστὶν<sup>26</sup> ὑποκρισις<sup>27</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	3	IX: <a href="#">20038</a> XI: <a href="#">30343</a> XII: <a href="#">30022</a>

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>1</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>2</sup>	9	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

<sup>1</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>2</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (3) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).



Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εν	III
οις	III
επισυναχθειςων	IV
των	III
μυριαδων	IV
του	III
οχλου	IV
ωστε	III
καταπατειν	III
αλληλους	III
ηρξατο	III
λεγειν	IV
προς	IV
τους	III
μαθητας	III
αυτου	III
πρωτον	III
προσεχετε	III

Reading	Earliest attestation (century)
εαυτοις	III
απο	III
της	III
ζυμης	IV
των	III
φαρισαιων	IV
ητις	III
εστιν	III
υποκρισις	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (7) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous<sub>luk.12.1</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (2): V: 20002 XIII: 30013

## Apparatus

1. εν] (8/9) →unanimous<sub>luk.12.1</sub> || III: 10045 IV: 20001 20003 V: 20032  
XII: 30001 XV: 30069
  - πολλων: V: 20005
2. οις] (8/9) →unanimous<sub>luk.12.1</sub> || III: 10045 IV: 20001 20003 V: 20032  
XII: 30001 XV: 30069
  - δε: V: 20005
3. επισυναχθειςων] (5/9) →unanimous<sub>luk.12.1</sub> || IV: 20003 XII: 30001  
XV: 30069
  - επισυναχθειςων: IV: 20001 V: 20032
  - οχλων: V: 20005
  - συναχθειςων: III: 10045
4. των] (8/9) →unanimous<sub>luk.12.1</sub> || III: 10045 IV: 20001 20003 V: 20032  
XII: 30001 XV: 30069
  - συνπεριεχοντων: V: 20005
5. μυριαδων] (7/9) →unanimous<sub>luk.12.1</sub> || IV: 20001 20003 V: 20032 XII: 30001 XV: 30069
  - κυκλω: V: 20005
  - μυ[?]δων: III: 10045
6. του] (8/9) →unanimous<sub>luk.12.1</sub> || III: 10045 IV: 20001 20003 V: 20032  
XII: 30001 XV: 30069

- *either missing or lacuna*: V: 20005
7. οχλου] (7/9) →unanimous<sub>luk.12.1</sub> || IV: 20001 20003 V: 20032 XII: 30001 XV: 30069
- λαου: III: 10045
  - *either missing or lacuna*: V: 20005
8. ωστε] (9/9) →unanimous<sub>luk.12.1</sub> || III: 10045 IV: 20001 20003 V: 20005 20032 XII: 30001 XV: 30069
9. καταπατειν] (8/9) →unanimous<sub>luk.12.1</sub> || III: 10045 IV: 20001 20003 V: 20032 XII: 30001 XV: 30069
- *either missing or lacuna*: V: 20005
10. αλληλους] (9/9) →unanimous<sub>luk.12.1</sub> || III: 10045 IV: 20001 20003 V: 20005 20032 XII: 30001 XV: 30069
11. ηρξατο] (8/9) →unanimous<sub>luk.12.1</sub> || III: 10045 IV: 20001 20003 V: 20032 XII: 30001 XV: 30069
- συνπνιγειν ηρξατο: V: 20005
12. λεγειν] (7/9) →unanimous<sub>luk.12.1</sub> || IV: 20001 20003 V: 20005 20032 XII: 30001
- δε λεγει[?]: III: 10045
  - δε λεγειν: XV: 30069
13. προς] (8/9) →unanimous<sub>luk.12.1</sub> || IV: 20001 20003 V: 20005 20032 XII: 30001 XV: 30069
- [?]ο[?]: III: 10045
14. τους] (9/9) →unanimous<sub>luk.12.1</sub> || III: 10045 IV: 20001 20003 V: 20005 20032 XII: 30001 XV: 30069
15. μαθητας] (9/9) →unanimous<sub>luk.12.1</sub> || III: 10045 IV: 20001 20003 V: 20005 20032 XII: 30001 XV: 30069

16. αὐτοῦ] (8/9) →unanimous<sub>luk.12.1</sub> || III: 10045 IV: 20001 20003 V: 20032 XII: 30001 XV: 30069
- *either missing or lacuna*: V: 20005
17. πρῶτον] (9/9) →unanimous<sub>luk.12.1</sub> || III: 10045 IV: 20001 20003 V: 20005 20032 XII: 30001 XV: 30069
18. προσεχετε] (8/9) →unanimous<sub>luk.12.1</sub> || III: 10045 IV: 20001 20003 V: 20005 XII: 30001 XV: 30069
- προσεχεται: V: 20032
19. εαυτοῖς] (9/9) →unanimous<sub>luk.12.1</sub> || III: 10045 IV: 20001 20003 V: 20005 20032 XII: 30001 XV: 30069
20. ἀπο] (9/9) →unanimous<sub>luk.12.1</sub> || III: 10045 IV: 20001 20003 V: 20005 20032 XII: 30001 XV: 30069
21. τῆς] (8/9) →unanimous<sub>luk.12.1</sub> || III: 10045 IV: 20001 20003 V: 20005 20032 XV: 30069
- τοῖς: XII: 30001
22. ζυμῆς] (8/9) →unanimous<sub>luk.12.1</sub> || IV: 20001 20003 V: 20005 20032 XII: 30001 XV: 30069
- ζ[?]μῆς: III: 10045
23. τῶν] (8/9) →unanimous<sub>luk.12.1</sub> || III: 10045 IV: 20001 V: 20005 20032 XII: 30001 XV: 30069
- *either missing or lacuna*: IV: 20003
24. φαρισαίων] (7/9) →unanimous<sub>luk.12.1</sub> || IV: 20001 V: 20005 20032 XII: 30001 XV: 30069
- φαρισαίων: III: 10045
  - *either missing or lacuna*: IV: 20003
25. ἡτις] (9/9) →unanimous<sub>luk.12.1</sub> || III: 10045 IV: 20001 20003 V: 20005 20032 XII: 30001 XV: 30069

26. **εστιν]** (9/9) → unanimous<sub>luk.12.1</sub> || III: 10045 IV: 20001 20003 V: 20005  
20032 XII: 30001 XV: 30069

27. **υποκρισις]** (7/9) → unanimous<sub>luk.12.1</sub> || III: 10045 IV: 20001 V: 20005  
XII: 30001 XV: 30069

- υποκρισεις: V: 20032
- υποκρισις των φαρισαιων: IV: 20003

## Verse 12:2

Byz<sup>RP</sup>: ουδεν<sup>1</sup> δε<sup>2</sup> συγκεκαλυμμενον<sup>3</sup> εστιν<sup>4</sup> ο<sup>5</sup>  
ουκ<sup>6</sup> αποκαλυφθησεται<sup>7</sup> και<sup>8</sup> κρυπτον<sup>9</sup> ο<sup>10</sup> ου<sup>11</sup>  
γνωσθησεται<sup>12</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>3</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>4</sup>	12	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>3</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>4</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).



Reading	Earliest attestation (century)
ουδεν	III
δε	III
συγκεκαλυμμενον	IV
εστιν	III
ο	III
ουκ	III
αποκαλυφθησεται	IV
και	IV
κρυπτον	IV
ο	IV
ου	IV
γνωσθησεται	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 6 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow$ unanimous<sub>luk.12.2</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (4): IV: 20003 V: 20002 XI: 30343 XII: 30001
- $\rightarrow$ A<sub>luk.12.2</sub> group, attesting to ουδεν δε συνκεκαλυμμενον εστιν ο ουκ αποκαλυφθησεται και κρυπτον ο ου γνωσθησεται (2): V: 20032 IX: 20038

## Apparatus

1. ουδεν] (12/12)  $\rightarrow$ unanimous<sub>luk.12.2</sub>  $\rightarrow$ A<sub>luk.12.2</sub> || III: 10045 IV: 20001 V: 20005 XII: 30022 XIII: 30013 XV: 30069
2. δε] (8/12)  $\rightarrow$ unanimous<sub>luk.12.2</sub>  $\rightarrow$ A<sub>luk.12.2</sub> || III: 10045 XII: 30022
  - γαρ: V: 20005
  - either missing or lacuna: IV: 20001 XIII: 30013 XV: 30069
3. συγκεκαλυμμενον] (6/12)  $\rightarrow$ unanimous<sub>luk.12.2</sub> || XII: 30022 XV: 30069
  - [?]μενον: III: 10045
  - κεκαλυμμενον: IV: 20001
  - συγκεκαλυμμενων: XIII: 30013
  - συνκεκαλυμμενον:  $\rightarrow$ A<sub>luk.12.2</sub> || V: 20005
4. εστιν] (12/12)  $\rightarrow$ unanimous<sub>luk.12.2</sub>  $\rightarrow$ A<sub>luk.12.2</sub> || III: 10045 IV: 20001 V: 20005 XII: 30022 XIII: 30013 XV: 30069
5. ο] (12/12)  $\rightarrow$ unanimous<sub>luk.12.2</sub>  $\rightarrow$ A<sub>luk.12.2</sub> || III: 10045 IV: 20001 V: 20005 XII: 30022 XIII: 30013 XV: 30069

6. ουκ] (11/12) → unanimous<sub>luk.12.2</sub> → A<sub>luk.12.2</sub> || III: 10045 IV: 20001  
XII: 30022 XIII: 30013 XV: 30069

- ου: V: 20005

7. αποκαλυφθησεται] (10/12) → unanimous<sub>luk.12.2</sub> → A<sub>luk.12.2</sub> || IV: 20001 XII: 30022 XIII: 30013 XV: 30069

- αποκ[?]λυφθησεται: III: 10045
- φανερωθησεται: V: 20005

8. και] (11/12) → unanimous<sub>luk.12.2</sub> → A<sub>luk.12.2</sub> || IV: 20001 V: 20005 XII: 30022 XIII: 30013 XV: 30069

- *either missing or lacuna*: III: 10045

9. κρυπτον] (11/12) → unanimous<sub>luk.12.2</sub> → A<sub>luk.12.2</sub> || IV: 20001 V: 20005 XII: 30022 XIII: 30013 XV: 30069

- *either missing or lacuna*: III: 10045

10. ο] (11/12) → unanimous<sub>luk.12.2</sub> → A<sub>luk.12.2</sub> || IV: 20001 V: 20005 XII: 30022 XIII: 30013 XV: 30069

- *either missing or lacuna*: III: 10045

11. ου] (10/12) → unanimous<sub>luk.12.2</sub> → A<sub>luk.12.2</sub> || IV: 20001 V: 20005 XIII: 30013 XV: 30069

- [?]υ: XII: 30022
- *either missing or lacuna*: III: 10045

12. γνωσθησεται] (11/12) → unanimous<sub>luk.12.2</sub> → A<sub>luk.12.2</sub> || IV: 20001 V: 20005 XII: 30022 XIII: 30013 XV: 30069

- *either missing or lacuna*: III: 10045

## Verse 12:3

*Byz<sup>RP</sup>*: ανθ<sup>1</sup> ων<sup>2</sup> οσα<sup>3</sup> εν<sup>4</sup> τη<sup>5</sup> σκοτια<sup>6</sup> ειπατε<sup>7</sup> εν<sup>8</sup> τω<sup>9</sup>  
 φωτι<sup>10</sup> ακουσθησεται<sup>11</sup> και<sup>12</sup> ο<sup>13</sup> προς<sup>14</sup> το<sup>15</sup> ους<sup>16</sup>  
 ελαλησατε<sup>17</sup> εν<sup>18</sup> τοις<sup>19</sup> ταμειοις<sup>20</sup> κηρυχθησεται<sup>21</sup>  
 επι<sup>22</sup> των<sup>23</sup> δωματων<sup>24</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: <a href="#">20003</a>
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>5</sup>	1	Corr.: 30001 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>6</sup>	11	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

<sup>5</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>6</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ανθ	III
ων	III
οσα	III
εν	III
τη	IV
σκοτια	IV
ειπατε	IV
εν	III
τω	IV
φωτι	IV
ακουσθησεται	III
και	III
ο	III
προς	III
το	III
ους	III
ελαλησατε	IV
εν	III

Reading	Earliest attestation (century)
τοις	III
ταμειοις	V
κηρυχθησεται	IV
επι	III
των	III
δωματων	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (8) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous<sub>luk.12.3</sub>** group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (ο): None.
- →**A<sub>luk.12.3</sub>** group, attesting to ανθ ων οσα εν τη σκοτια ειπατε εν τω φωτι ακουσθησεται και ο προς το ους ελαλησατε εν τοις ταμειοις κηρυχθησεται επι των δωματων (3): IV: [20001](#) V: [20002](#) [20032](#)

# Apparatus

1.  $\alpha\nu\theta]$  (11/11)  $\rightarrow A_{luk.12.3}$  || III: 10045 V: 20005 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
2.  $\omega\nu]$  (11/11)  $\rightarrow A_{luk.12.3}$  || III: 10045 V: 20005 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
3.  $\omicron\sigma\alpha]$  (11/11)  $\rightarrow A_{luk.12.3}$  || III: 10045 V: 20005 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
4.  $\epsilon\nu]$  (10/11)  $\rightarrow A_{luk.12.3}$  || III: 10045 V: 20005 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
  - $\epsilon\iota\pi\alpha\tau\epsilon\ \epsilon\nu$ : XI: 30343
5.  $\tau\eta]$  (9/11)  $\rightarrow A_{luk.12.3}$  || V: 20005 IX: 20038 XI: 30343 XII: 30001 XIII: 30013 XV: 30069
  - $\tau\eta\iota$ : III: 10045 XII: 30022
6.  $\sigma\kappa\omicron\tau\iota\alpha]$  (7/11)  $\rightarrow A_{luk.12.3}$  || IX: 20038 XI: 30343 XII: 30001 XV: 30069
  - $\sigma[?] \tau\iota\alpha$ : III: 10045
  - $\sigma\kappa\omicron\tau\epsilon\iota\alpha$ : V: 20005 XIII: 30013
  - $\sigma\kappa\omicron\tau\iota\alpha\iota$ : XII: 30022
7.  $\epsilon\iota\pi\alpha\tau\epsilon]$  (8/11)  $\rightarrow A_{luk.12.3}$  || V: 20005 IX: 20038 XII: 30001 30022 XIII: 30013
  - $\alpha\epsilon\iota\ \epsilon\iota\pi\alpha\tau\epsilon$ : XV: 30069
  - $\epsilon\alpha\nu\ \epsilon\iota\pi\eta\tau\epsilon$ : III: 10045
  - *either missing or lacuna*: XI: 30343
8.  $\epsilon\nu]$  (11/11)  $\rightarrow A_{luk.12.3}$  || III: 10045 V: 20005 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
9.  $\tau\omega]$  (9/11)  $\rightarrow A_{luk.12.3}$  || V: 20005 IX: 20038 XI: 30343 XII: 30001 XIII: 30013 XV: 30069



- τωι: III: 10045 XII: 30022
10. φωτι] (10/11)  $\rightarrow A_{luk.12.3} \parallel$  V: 20005 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
- φω[?]: III: 10045
11. ακουσθησεται] (11/11)  $\rightarrow A_{luk.12.3} \parallel$  III: 10045 V: 20005 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
12. και] (11/11)  $\rightarrow A_{luk.12.3} \parallel$  III: 10045 V: 20005 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
13. ο] (11/11)  $\rightarrow A_{luk.12.3} \parallel$  III: 10045 V: 20005 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
14. προς] (11/11)  $\rightarrow A_{luk.12.3} \parallel$  III: 10045 V: 20005 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
15. το] (11/11)  $\rightarrow A_{luk.12.3} \parallel$  III: 10045 V: 20005 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
16. ους] (11/11)  $\rightarrow A_{luk.12.3} \parallel$  III: 10045 V: 20005 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
17. ελαλησατε] (9/11)  $\rightarrow A_{luk.12.3} \parallel$  V: 20005 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
- ελα[?]ησατε: III: 10045
  - ελαλησασται: IX: 20038
18. εν] (11/11)  $\rightarrow A_{luk.12.3} \parallel$  III: 10045 V: 20005 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
19. τοις] (11/11)  $\rightarrow A_{luk.12.3} \parallel$  III: 10045 V: 20005 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
20. ταμειοις] (4/11) V: 20005 IX: 20038 XI: 30343 XV: 30069
- ταμει[?]: III: 10045
  - ταμι—: XII: 30001
  - ταμειοις: XII: 30022

- ταμιοις:  $\rightarrow A_{\text{luk.12.3}} \parallel$  XIII: 30013
21. κηρυχθησεται] (9/11)  $\rightarrow A_{\text{luk.12.3}} \parallel$  V: 20005 IX: 20038 XI: 30343 XII: 30022 XIII: 30013 XV: 30069
- [?]χθησεται: III: 10045
  - ος κηρυχθησεται: XII: 30001
22. επι] (11/11)  $\rightarrow A_{\text{luk.12.3}} \parallel$  III: 10045 V: 20005 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
23. των] (11/11)  $\rightarrow A_{\text{luk.12.3}} \parallel$  III: 10045 V: 20005 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
24. δωματων] (10/11)  $\rightarrow A_{\text{luk.12.3}} \parallel$  III: 10045 V: 20005 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013
- δωματων: XV: 30069

## Verse 12:4

Byz<sup>RP</sup>: λεγω<sup>1</sup> δε<sup>2</sup> υμιν<sup>3</sup> τοις<sup>4</sup> φιλοις<sup>5</sup> μου<sup>6</sup> μη<sup>7</sup>  
φοβηθητε<sup>8</sup> απο<sup>9</sup> των<sup>10</sup> αποκτενοντων<sup>11</sup> το<sup>12</sup> σωμα<sup>13</sup>  
και<sup>14</sup> μετα<sup>15</sup> ταυτα<sup>16</sup> μη<sup>17</sup> εχοντων<sup>18</sup> περισσοτερον<sup>19</sup>  
τι<sup>20</sup> ποιησαι<sup>21</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>7</sup>	3	Corr.: 20001 <sup>c</sup> ? 20003 <sup>c</sup> ? 30013 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>8</sup>	12	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: XI.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>7</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>8</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
λεγω	IV
δε	III
υμιν	III
τοις	III
φιλοις	III
μου	IV
μη	IV
φοβηθητε	IV
απο	III
των	III
αποκτενοντων	V
το	III
σωμα	III
και	III
μετα	III
ταυτα	III
μη	III
εχοντων	III
περισσοτερον	III

Reading	Earliest attestation (century)
τι	III
ποιησαι	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (11) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>luk.12.4</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): XI: 30343

## Apparatus

1. λεγω] (10/12) →**unanimous**<sub>luk.12.4</sub> || IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 XIII: 30013 XV: 30069
  - [?]εγω: XII: 30022

- λεγ[?]: III: 10045
2. δε] (12/12) →unanimous<sub>luk.12.4</sub> || III: 10045 IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
  3. υμιν] (11/12) →unanimous<sub>luk.12.4</sub> || III: 10045 IV: 20001 20003 V: 20002 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
- υμειν: V: 20005
4. τοις] (12/12) →unanimous<sub>luk.12.4</sub> || III: 10045 IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
  5. φιλοις] (12/12) →unanimous<sub>luk.12.4</sub> || III: 10045 IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
  6. μου] (11/12) →unanimous<sub>luk.12.4</sub> || IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
- μ[?]υ: III: 10045
7. μη] (11/12) →unanimous<sub>luk.12.4</sub> || IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
- μ[?]: III: 10045
8. φοβηθητε] (7/12) →unanimous<sub>luk.12.4</sub> || IV: 20001 20003 V: 20002 XII: 30001 30022 XV: 30069
- πτοηθητε: III: 10045
  - φοβηθειτε: XIII: 30013
  - φοβηθηται: V: 20005 20032 IX: 20038
9. απο] (12/12) →unanimous<sub>luk.12.4</sub> || III: 10045 IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
  10. των] (12/12) →unanimous<sub>luk.12.4</sub> || III: 10045 IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
  11. αποκτενοντων] (7/12) →unanimous<sub>luk.12.4</sub> || V: 20005 20032 XII: 30001 30022 XIII: 30013 XV: 30069

- αποκτεινοντων: III: 10045 IV: 20003
- αποκτεννοντων: IV: 20001 V: 20002
- αποκτενοντον: IX: 20038

12. το] (12/12) → unanimous<sub>luk.12.4</sub> || III: 10045 IV: 20001 20003 V: 20002  
20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069

13. σωμα] (12/12) → unanimous<sub>luk.12.4</sub> || III: 10045 IV: 20001 20003 V:  
20002 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069

14. και] (11/12) → unanimous<sub>luk.12.4</sub> || III: 10045 IV: 20001 20003 V:  
20002 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069

- την: V: 20005

15. μετα] (10/12) → unanimous<sub>luk.12.4</sub> || III: 10045 IV: 20003 V: 20002  
20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069

- δε: V: 20005
- μετ: IV: 20001

16. ταυτα] (10/12) → unanimous<sub>luk.12.4</sub> || III: 10045 IV: 20003 V: 20002  
20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069

- αυτα: IV: 20001
- ψυχην: V: 20005

17. μη] (11/12) → unanimous<sub>luk.12.4</sub> || III: 10045 IV: 20001 20003 V: 20002  
20005 20032 IX: 20038 XII: 30022 XIII: 30013 XV: 30069

- περισσοτερον μη: XII: 30001

18. εχοντων] (11/12) → unanimous<sub>luk.12.4</sub> || III: 10045 IV: 20001 20003  
V: 20002 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069

- δυναμενων αποκτειναι μηδε εχοντων: V: 20005

19. περισσοτερον] (6/12) → unanimous<sub>luk.12.4</sub> || III: 10045 IV: 20001  
20003 V: 20032 XII: 30022

- περισσον: V: 20002 20005



- *either missing or lacuna*: IX: 20038 XII: 30001 XIII: 30013 XV: 30069

20.  $\tau\iota]$  (12/12)  $\rightarrow$  unanimous<sub>luk.12.4</sub>  $\parallel$  III: 10045 IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069

21.  $\pi\omicron\iota\eta\sigma\alpha\iota]$  (9/12)  $\rightarrow$  unanimous<sub>luk.12.4</sub>  $\parallel$  III: 10045 IV: 20001 20003 V: 20002 20005 20032 XII: 30001 30022

- $\pi\epsilon\rho\iota\sigma\sigma\omicron\nu\ \pi\omicron\iota\eta\sigma\alpha\iota$ : IX: 20038
- $\pi\epsilon\rho\iota\sigma\sigma\omicron\tau\epsilon\rho\omicron\nu\ \pi\omicron\iota\eta\sigma\alpha\iota$ : XV: 30069
- $\pi\epsilon\rho\iota\sigma\sigma\omega\tau\epsilon\rho\omicron\nu\ \pi\omicron\iota\eta\sigma\alpha\iota$ : XIII: 30013

## Verse 12:5

*Byz<sup>RP</sup>*: υποδειξω<sup>1</sup> δε<sup>2</sup> υμιν<sup>3</sup> τινα<sup>4</sup> φοβηθητε<sup>5</sup> φοβηθητε<sup>6</sup>  
τον<sup>7</sup> μετα<sup>8</sup> το<sup>9</sup> αποκτειναι<sup>10</sup> εξουσιαν<sup>11</sup> έχοντα<sup>12</sup>  
εμβαλειν<sup>13</sup> εις<sup>14</sup> την<sup>15</sup> γεενναν<sup>16</sup> ναι<sup>17</sup> λεγω<sup>18</sup> υμιν<sup>19</sup>  
τουτον<sup>20</sup> φοβηθητε<sup>21</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>9</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>10</sup>	12	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: XII.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>9</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>10</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
υποδειξω	III
δε	III
υμιν	III
τινα	IV
φοβηθητε	III
φοβηθητε	III
τον	III
μετα	III
το	III
αποκτειναι	IV
εξουσιαν	III
εχοντα	XII
εμβαλειν	IV
εις	III
την	IV
γεενναν	III
ναι	IV
λεγω	III
υμιν	IV

Reading	Earliest attestation (century)
τουτον	III
φοβηθητε	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (8) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>luk.12.5</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): XII: [30022](#)
- →**A**<sub>luk.12.5</sub> **group**, attesting to υποδειξω δε υμιν τινα φοβηθητε φοβηθητε τον μετα το αποκτειναι εχοντα εξουσιαν εμβαλειν εις την γεενναν ναι λεγω υμιν τουτον φοβηθητε (3): IV: [20003](#) V: [20002](#) XI: [30343](#)

# Apparatus

1. υποδειξω] (11/12) →unanimous<sub>luk.12.5</sub> →A<sub>luk.12.5</sub> || III: 10045 V: 20005 20032 IX: 20038 XII: 30001 XIII: 30013 XV: 30069
  - υποδειξω: IV: 20001
2. δε] (11/12) →unanimous<sub>luk.12.5</sub> →A<sub>luk.12.5</sub> || III: 10045 V: 20005 20032 IX: 20038 XII: 30001 XIII: 30013 XV: 30069
  - *either missing or lacuna*: IV: 20001
3. υμιν] (10/12) →unanimous<sub>luk.12.5</sub> →A<sub>luk.12.5</sub> || III: 10045 IV: 20001 V: 20032 IX: 20038 XII: 30001 XIII: 30013
  - ημιν: XV: 30069
  - υμειν: V: 20005
4. τινα] (11/12) →unanimous<sub>luk.12.5</sub> →A<sub>luk.12.5</sub> || IV: 20001 V: 20005 20032 IX: 20038 XII: 30001 XIII: 30013 XV: 30069
  - τ[?]: III: 10045
5. φοβηθητε] (8/12) →unanimous<sub>luk.12.5</sub> →A<sub>luk.12.5</sub> || III: 10045 V: 20032 XII: 30001 XIII: 30013
  - φοβηθειτε: XV: 30069
  - φοβηθηται: IX: 20038
  - *either missing or lacuna*: IV: 20001 V: 20005
6. φοβηθητε] (11/12) →unanimous<sub>luk.12.5</sub> →A<sub>luk.12.5</sub> || III: 10045 IV: 20001 V: 20005 20032 IX: 20038 XII: 30001 XIII: 30013
  - *either missing or lacuna*: XV: 30069
7. τον] (12/12) →unanimous<sub>luk.12.5</sub> →A<sub>luk.12.5</sub> || III: 10045 IV: 20001 V: 20005 20032 IX: 20038 XII: 30001 XIII: 30013 XV: 30069

8. μετα] (12/12) →unanimous<sub>luk.12.5</sub> →A<sub>luk.12.5</sub> || III: 10045 IV: 20001  
V: 20005 20032 IX: 20038 XII: 30001 XIII: 30013 XV: 30069
9. το] (12/12) →unanimous<sub>luk.12.5</sub> →A<sub>luk.12.5</sub> || III: 10045 IV: 20001 V:  
20005 20032 IX: 20038 XII: 30001 XIII: 30013 XV: 30069
10. αποκτειναι] (9/12) →unanimous<sub>luk.12.5</sub> →A<sub>luk.12.5</sub> || IV: 20001 V:  
20005 XII: 30001 XIII: 30013 XV: 30069
- α[?]οκτειναι: III: 10045
  - αποκτηναι: IX: 20038
  - αποκτιναι: V: 20032
11. εξουσιαν] (2/12) →unanimous<sub>luk.12.5</sub> || III: 10045
- εχοντα εξουσιαν: →A<sub>luk.12.5</sub> || IV: 20001 V: 20005 20032 IX:  
20038 XII: 30001 XIII: 30013 XV: 30069
12. εχοντα] (1/12) →unanimous<sub>luk.12.5</sub>
- εχον[?]: III: 10045
  - either missing or lacuna: →A<sub>luk.12.5</sub> || IV: 20001 V: 20005 20032  
IX: 20038 XII: 30001 XIII: 30013 XV: 30069
13. εμβαλειν] (6/12) →unanimous<sub>luk.12.5</sub> →A<sub>luk.12.5</sub> || XIII: 30013 XV:  
30069
- βαλειν: III: 10045
  - βαλιν: V: 20032
  - εμβαλην: XII: 30001
  - εμβαλλειν: IV: 20001
  - ενβαλειν: IX: 20038
  - either missing or lacuna: V: 20005
14. εις] (12/12) →unanimous<sub>luk.12.5</sub> →A<sub>luk.12.5</sub> || III: 10045 IV: 20001 V:  
20005 20032 IX: 20038 XII: 30001 XIII: 30013 XV: 30069
15. την] (10/12) →unanimous<sub>luk.12.5</sub> →A<sub>luk.12.5</sub> || IV: 20001 V: 20032 IX:  
20038 XII: 30001 XIII: 30013 XV: 30069

- $\tau[?]\nu$ : III: 10045
  - *either missing or lacuna*: V: 20005
16.  $\gamma\epsilon\nu\nu\alpha\nu]$  (11/12)  $\rightarrow$ unanimous<sub>luk.12.5</sub>  $\rightarrow A_{luk.12.5}$   $\parallel$  III: 10045 IV: 20001 V: 20005 20032 IX: 20038 XII: 30001 XIII: 30013
- $\gamma\epsilon\nu\alpha\nu$ : XV: 30069
17.  $\nu\alpha\iota]$  (10/12)  $\rightarrow$ unanimous<sub>luk.12.5</sub>  $\rightarrow A_{luk.12.5}$   $\parallel$  IV: 20001 V: 20032 IX: 20038 XII: 30001 XIII: 30013 XV: 30069
- $\beta\alpha\lambda\epsilon\iota\nu \nu\alpha\iota$ : V: 20005
  - $\nu\alpha[?]$ : III: 10045
18.  $\lambda\epsilon\gamma\omega]$  (12/12)  $\rightarrow$ unanimous<sub>luk.12.5</sub>  $\rightarrow A_{luk.12.5}$   $\parallel$  III: 10045 IV: 20001 V: 20005 20032 IX: 20038 XII: 30001 XIII: 30013 XV: 30069
19.  $\upsilon\mu\iota\nu]$  (10/12)  $\rightarrow$ unanimous<sub>luk.12.5</sub>  $\rightarrow A_{luk.12.5}$   $\parallel$  IV: 20001 V: 20032 IX: 20038 XII: 30001 XIII: 30013 XV: 30069
- $[?]\mu\iota\nu$ : III: 10045
  - $\upsilon\mu\epsilon\iota\nu$ : V: 20005
20.  $\tau\omicron\upsilon\tau\omicron\nu]$  (11/12)  $\rightarrow$ unanimous<sub>luk.12.5</sub>  $\rightarrow A_{luk.12.5}$   $\parallel$  III: 10045 IV: 20001 V: 20005 20032 IX: 20038 XII: 30001 XV: 30069
- $\tau\omicron\upsilon\tau\omicron$ : XIII: 30013
21.  $\phi\omicron\beta\eta\theta\eta\tau\epsilon]$  (9/12)  $\rightarrow$ unanimous<sub>luk.12.5</sub>  $\rightarrow A_{luk.12.5}$   $\parallel$  V: 20005 20032 XII: 30001 XIII: 30013 XV: 30069
- $[?]$ : III: 10045
  - $\phi\omicron\beta\eta\theta\eta\tau\alpha\iota$ : IV: 20001 IX: 20038



## Verse 12:6

Byz<sup>RP</sup>: ουχι<sup>1</sup> πεντε<sup>2</sup> στρουθια<sup>3</sup> πωλειται<sup>4</sup> ασσαριων<sup>5</sup>  
 δυο<sup>6</sup> και<sup>7</sup> εν<sup>8</sup> εξ<sup>9</sup> αυτων<sup>10</sup> ουκ<sup>11</sup> εστιν<sup>12</sup> επιλελησμενον<sup>13</sup>  
 ενωπιον<sup>14</sup> του<sup>15</sup> θεου<sup>16</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	XI: <a href="#">30343</a>
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>11</sup>	1	Corr.: 20038 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>12</sup>	11	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>11</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>12</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: XII.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ουχι	IV
πεντε	III
στρουθια	III
πωλειται	III
ασσαριων	III
δυο	IV
και	III
εν	III
εξ	III
αυτων	III
ουκ	III
εστιν	III
επιλελησμενον	III
ενωπιον	III
του	III
θεου	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (7) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow$ unanimous<sub>luk.12.6</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): XII: 30001
- $\rightarrow$ A<sub>luk.12.6</sub> group, attesting to ουχι πεντε στρουθια πωλουνται ασσαριων δυο και εν εξ αυτων ουκ εστιν επιλελησμενον ενωπιον του θεου (3): IV: 20001 20003 XV: 30069

## Apparatus

1. ουχι] (8/11)  $\rightarrow$ unanimous<sub>luk.12.6</sub>  $\rightarrow$ A<sub>luk.12.6</sub> || V: 20002 20005 20032  
XIII: 30013
  - [?]χι: XII: 30022
  - ουχ[?]: III: 10045
  - ουχη: IX: 20038
2. πεντε] (11/11)  $\rightarrow$ unanimous<sub>luk.12.6</sub>  $\rightarrow$ A<sub>luk.12.6</sub> || III: 10045 V: 20002  
20005 20032 IX: 20038 XII: 30022 XIII: 30013
3. στρουθια] (9/11)  $\rightarrow$ unanimous<sub>luk.12.6</sub>  $\rightarrow$ A<sub>luk.12.6</sub> || III: 10045 V:  
20002 IX: 20038 XII: 30022 XIII: 30013

- στρουθεια: V: 20005 20032
4. πωλειται] (5/11) →unanimous<sub>luk.12.6</sub> || III: 10045 V: 20005 20032  
XII: 30022
- πολουνται: IX: 20038
  - πωλειτε: V: 20002
  - πωλουνται: →A<sub>luk.12.6</sub> || XIII: 30013
5. ασσαριων] (9/11) →unanimous<sub>luk.12.6</sub> →A<sub>luk.12.6</sub> || III: 10045 V:  
20002 20005 IX: 20038 XII: 30022
- ασσυριων: XIII: 30013
  - δυο ασσαριων: V: 20032
6. δυο] (8/11) →unanimous<sub>luk.12.6</sub> →A<sub>luk.12.6</sub> || V: 20002 20005 IX:  
20038 XIII: 30013
- [?]υο: III: 10045 XII: 30022
  - *either missing or lacuna*: V: 20032
7. και] (11/11) →unanimous<sub>luk.12.6</sub> →A<sub>luk.12.6</sub> || III: 10045 V: 20002  
20005 20032 IX: 20038 XII: 30022 XIII: 30013
8. εν] (11/11) →unanimous<sub>luk.12.6</sub> →A<sub>luk.12.6</sub> || III: 10045 V: 20002  
20005 20032 IX: 20038 XII: 30022 XIII: 30013
9. εξ] (11/11) →unanimous<sub>luk.12.6</sub> →A<sub>luk.12.6</sub> || III: 10045 V: 20002  
20005 20032 IX: 20038 XII: 30022 XIII: 30013
10. αυτων] (11/11) →unanimous<sub>luk.12.6</sub> →A<sub>luk.12.6</sub> || III: 10045 V: 20002  
20005 20032 IX: 20038 XII: 30022 XIII: 30013
11. ουκ] (11/11) →unanimous<sub>luk.12.6</sub> →A<sub>luk.12.6</sub> || III: 10045 V: 20002  
20005 20032 IX: 20038 XII: 30022 XIII: 30013
12. εστιν] (11/11) →unanimous<sub>luk.12.6</sub> →A<sub>luk.12.6</sub> || III: 10045 V: 20002  
20005 20032 IX: 20038 XII: 30022 XIII: 30013
13. επιλελησμενον] (10/11) →unanimous<sub>luk.12.6</sub> →A<sub>luk.12.6</sub> || III: 10045  
V: 20002 20005 20032 IX: 20038 XIII: 30013

- επιλελησμε[?]ν: XII: 30022

14. ενωπιον] (11/11) →unanimous<sub>luk.12.6</sub> →A<sub>luk.12.6</sub> || III: 10045 V: 20002 20005 20032 IX: 20038 XII: 30022 XIII: 30013
15. του] (11/11) →unanimous<sub>luk.12.6</sub> →A<sub>luk.12.6</sub> || III: 10045 V: 20002 20005 20032 IX: 20038 XII: 30022 XIII: 30013
16. θεου] (11/11) →unanimous<sub>luk.12.6</sub> →A<sub>luk.12.6</sub> || III: 10045 V: 20002 20005 20032 IX: 20038 XII: 30022 XIII: 30013

## Verse 12:7

*Byz<sup>RP</sup>*: ἀλλὰ<sup>1</sup> καὶ<sup>2</sup> αἱ<sup>3</sup> τριχες<sup>4</sup> τῆς<sup>5</sup> κεφαλῆς<sup>6</sup> ὑμῶν<sup>7</sup>  
 πασαι<sup>8</sup> ἡριθμῶνται<sup>9</sup> μὴ<sup>10</sup> οὖν<sup>11</sup> φοβείσθε<sup>12</sup> πολλῶν<sup>13</sup>  
 στρουθίων<sup>14</sup> διαφερέτε<sup>15</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	2	IV: <a href="#">20001</a> IX: <a href="#">20038</a>
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>13</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>14</sup>	10	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>13</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>14</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).



Reading	Earliest attestation (century)
αλλα	IV
και	III
αι	III
τριχες	III
της	IV
κεφαλης	IV
υμων	IV
πασαι	III
ηριθμηνται	IV
μη	IV
ουν	V
φοβεισθε	III
πολλων	III
στρουθιων	III
διαφερετε	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (8) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>luk.12.7</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (2): V: 20002 XII: 30001

## Apparatus

1. αλλα] (9/10) →**unanimous**<sub>luk.12.7</sub> || IV: 20003 V: 20005 20032 XI: 30343 XII: 30022 XIII: 30013 XV: 30069
  - [?]λλα: III: 10045
2. και] (10/10) →**unanimous**<sub>luk.12.7</sub> || III: 10045 IV: 20003 V: 20005 20032 XI: 30343 XII: 30022 XIII: 30013 XV: 30069
3. αι] (10/10) →**unanimous**<sub>luk.12.7</sub> || III: 10045 IV: 20003 V: 20005 20032 XI: 30343 XII: 30022 XIII: 30013 XV: 30069
4. τριχες] (10/10) →**unanimous**<sub>luk.12.7</sub> || III: 10045 IV: 20003 V: 20005 20032 XI: 30343 XII: 30022 XIII: 30013 XV: 30069
5. της] (7/10) →**unanimous**<sub>luk.12.7</sub> || IV: 20003 V: 20032 XI: 30343 XIII: 30013 XV: 30069

- [?]ης: XII: 30022
  - υμων πασαι της: V: 20005
  - υμων της: III: 10045
6. κεφαλης] (8/10) →unanimous<sub>luk.12.7</sub> || IV: 20003 V: 20005 20032 XI: 30343 XII: 30022 XV: 30069
- κ[?]φαλης: III: 10045
  - κεφαλεις: XIII: 30013
7. υμων] (8/10) →unanimous<sub>luk.12.7</sub> || IV: 20003 V: 20032 XI: 30343 XII: 30022 XIII: 30013 XV: 30069
- *either missing or lacuna*: III: 10045 V: 20005
8. πασαι] (9/10) →unanimous<sub>luk.12.7</sub> || III: 10045 IV: 20003 V: 20032 XI: 30343 XII: 30022 XIII: 30013 XV: 30069
- *either missing or lacuna*: V: 20005
9. ηριθμηνται] (7/10) →unanimous<sub>luk.12.7</sub> || IV: 20003 V: 20032 XI: 30343 XII: 30022 XIII: 30013
- ηριθμημεναι: III: 10045 V: 20005
  - ηρυθμηνται: XV: 30069
10. μη] (7/10) →unanimous<sub>luk.12.7</sub> || IV: 20003 V: 20032 XI: 30343 XIII: 30013 XV: 30069
- [?]η: XII: 30022
  - εισιν μη: V: 20005
  - μ[?]: III: 10045
11. ουν] (8/10) →unanimous<sub>luk.12.7</sub> || V: 20005 20032 XI: 30343 XII: 30022 XIII: 30013 XV: 30069
- *either missing or lacuna*: III: 10045 IV: 20003
12. φοβεισθε] (6/10) →unanimous<sub>luk.12.7</sub> || III: 10045 IV: 20003 XIII: 30013 XV: 30069

- φοβηθητε: V: 20005
- φοβησθε: XI: 30343 XII: 30022
- φοβισθαι: V: 20032

13. πολλων] (10/10) → unanimous<sub>luk.12.7</sub> || III: 10045 IV: 20003 V: 20005  
20032 XI: 30343 XII: 30022 XIII: 30013 XV: 30069

14. στρουθιων] (9/10) → unanimous<sub>luk.12.7</sub> || III: 10045 IV: 20003 V:  
20032 XI: 30343 XII: 30022 XIII: 30013 XV: 30069

- γαρ στρουθιων: V: 20005

15. διαφερετε] (6/10) → unanimous<sub>luk.12.7</sub> || III: 10045 IV: 20003 V:  
20032 XI: 30343

- δια[?]ερετε: XII: 30022
- διαφ[?]ρετε υμεις: V: 20005
- διαφερετε υμεις: XIII: 30013 XV: 30069

## Verse 12:8

Byz<sup>RP</sup>: λεγω<sup>1</sup> δε<sup>2</sup> υμιν<sup>3</sup> πας<sup>4</sup> ος<sup>5</sup> αν<sup>6</sup> ομολογηση<sup>7</sup>  
εν<sup>8</sup> εμοι<sup>9</sup> εμπροσθεν<sup>10</sup> των<sup>11</sup> ανθρωπων<sup>12</sup> και<sup>13</sup> ο<sup>14</sup>  
υιος<sup>15</sup> του<sup>16</sup> ανθρωπου<sup>17</sup> ομολογησει<sup>18</sup> εν<sup>19</sup> αυτω<sup>20</sup>  
εμπροσθεν<sup>21</sup> των<sup>22</sup> αγγελων<sup>23</sup> του<sup>24</sup> θεου<sup>25</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	2	XII: <a href="#">30022</a> XIII: <a href="#">30013</a>
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>15</sup>	2	Corr.: 20001 <sup>c</sup> ? 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>16</sup>	10	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

<sup>15</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>16</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
λεγω	III
δε	IV
υμιν	III
πας	III
ος	III
αν	III
ομολογηση	IV
εν	III
εμοι	III
εμπροσθεν	III
των	III
ανθρωπων	III
και	III
ο	III
υιος	III

Reading	Earliest attestation (century)
του	III
ανθρωπου	IV
ομολογησει	IV
εν	IV
αυτω	IV
εμπροσθεν	IV
των	III
αγγελων	III
του	III
θεου	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by



the century of their estimated date (latest estimated date).

- →**unanimous**<sub>luk.12.8</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (2): V: 20032 XI: 30343
- →**A**<sub>luk.12.8</sub> **group**, attesting to λεγω δε υμιν πας ος αν ομολογησει εν εμοι εμπροσθεν των ανθρωπων και ο υιος του ανθρωπου ομολογησει εν αυτω εμπροσθεν των αγγελων του θεου (2): IV: 20003 V: 20002

## Apparatus

1. λεγω] (10/10) →**unanimous**<sub>luk.12.8</sub> →**A**<sub>luk.12.8</sub> || III: 10045 IV: 20001  
V: 20005 IX: 20038 XII: 30001 XV: 30069
2. δε] (9/10) →**unanimous**<sub>luk.12.8</sub> →**A**<sub>luk.12.8</sub> || IV: 20001 V: 20005 IX:  
20038 XII: 30001 XV: 30069
  - *either missing or lacuna*: III: 10045
3. υμιν] (9/10) →**unanimous**<sub>luk.12.8</sub> →**A**<sub>luk.12.8</sub> || III: 10045 IV: 20001  
IX: 20038 XII: 30001 XV: 30069
  - υμειν: V: 20005
4. πας] (8/10) →**unanimous**<sub>luk.12.8</sub> →**A**<sub>luk.12.8</sub> || III: 10045 IX: 20038 XII:  
30001 XV: 30069
  - οτι πας: IV: 20001 V: 20005
5. ος] (10/10) →**unanimous**<sub>luk.12.8</sub> →**A**<sub>luk.12.8</sub> || III: 10045 IV: 20001 V:  
20005 IX: 20038 XII: 30001 XV: 30069
6. αν] (9/10) →**unanimous**<sub>luk.12.8</sub> →**A**<sub>luk.12.8</sub> || III: 10045 IV: 20001 V:  
20005 XII: 30001 XV: 30069
  - εαν: IX: 20038

7. ομολογηση] (6/10)  $\rightarrow$ unanimous<sub>luk.12.8</sub>  $\parallel$  IV: 20001 IX: 20038 XII: 30001 XV: 30069
- ο[?]ολογηση: III: 10045
  - ομολογησει:  $\rightarrow$ A<sub>luk.12.8</sub>  $\parallel$  V: 20005
8. εν] (10/10)  $\rightarrow$ unanimous<sub>luk.12.8</sub>  $\rightarrow$ A<sub>luk.12.8</sub>  $\parallel$  III: 10045 IV: 20001 V: 20005 IX: 20038 XII: 30001 XV: 30069
9. εμοι] (10/10)  $\rightarrow$ unanimous<sub>luk.12.8</sub>  $\rightarrow$ A<sub>luk.12.8</sub>  $\parallel$  III: 10045 IV: 20001 V: 20005 IX: 20038 XII: 30001 XV: 30069
10. εμπροσθεν] (9/10)  $\rightarrow$ unanimous<sub>luk.12.8</sub>  $\rightarrow$ A<sub>luk.12.8</sub>  $\parallel$  III: 10045 IV: 20001 IX: 20038 XII: 30001 XV: 30069
- ενπροσθεν: V: 20005
11. των] (10/10)  $\rightarrow$ unanimous<sub>luk.12.8</sub>  $\rightarrow$ A<sub>luk.12.8</sub>  $\parallel$  III: 10045 IV: 20001 V: 20005 IX: 20038 XII: 30001 XV: 30069
12. ανθρωπων] (10/10)  $\rightarrow$ unanimous<sub>luk.12.8</sub>  $\rightarrow$ A<sub>luk.12.8</sub>  $\parallel$  III: 10045 IV: 20001 V: 20005 IX: 20038 XII: 30001 XV: 30069
13. και] (10/10)  $\rightarrow$ unanimous<sub>luk.12.8</sub>  $\rightarrow$ A<sub>luk.12.8</sub>  $\parallel$  III: 10045 IV: 20001 V: 20005 IX: 20038 XII: 30001 XV: 30069
14. ο] (10/10)  $\rightarrow$ unanimous<sub>luk.12.8</sub>  $\rightarrow$ A<sub>luk.12.8</sub>  $\parallel$  III: 10045 IV: 20001 V: 20005 IX: 20038 XII: 30001 XV: 30069
15. υιος] (10/10)  $\rightarrow$ unanimous<sub>luk.12.8</sub>  $\rightarrow$ A<sub>luk.12.8</sub>  $\parallel$  III: 10045 IV: 20001 V: 20005 IX: 20038 XII: 30001 XV: 30069
16. του] (10/10)  $\rightarrow$ unanimous<sub>luk.12.8</sub>  $\rightarrow$ A<sub>luk.12.8</sub>  $\parallel$  III: 10045 IV: 20001 V: 20005 IX: 20038 XII: 30001 XV: 30069
17. ανθρωπου] (9/10)  $\rightarrow$ unanimous<sub>luk.12.8</sub>  $\rightarrow$ A<sub>luk.12.8</sub>  $\parallel$  IV: 20001 V: 20005 IX: 20038 XII: 30001 XV: 30069
- ανθρω[?]: III: 10045
18. ομολογησει] (8/10)  $\rightarrow$ unanimous<sub>luk.12.8</sub>  $\rightarrow$ A<sub>luk.12.8</sub>  $\parallel$  IV: 20001 V: 20005 IX: 20038 XII: 30001

- [?]μολογήσει: III: 10045
  - ομολογήση: XV: 30069
19. εν] (8/10) →unanimous<sub>luk.12.8</sub> →A<sub>luk.12.8</sub> || IV: 20001 V: 20005 IX: 20038 XII: 30001
- αυτον: III: 10045
  - εαυτον: XV: 30069
20. αυτω] (7/10) →unanimous<sub>luk.12.8</sub> →A<sub>luk.12.8</sub> || IV: 20001 V: 20005 IX: 20038
- αυτωι: XII: 30001
  - *either missing or lacuna*: III: 10045 XV: 30069
21. εμπροσθεν] (7/10) →unanimous<sub>luk.12.8</sub> →A<sub>luk.12.8</sub> || IV: 20001 XII: 30001 XV: 30069
- εμπρο[?]θεν: III: 10045
  - εμπροσθε: IX: 20038
  - ενπροσθεν: V: 20005
22. των] (9/10) →unanimous<sub>luk.12.8</sub> →A<sub>luk.12.8</sub> || III: 10045 V: 20005 IX: 20038 XII: 30001 XV: 30069
- *either missing or lacuna*: IV: 20001
23. αγγελων] (9/10) →unanimous<sub>luk.12.8</sub> →A<sub>luk.12.8</sub> || III: 10045 V: 20005 IX: 20038 XII: 30001 XV: 30069
- *either missing or lacuna*: IV: 20001
24. του] (10/10) →unanimous<sub>luk.12.8</sub> →A<sub>luk.12.8</sub> || III: 10045 IV: 20001 V: 20005 IX: 20038 XII: 30001 XV: 30069
25. θεου] (10/10) →unanimous<sub>luk.12.8</sub> →A<sub>luk.12.8</sub> || III: 10045 IV: 20001 V: 20005 IX: 20038 XII: 30001 XV: 30069

## Verse 12:9

*Byz<sup>RP</sup>*: ο<sup>1</sup> δε<sup>2</sup> αρνησαμενος<sup>3</sup> με<sup>4</sup> ενωπιον<sup>5</sup> των<sup>6</sup>  
ανθρωπων<sup>7</sup> απαρνηθησεται<sup>8</sup> ενωπιον<sup>9</sup> των<sup>10</sup> αγγελων<sup>11</sup>  
του<sup>12</sup> θεου<sup>13</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	11	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>17</sup>	1	Corr.: 20001 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>18</sup>	11	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

<sup>17</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>18</sup>The total number of witnesses is calculated as the total manuscripts (11) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ο	IV
δε	IV
αρνησαμενος	IV
με	IV
ενωπιον	IV
των	IV
ανθρωπων	IV
απαρνηθησεται	IV
ενωπιον	IV
των	IV
αγγελων	IV
του	IV
θεου	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 5 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>luk.12.9</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (5): IV: 20003 V: 20032 XII: 30001 30022 XIII: 30013

## Apparatus

1. ο] (11/11) →**unanimous**<sub>luk.12.9</sub> || IV: 20001 V: 20002 20005 IX: 20038  
XI: 30343 XV: 30069
2. δε] (11/11) →**unanimous**<sub>luk.12.9</sub> || IV: 20001 V: 20002 20005 IX: 20038  
XI: 30343 XV: 30069
3. αρνησαμενος] (10/11) →**unanimous**<sub>luk.12.9</sub> || IV: 20001 V: 20002  
20005 IX: 20038 XI: 30343
  - απαρνησαμενος: XV: 30069
4. με] (11/11) →**unanimous**<sub>luk.12.9</sub> || IV: 20001 V: 20002 20005 IX: 20038  
XI: 30343 XV: 30069
5. ενωπιον] (8/11) →**unanimous**<sub>luk.12.9</sub> || IV: 20001 XI: 30343 XV:  
30069

- εμπροσθεν: V: 20002 IX: 20038
  - ενπροσθεν: V: 20005
6. των] (11/11) →unanimous<sub>luk.12.9</sub> || IV: 20001 V: 20002 20005 IX: 20038 XI: 30343 XV: 30069
7. ανθρωπων] (11/11) →unanimous<sub>luk.12.9</sub> || IV: 20001 V: 20002 20005 IX: 20038 XI: 30343 XV: 30069
8. απαρνηθησεται] (8/11) →unanimous<sub>luk.12.9</sub> || V: 20002 XI: 30343 XV: 30069
- απαρνηθησετε: IX: 20038
  - απαρνησεται: IV: 20001
  - αρνηθησεται: V: 20005
9. ενωπιον] (9/11) →unanimous<sub>luk.12.9</sub> || IV: 20001 V: 20002 IX: 20038 XV: 30069
- εμπροσθεν: XI: 30343
  - ενπροσθεν: V: 20005
10. των] (11/11) →unanimous<sub>luk.12.9</sub> || IV: 20001 V: 20002 20005 IX: 20038 XI: 30343 XV: 30069
11. αγγελων] (10/11) →unanimous<sub>luk.12.9</sub> || IV: 20001 V: 20002 20005 IX: 20038 XV: 30069
- αγιων αγγελων: XI: 30343
12. του] (11/11) →unanimous<sub>luk.12.9</sub> || IV: 20001 V: 20002 20005 IX: 20038 XI: 30343 XV: 30069
13. θεου] (11/11) →unanimous<sub>luk.12.9</sub> || IV: 20001 V: 20002 20005 IX: 20038 XI: 30343 XV: 30069



## Verse 12:10

Byz<sup>RP</sup>: και<sup>1</sup> πας<sup>2</sup> ος<sup>3</sup> ερει<sup>4</sup> λογον<sup>5</sup> εις<sup>6</sup> τον<sup>7</sup> υιον<sup>8</sup>  
του<sup>9</sup> ανθρωπου<sup>10</sup> αφεθησεται<sup>11</sup> αυτω<sup>12</sup> τω<sup>13</sup> δε<sup>14</sup>  
εις<sup>15</sup> το<sup>16</sup> αγιον<sup>17</sup> πνευμα<sup>18</sup> βλασφημησαντι<sup>19</sup> ουκ<sup>20</sup>  
αφεθησεται<sup>21</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	2	V: <a href="#">20002</a> XII: <a href="#">30001</a>
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>19</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>20</sup>	10	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

<sup>19</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>20</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	III
πας	III
ος	III
ερει	IV
λογον	IV
εις	IV
τον	III
υιον	III
του	III
ανθρωπου	III
αφεθησεται	III
αυτω	IV
τω	IV
δε	III
εις	IV

Reading	Earliest attestation (century)
το	IV
αγιον	IV
πνευμα	III
βλασφημησαντι	III
ουκ	III
αφεθησεται	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 5 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>luk.12.10</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (3): IV: [20003](#) V: [20032](#) IX: [20038](#)
- →**A**<sub>luk.12.10</sub> **group**, attesting to και πας ος ερει λογον εις τον υιον του ανθρωπου αφεθησεται αυτω τω δε εις το πνευμα το αγιον βλασφημησαντι ουκ αφεθησεται (2): XIII: [30013](#) XV: [30069](#)

# Apparatus

1.  $\kappa\alpha\iota$ ] (10/10)  $\rightarrow$ unanimous<sub>luk.12.10</sub>  $\rightarrow A_{luk.12.10}$  || III: 10045 IV: 20001  
V: 20005 XI: 30343 XII: 30022
2.  $\pi\alpha\varsigma$ ] (10/10)  $\rightarrow$ unanimous<sub>luk.12.10</sub>  $\rightarrow A_{luk.12.10}$  || III: 10045 IV: 20001  
V: 20005 XI: 30343 XII: 30022
3.  $\omicron\varsigma$ ] (10/10)  $\rightarrow$ unanimous<sub>luk.12.10</sub>  $\rightarrow A_{luk.12.10}$  || III: 10045 IV: 20001 V:  
20005 XI: 30343 XII: 30022
4.  $\epsilon\rho\epsilon\iota$ ] (7/10)  $\rightarrow$ unanimous<sub>luk.12.10</sub>  $\rightarrow A_{luk.12.10}$  || XI: 30343 XII: 30022
  - $\alpha\iota\rho\epsilon\iota$ : IV: 20001
  - $\alpha\nu\epsilon\rho\epsilon\iota$ : V: 20005
  - $\epsilon\rho[?] [?]$ : III: 10045
5.  $\lambda\omicron\gamma\omicron\nu$ ] (9/10)  $\rightarrow$ unanimous<sub>luk.12.10</sub>  $\rightarrow A_{luk.12.10}$  || IV: 20001 V: 20005  
XI: 30343 XII: 30022
  - *either missing or lacuna*: III: 10045
6.  $\epsilon\iota\varsigma$ ] (9/10)  $\rightarrow$ unanimous<sub>luk.12.10</sub>  $\rightarrow A_{luk.12.10}$  || IV: 20001 V: 20005 XI:  
30343 XII: 30022
  - $[?]\varsigma$ : III: 10045
7.  $\tau\omicron\nu$ ] (10/10)  $\rightarrow$ unanimous<sub>luk.12.10</sub>  $\rightarrow A_{luk.12.10}$  || III: 10045 IV: 20001  
V: 20005 XI: 30343 XII: 30022
8.  $\upsilon\iota\omicron\nu$ ] (10/10)  $\rightarrow$ unanimous<sub>luk.12.10</sub>  $\rightarrow A_{luk.12.10}$  || III: 10045 IV: 20001  
V: 20005 XI: 30343 XII: 30022
9.  $\tau\omicron\upsilon$ ] (10/10)  $\rightarrow$ unanimous<sub>luk.12.10</sub>  $\rightarrow A_{luk.12.10}$  || III: 10045 IV: 20001  
V: 20005 XI: 30343 XII: 30022
10.  $\alpha\nu\theta\rho\omega\pi\omicron\upsilon$ ] (10/10)  $\rightarrow$ unanimous<sub>luk.12.10</sub>  $\rightarrow A_{luk.12.10}$  || III: 10045 IV:  
20001 V: 20005 XI: 30343 XII: 30022
11.  $\alpha\phi\epsilon\theta\eta\sigma\epsilon\tau\alpha\iota$ ] (10/10)  $\rightarrow$ unanimous<sub>luk.12.10</sub>  $\rightarrow A_{luk.12.10}$  || III: 10045  
IV: 20001 V: 20005 XI: 30343 XII: 30022

12. αὐτῶ] (8/10) →unanimous<sub>luk.12.10</sub> →A<sub>luk.12.10</sub> || IV: 20001 V: 20005  
XI: 30343
- αὐτῶι: III: 10045 XII: 30022
13. τῶ] (7/10) →unanimous<sub>luk.12.10</sub> →A<sub>luk.12.10</sub> || IV: 20001 XI: 30343
- εἰς: V: 20005
  - τῶι: III: 10045 XII: 30022
14. δε] (10/10) →unanimous<sub>luk.12.10</sub> →A<sub>luk.12.10</sub> || III: 10045 IV: 20001 V: 20005 XI: 30343 XII: 30022
15. εἰς] (8/10) →unanimous<sub>luk.12.10</sub> →A<sub>luk.12.10</sub> || IV: 20001 XI: 30343  
XII: 30022
- εἰ[?]: III: 10045
  - *either missing or lacuna*: V: 20005
16. το] (5/10) →unanimous<sub>luk.12.10</sub> || IV: 20001 XII: 30022
- [?] [?]: III: 10045
  - το πνευμα το: →A<sub>luk.12.10</sub> || V: 20005 XI: 30343
17. αἰον] (9/10) →unanimous<sub>luk.12.10</sub> →A<sub>luk.12.10</sub> || IV: 20001 V: 20005  
XI: 30343 XII: 30022
- *either missing or lacuna*: III: 10045
18. πνευμα] (6/10) →unanimous<sub>luk.12.10</sub> || III: 10045 IV: 20001 XII: 30022
- *either missing or lacuna*: →A<sub>luk.12.10</sub> || V: 20005 XI: 30343
19. βλασφημησαντι] (8/10) →unanimous<sub>luk.12.10</sub> →A<sub>luk.12.10</sub> || III: 10045 XI: 30343 XII: 30022
- βλασφημουντι: IV: 20001
  - *either missing or lacuna*: V: 20005

20. ουκ] (10/10) → unanimous<sub>luk.12.10</sub> → A<sub>luk.12.10</sub> || III: 10045 IV: 20001  
 V: 20005 XI: 30343 XII: 30022

21. αφεθησεται] (8/10) → unanimous<sub>luk.12.10</sub> → A<sub>luk.12.10</sub> || III: 10045 IV:  
 20001 XII: 30022

- αφεθησεται αυτω: XI: 30343
- αφεθησεται αυτω ουτε εν τω αιωνι τουτω ουτε εν τω μελλοντι:  
 V: 20005

## Verse 12:11

Byz<sup>RP</sup>: οταν<sup>1</sup> δε<sup>2</sup> προσφερωσιν<sup>3</sup> υμας<sup>4</sup> επι<sup>5</sup> τας<sup>6</sup>  
 συναγωγας<sup>7</sup> και<sup>8</sup> τας<sup>9</sup> αρχας<sup>10</sup> και<sup>11</sup> τας<sup>12</sup> εξουσιας<sup>13</sup>  
 μη<sup>14</sup> μεριμνατε<sup>15</sup> πως<sup>16</sup> η<sup>17</sup> τι<sup>18</sup> απολογησησθε<sup>19</sup> η<sup>20</sup>  
 τι<sup>21</sup> ειπητε<sup>22</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None



Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>21</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>22</sup>	12	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>21</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>22</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
οταν	III
δε	III
προσφερωσιν	V
υμας	IV
επι	IV
τας	IV
συναγωγας	IV
και	III
τας	III
αρχας	IV
και	III
τας	III
εξουσιας	IV
μη	IV
μεριμνατε	V
πως	IV
η	IV
τι	IV
απολογησησθε	IV

Reading	Earliest attestation (century)
η	III
τι	III
ειπητε	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (9) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous<sub>luk.12.11</sub>** group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): V: [20002](#)
- →**A<sub>luk.12.11</sub>** group, attesting to οταν δε εισφερωσιν υμας εις τας συναγωγας και τας αρχας και τας εξουσιας μη μεριμνησητε πως η τι απολογησησθε η τι ειπητε (2): IV: [20001](#) XII: [30001](#)

# Apparatus

1. οταν] (11/12) → unanimous<sub>luk.12.11</sub> → A<sub>luk.12.11</sub> || III: 10045 IV: 20003  
V: 20005 20032 IX: 20038 XI: 30343 XIII: 30013 XV: 30069
  - οτ[?]: XII: 30022
2. δε] (12/12) → unanimous<sub>luk.12.11</sub> → A<sub>luk.12.11</sub> || III: 10045 IV: 20003 V: 20005 20032 IX: 20038 XI: 30343 XII: 30022 XIII: 30013 XV: 30069
3. προσφερωσιν] (5/12) → unanimous<sub>luk.12.11</sub> || V: 20032 IX: 20038 XIII: 30013 XV: 30069
  - [?]: III: 10045
  - εισφερωσιν: → A<sub>luk.12.11</sub> || IV: 20003 XII: 30022
  - προσφερουσιν: XI: 30343
  - φερωσιν: V: 20005
4. υμας] (10/12) → unanimous<sub>luk.12.11</sub> → A<sub>luk.12.11</sub> || IV: 20003 V: 20005 20032 IX: 20038 XI: 30343 XII: 30022 XV: 30069
  - [?]: III: 10045
  - ημας: XIII: 30013
5. επι] (6/12) → unanimous<sub>luk.12.11</sub> || IV: 20003 V: 20032 IX: 20038 XI: 30343 XII: 30022
  - [?]: III: 10045
  - εις: → A<sub>luk.12.11</sub> || V: 20005 XIII: 30013 XV: 30069
6. τας] (11/12) → unanimous<sub>luk.12.11</sub> → A<sub>luk.12.11</sub> || IV: 20003 V: 20005 20032 IX: 20038 XI: 30343 XII: 30022 XIII: 30013 XV: 30069
  - [?]: III: 10045
7. συναγωγας] (10/12) → unanimous<sub>luk.12.11</sub> → A<sub>luk.12.11</sub> || IV: 20003  
V: 20005 20032 IX: 20038 XI: 30343 XIII: 30013 XV: 30069
  - αρχας: III: 10045

- συναγωγα[?]: XII: 30022
8. και] (12/12) → unanimous<sub>luk.12.11</sub> → A<sub>luk.12.11</sub> || III: 10045 IV: 20003  
V: 20005 20032 IX: 20038 XI: 30343 XII: 30022 XIII: 30013 XV: 30069
9. τας] (12/12) → unanimous<sub>luk.12.11</sub> → A<sub>luk.12.11</sub> || III: 10045 IV: 20003  
V: 20005 20032 IX: 20038 XI: 30343 XII: 30022 XIII: 30013 XV: 30069
10. αρχας] (11/12) → unanimous<sub>luk.12.11</sub> → A<sub>luk.12.11</sub> || IV: 20003 V:  
20005 20032 IX: 20038 XI: 30343 XII: 30022 XIII: 30013 XV: 30069
- [?]α[?]ωγας: III: 10045
11. και] (12/12) → unanimous<sub>luk.12.11</sub> → A<sub>luk.12.11</sub> || III: 10045 IV: 20003  
V: 20005 20032 IX: 20038 XI: 30343 XII: 30022 XIII: 30013 XV: 30069
12. τας] (12/12) → unanimous<sub>luk.12.11</sub> → A<sub>luk.12.11</sub> || III: 10045 IV: 20003  
V: 20005 20032 IX: 20038 XI: 30343 XII: 30022 XIII: 30013 XV: 30069
13. εξουσιας] (11/12) → unanimous<sub>luk.12.11</sub> → A<sub>luk.12.11</sub> || IV: 20003 V:  
20005 20032 IX: 20038 XI: 30343 XII: 30022 XIII: 30013 XV: 30069
- εξουσια[?]: III: 10045
14. μη] (11/12) → unanimous<sub>luk.12.11</sub> → A<sub>luk.12.11</sub> || IV: 20003 V: 20005  
20032 IX: 20038 XI: 30343 XII: 30022 XIII: 30013 XV: 30069
- [?]: III: 10045
15. μεριμνατε] (3/12) → unanimous<sub>luk.12.11</sub> || V: 20032 XI: 30343
- [?]: III: 10045
  - [?]ριμνατε: XII: 30022
  - μεριμνησητε: → A<sub>luk.12.11</sub> || IV: 20003 IX: 20038 XIII: 30013 XV:  
30069
  - προμεριμνατε: V: 20005
16. πως] (11/12) → unanimous<sub>luk.12.11</sub> → A<sub>luk.12.11</sub> || IV: 20003 V: 20005  
20032 IX: 20038 XI: 30343 XII: 30022 XIII: 30013 XV: 30069
- [?]: III: 10045

17.  $\eta]$  (10/12)  $\rightarrow$ unanimous<sub>luk.12.11</sub>  $\rightarrow A_{luk.12.11}$   $\parallel$  IV: 20003 V: 20032 IX: 20038 XI: 30343 XII: 30022 XIII: 30013 XV: 30069

- $[\eta]$ : III: 10045
- *either missing or lacuna*: V: 20005

18.  $\tau\iota]$  (9/12)  $\rightarrow$ unanimous<sub>luk.12.11</sub>  $\rightarrow A_{luk.12.11}$   $\parallel$  IV: 20003 V: 20032 XI: 30343 XII: 30022 XIII: 30013 XV: 30069

- $[\tau\iota]$ : III: 10045
- $\tau\eta$ : IX: 20038
- *either missing or lacuna*: V: 20005

19.  $\alpha\pi\omicron\lambda\omicron\gamma\eta\sigma\eta\sigma\theta\epsilon]$  (7/12)  $\rightarrow$ unanimous<sub>luk.12.11</sub>  $\rightarrow A_{luk.12.11}$   $\parallel$  IV: 20003 V: 20005 XI: 30343 XII: 30022

- $[\alpha\pi\omicron\lambda\omicron\gamma\eta\sigma\eta\sigma\theta\epsilon]$ : III: 10045
- $\alpha\pi\omicron\lambda\omicron\gamma\eta\sigma\epsilon\sigma\theta\alpha\iota$ : V: 20032 IX: 20038
- $\alpha\pi\omicron\lambda\omicron\gamma\eta\sigma\iota\sigma\theta\epsilon$ : XIII: 30013
- $\epsilon\pi\omicron\lambda\omicron\gamma\eta\sigma\eta\sigma\theta\epsilon$ : XV: 30069

20.  $\eta]$  (12/12)  $\rightarrow$ unanimous<sub>luk.12.11</sub>  $\rightarrow A_{luk.12.11}$   $\parallel$  III: 10045 IV: 20003 V: 20005 20032 IX: 20038 XI: 30343 XII: 30022 XIII: 30013 XV: 30069

21.  $\tau\iota]$  (11/12)  $\rightarrow$ unanimous<sub>luk.12.11</sub>  $\rightarrow A_{luk.12.11}$   $\parallel$  III: 10045 IV: 20003 V: 20005 20032 IX: 20038 XI: 30343 XIII: 30013 XV: 30069

- $[\tau\iota]$ : XII: 30022

22.  $\epsilon\iota\pi\eta\tau\epsilon]$  (10/12)  $\rightarrow$ unanimous<sub>luk.12.11</sub>  $\rightarrow A_{luk.12.11}$   $\parallel$  IV: 20003 V: 20005 IX: 20038 XI: 30343 XII: 30022 XIII: 30013 XV: 30069

- $[\epsilon\iota\pi\eta\tau\epsilon]$ : III: 10045
- $\epsilon\iota\pi\eta\tau\alpha\iota$ : V: 20032

## Verse 12:12

*Byz<sup>RP</sup>*: το<sup>1</sup> γαρ<sup>2</sup> αγιον<sup>3</sup> πνευμα<sup>4</sup> διδαξει<sup>5</sup> υμας<sup>6</sup> εν<sup>7</sup>  
αυτη<sup>8</sup> τη<sup>9</sup> ωρα<sup>10</sup> α<sup>11</sup> δει<sup>12</sup> ειπειν<sup>13</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: <a href="#">10045</a>

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>23</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>24</sup>	11	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>23</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>24</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).



- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
το	IV
γαρ	IV
αγιον	IV
πνευμα	IV
διδαξει	IV
υμας	IV
εν	IV
αυτη	IV
τη	IV
ωρα	IV
α	IV
δει	IV
ειπειν	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 7 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>luk.12.12</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (7): IV: 20001 20003 V: 20005 20032 XI: 30343 XIII: 30013 XV: 30069

## Apparatus

1. τo] (11/11) →**unanimous**<sub>luk.12.12</sub> || V: 20002 IX: 20038 XII: 30001 30022
2. γαρ] (11/11) →**unanimous**<sub>luk.12.12</sub> || V: 20002 IX: 20038 XII: 30001 30022
3. αγιον] (10/11) →**unanimous**<sub>luk.12.12</sub> || V: 20002 XII: 30001 30022
  - αγηων: IX: 20038
4. πνευμα] (11/11) →**unanimous**<sub>luk.12.12</sub> || V: 20002 IX: 20038 XII: 30001 30022
5. διδαξει] (9/11) →**unanimous**<sub>luk.12.12</sub> || XII: 30001 30022
  - διδαξη: V: 20002 IX: 20038

6.  $\upsilon\mu\alpha\varsigma](10/11) \rightarrow \text{unanimous}_{\text{luk.12.12}} \parallel \text{V: } 20002 \text{ IX: } 20038 \text{ XII: } 30001$
- $\upsilon\mu\alpha[?]: \text{XII: } 30022$
7.  $\epsilon\nu](11/11) \rightarrow \text{unanimous}_{\text{luk.12.12}} \parallel \text{V: } 20002 \text{ IX: } 20038 \text{ XII: } 30001$   
 $30022$
8.  $\alpha\upsilon\tau\eta](10/11) \rightarrow \text{unanimous}_{\text{luk.12.12}} \parallel \text{V: } 20002 \text{ IX: } 20038 \text{ XII: } 30001$
- $\alpha\upsilon\tau\eta\iota: \text{XII: } 30022$
9.  $\tau\eta](10/11) \rightarrow \text{unanimous}_{\text{luk.12.12}} \parallel \text{V: } 20002 \text{ IX: } 20038 \text{ XII: } 30001$
- $\tau\eta\iota: \text{XII: } 30022$
10.  $\omega\rho\alpha](9/11) \rightarrow \text{unanimous}_{\text{luk.12.12}} \parallel \text{V: } 20002 \text{ IX: } 20038$
- $\omega\rho\alpha\iota: \text{XII: } 30001 \ 30022$
11.  $\alpha](11/11) \rightarrow \text{unanimous}_{\text{luk.12.12}} \parallel \text{V: } 20002 \text{ IX: } 20038 \text{ XII: } 30001 \ 30022$
12.  $\delta\epsilon\iota](10/11) \rightarrow \text{unanimous}_{\text{luk.12.12}} \parallel \text{V: } 20002 \text{ XII: } 30001 \ 30022$
- $\delta\iota: \text{IX: } 20038$
13.  $\epsilon\iota\pi\epsilon\iota\nu](11/11) \rightarrow \text{unanimous}_{\text{luk.12.12}} \parallel \text{V: } 20002 \text{ IX: } 20038 \text{ XII: } 30001$   
 $30022$

## Verse 12:13

*Byz<sup>RP</sup>*: ειπεν<sup>1</sup> δε<sup>2</sup> τις<sup>3</sup> αυτω<sup>4</sup> εκ<sup>5</sup> του<sup>6</sup> οχλου<sup>7</sup>  
διδασκαλε<sup>8</sup> ειπε<sup>9</sup> τω<sup>10</sup> αδελφω<sup>11</sup> μου<sup>12</sup> μερισασθαι<sup>13</sup>  
μετ<sup>14</sup> εμου<sup>15</sup> την<sup>16</sup> κληρονομιαν<sup>17</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	11	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	XI: <a href="#">39343</a>
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>25</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>26</sup>	10	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>25</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>26</sup>The total number of witnesses is calculated as the total manuscripts (11) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ειπεν	IV
δε	IV
τις	IV
αυτω	V
εκ	IV
του	IV
οχλου	IV
διδασκαλε	V
ειπε	IV
τω	IV
αδελφω	IV
μου	IV
μερισασθαι	IV
μετ	IV
εμου	IV
την	IV
κληρονομιαν	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (8) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>luk.12.13</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (2): V: 20002 20032

## Apparatus

1. εἰπεν] (9/10) →**unanimous**<sub>luk.12.13</sub> || IV: 20001 20003 V: 20005 IX: 20038 XII: 30001 30022 XIII: 30013
  - εἰπε: XV: 30069
2. δε] (10/10) →**unanimous**<sub>luk.12.13</sub> || IV: 20001 20003 V: 20005 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
3. τις] (9/10) →**unanimous**<sub>luk.12.13</sub> || IV: 20001 20003 V: 20005 IX: 20038 XII: 30001 XIII: 30013 XV: 30069
  - *either missing or lacuna*: XII: 30022
4. αὐτω] (5/10) →**unanimous**<sub>luk.12.13</sub> || V: 20005 XIII: 30013 XV: 30069
  - αὐτωι: XII: 30001 30022

- τον: IX: 20038
  - *either missing or lacuna*: IV: 20001 20003
5. εκ] (10/10) → unanimous<sub>luk.12.13</sub> || IV: 20001 20003 V: 20005 IX: 20038  
XII: 30001 30022 XIII: 30013 XV: 30069
6. του] (10/10) → unanimous<sub>luk.12.13</sub> || IV: 20001 20003 V: 20005 IX: 20038  
XII: 30001 30022 XIII: 30013 XV: 30069
7. οχλου] (10/10) → unanimous<sub>luk.12.13</sub> || IV: 20001 20003 V: 20005 IX: 20038  
XII: 30001 30022 XIII: 30013 XV: 30069
8. διδασκαλε] (7/10) → unanimous<sub>luk.12.13</sub> || V: 20005 XII: 30001 30022  
XIII: 30013 XV: 30069
- αυτω διδασκαλε: IV: 20001 20003 IX: 20038
9. ειπε] (9/10) → unanimous<sub>luk.12.13</sub> || IV: 20001 20003 IX: 20038 XII: 30001 30022  
XIII: 30013 XV: 30069
- ειπον: V: 20005
10. τω] (9/10) → unanimous<sub>luk.12.13</sub> || IV: 20001 20003 V: 20005 IX: 20038  
XII: 30001 XIII: 30013 XV: 30069
- τ[?]: XII: 30022
11. αδελφω] (9/10) → unanimous<sub>luk.12.13</sub> || IV: 20001 20003 V: 20005 IX: 20038  
XII: 30001 XIII: 30013 XV: 30069
- αδελφωι: XII: 30022
12. μου] (10/10) → unanimous<sub>luk.12.13</sub> || IV: 20001 20003 V: 20005 IX: 20038  
XII: 30001 30022 XIII: 30013 XV: 30069
13. μερισασθαι] (7/10) → unanimous<sub>luk.12.13</sub> || IV: 20003 V: 20005 XII: 30001 30022  
XV: 30069
- μερησασθαι: IX: 20038
  - μερισασθε: IV: 20001 XIII: 30013



14. μετ] (10/10) →unanimous<sub>luk.12.13</sub> || IV: 20001 20003 V: 20005 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069

15. εμου] (10/10) →unanimous<sub>luk.12.13</sub> || IV: 20001 20003 V: 20005 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069

16. την] (8/10) →unanimous<sub>luk.12.13</sub> || IV: 20001 20003 V: 20005 XII: 30001 XIII: 30013 XV: 30069

- τη[?]: XII: 30022
- τιν: IX: 20038

17. κληρονομιαν] (10/10) →unanimous<sub>luk.12.13</sub> || IV: 20001 20003 V: 20005 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069

## Verse 12:14

*Byz<sup>RP</sup>*: ο<sup>1</sup> δε<sup>2</sup> ειπεν<sup>3</sup> αυτω<sup>4</sup> ανθρωπε<sup>5</sup> τις<sup>6</sup> με<sup>7</sup>  
κατεστησεν<sup>8</sup> δικαστην<sup>9</sup> η<sup>10</sup> μεριστην<sup>11</sup> εφ<sup>12</sup> υμας<sup>13</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	11	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>27</sup>	2	Corr.: 20001 <sup>c</sup> ? 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>28</sup>	11	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

<sup>27</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>28</sup>The total number of witnesses is calculated as the total manuscripts (11) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ο	IV
δε	IV
ειπεν	IV
αυτω	IV
ανθρωπε	IV
τις	IV
με	IV
κατεστησεν	IV
δικαστην	V
η	IV
μεριστην	IV
εφ	IV
υμας	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 5 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>luk.12.14</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (3): V: 20002 20032 XI: 30343
- →**A**<sub>luk.12.14</sub> **group**, attesting to ο δε ειπεν αυτω ανθρωπε τις με κατεστησεν κριτην η μεριστην εφ υμας (2): IV: 20003 XIII: 30013

## Apparatus

1. ο] (11/11) →**unanimous**<sub>luk.12.14</sub> →**A**<sub>luk.12.14</sub> || IV: 20001 V: 20005 IX: 20038 XII: 30001 30022 XV: 30069
2. δε] (11/11) →**unanimous**<sub>luk.12.14</sub> →**A**<sub>luk.12.14</sub> || IV: 20001 V: 20005 IX: 20038 XII: 30001 30022 XV: 30069
3. ειπεν] (11/11) →**unanimous**<sub>luk.12.14</sub> →**A**<sub>luk.12.14</sub> || IV: 20001 V: 20005 IX: 20038 XII: 30001 30022 XV: 30069
4. αυτω] (9/11) →**unanimous**<sub>luk.12.14</sub> →**A**<sub>luk.12.14</sub> || IV: 20001 V: 20005 IX: 20038 XV: 30069
  - αυτωι: XII: 30001 30022

5. ἀνθρωπε] (10/11) →unanimous<sub>luk.12.14</sub> →A<sub>luk.12.14</sub> || IV: 20001 V: 20005 IX: 20038 XII: 30001 30022
- *either missing or lacuna*: XV: 30069
6. τις] (11/11) →unanimous<sub>luk.12.14</sub> →A<sub>luk.12.14</sub> || IV: 20001 V: 20005 IX: 20038 XII: 30001 30022 XV: 30069
7. με] (11/11) →unanimous<sub>luk.12.14</sub> →A<sub>luk.12.14</sub> || IV: 20001 V: 20005 IX: 20038 XII: 30001 30022 XV: 30069
8. κατεστησεν] (8/11) →unanimous<sub>luk.12.14</sub> →A<sub>luk.12.14</sub> || IV: 20001 V: 20005 IX: 20038
- κατεστησε: XII: 30001 30022 XV: 30069
9. δικαστην] (5/11) →unanimous<sub>luk.12.14</sub> || IX: 20038 XII: 30022
- κριτην: →A<sub>luk.12.14</sub> || IV: 20001 V: 20005 XII: 30001 XV: 30069
10. η] (10/11) →unanimous<sub>luk.12.14</sub> →A<sub>luk.12.14</sub> || IV: 20001 IX: 20038 XII: 30001 30022 XV: 30069
- *either missing or lacuna*: V: 20005
11. μεριστην] (7/11) →unanimous<sub>luk.12.14</sub> →A<sub>luk.12.14</sub> || IV: 20001 XII: 30001
- δικαστην: XV: 30069
  - μερηστην: IX: 20038
  - μεριστη[?]: XII: 30022
  - *either missing or lacuna*: V: 20005
12. εφ] (11/11) →unanimous<sub>luk.12.14</sub> →A<sub>luk.12.14</sub> || IV: 20001 V: 20005 IX: 20038 XII: 30001 30022 XV: 30069
13. υμας] (10/11) →unanimous<sub>luk.12.14</sub> →A<sub>luk.12.14</sub> || V: 20005 IX: 20038 XII: 30001 30022 XV: 30069
- υμων: IV: 20001

## Verse 12:15

Byz<sup>RP</sup>: ειπεν<sup>1</sup> δε<sup>2</sup> προς<sup>3</sup> αυτους<sup>4</sup> ορατε<sup>5</sup> και<sup>6</sup> φυλασσεσθε<sup>7</sup>  
απο<sup>8</sup> της<sup>9</sup> πλεονεξιας<sup>10</sup> οτι<sup>11</sup> ουκ<sup>12</sup> εν<sup>13</sup> τω<sup>14</sup>  
περισσευειν<sup>15</sup> τινι<sup>16</sup> η<sup>17</sup> ζωη<sup>18</sup> αυτω<sup>19</sup> εστιν<sup>20</sup> εκ<sup>21</sup>  
των<sup>22</sup> υπαρχοντων<sup>23</sup> αυτου<sup>24</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	11	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	2	V: <a href="#">20032</a> IX: <a href="#">20038</a>
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>29</sup>	2	Corr.: 20001 <sup>c</sup> ? 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>30</sup>	9	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

<sup>29</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>30</sup>The total number of witnesses is calculated as the total manuscripts (11) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).



Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ειπεν	IV
δε	IV
προς	IV
αυτους	IV
ορατε	IV
και	IV
φυλασσεσθαι	
απο	IV
της	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
πλεονεξιας	IV
οτι	IV
ουκ	IV
εν	IV
τω	IV
περισσευειν	IV
τινι	IV
η	IV
ζωη	IV

Reading	Earliest attestation (century)
αυτω	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εστιν	IV
εκ	IV
των	IV
υπαρχοντων	IV
αυτου	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (7) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>luk.12.15</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (ο): None.

- $\rightarrow A_{\text{luk.12.15}}$  group, attesting to ειπεν δε προς αυτους ορατε και φυλασσεσθε απο πασης πλεονεξιας οτι ουκ εν τω περισσευειν τινι η ζωη αυτου εστιν εκ των υπαρχοντων αυτου (2): V: 20002 XI: 30343

## Apparatus

1. ειπεν] (8/9)  $\rightarrow A_{\text{luk.12.15}}$  || IV: 20001 20003 V: 20005 XII: 30001 30022 XIII: 30013
  - ειπε: XV: 30069
2. δε] (9/9)  $\rightarrow A_{\text{luk.12.15}}$  || IV: 20001 20003 V: 20005 XII: 30001 30022 XIII: 30013 XV: 30069
3. προς] (9/9)  $\rightarrow A_{\text{luk.12.15}}$  || IV: 20001 20003 V: 20005 XII: 30001 30022 XIII: 30013 XV: 30069
4. αυτους] (9/9)  $\rightarrow A_{\text{luk.12.15}}$  || IV: 20001 20003 V: 20005 XII: 30001 30022 XIII: 30013 XV: 30069
5. ορατε] (7/9)  $\rightarrow A_{\text{luk.12.15}}$  || IV: 20003 V: 20005 XII: 30001 XIII: 30013 XV: 30069
  - ορ[?]: XII: 30022
  - οραται: IV: 20001
6. και] (9/9)  $\rightarrow A_{\text{luk.12.15}}$  || IV: 20001 20003 V: 20005 XII: 30001 30022 XIII: 30013 XV: 30069
7. φυλασσεσθε] (7/9)  $\rightarrow A_{\text{luk.12.15}}$  || IV: 20003 XII: 30001 30022 XIII: 30013 XV: 30069
  - φυλασσεσθαι: IV: 20001 V: 20005
8. απο] (9/9)  $\rightarrow A_{\text{luk.12.15}}$  || IV: 20001 20003 V: 20005 XII: 30001 30022 XIII: 30013 XV: 30069

9.  $\tau\eta\varsigma$ ] (0/9) None

- $\pi\alpha\sigma\eta\varsigma$ :  $\rightarrow A_{\text{luk.12.15}}$  || IV: 20001 20003 V: 20005 XII: 30001 30022  
XIII: 30013 XV: 30069

10.  $\pi\lambda\epsilon\omicron\nu\epsilon\xi\iota\alpha\varsigma$ ] (8/9)  $\rightarrow A_{\text{luk.12.15}}$  || IV: 20001 20003 V: 20005 XII: 30001  
XIII: 30013 XV: 30069

- $\pi\lambda\epsilon\omicron\nu$ [?]ας: XII: 30022

11.  $\omicron\tau\iota$ ] (9/9)  $\rightarrow A_{\text{luk.12.15}}$  || IV: 20001 20003 V: 20005 XII: 30001 30022  
XIII: 30013 XV: 30069

12.  $\omicron\upsilon\kappa$ ] (9/9)  $\rightarrow A_{\text{luk.12.15}}$  || IV: 20001 20003 V: 20005 XII: 30001 30022  
XIII: 30013 XV: 30069

13.  $\epsilon\nu$ ] (9/9)  $\rightarrow A_{\text{luk.12.15}}$  || IV: 20001 20003 V: 20005 XII: 30001 30022 XIII:  
30013 XV: 30069

14.  $\tau\omega$ ] (8/9)  $\rightarrow A_{\text{luk.12.15}}$  || IV: 20001 20003 V: 20005 XII: 30001 XIII: 30013  
XV: 30069

- $\tau\omega\iota$ : XII: 30022

15.  $\pi\epsilon\rho\iota\sigma\sigma\epsilon\upsilon\epsilon\iota\nu$ ] (9/9)  $\rightarrow A_{\text{luk.12.15}}$  || IV: 20001 20003 V: 20005 XII: 30001  
30022 XIII: 30013 XV: 30069

16.  $\tau\iota\nu\iota$ ] (8/9)  $\rightarrow A_{\text{luk.12.15}}$  || IV: 20001 20003 V: 20005 XII: 30001 30022  
XV: 30069

- $\tau\iota\nu\eta$ : XIII: 30013

17.  $\eta$ ] (8/9)  $\rightarrow A_{\text{luk.12.15}}$  || IV: 20001 20003 XII: 30001 30022 XIII: 30013 XV:  
30069

- $\epsilon\sigma\tau\iota\nu\ \eta$ : V: 20005

18.  $\zeta\omega\eta$ ] (8/9)  $\rightarrow A_{\text{luk.12.15}}$  || IV: 20001 20003 V: 20005 XII: 30001 XIII:  
30013 XV: 30069

- [?]: XII: 30022

19. αὐτῷ] (0/9) None

- αὐτοῦ: →A<sub>luk.12.15</sub> || IV: 20001 20003 XIII: 30013 XV: 30069
- αὐτῷ: XII: 30001 30022
- *either missing or lacuna*: V: 20005

20. ἐστίν] (8/9) →A<sub>luk.12.15</sub> || IV: 20001 20003 XII: 30001 30022 XIII: 30013 XV: 30069

- *either missing or lacuna*: V: 20005

21. ἐκ] (9/9) →A<sub>luk.12.15</sub> || IV: 20001 20003 V: 20005 XII: 30001 30022 XIII: 30013 XV: 30069

22. τῶν] (9/9) →A<sub>luk.12.15</sub> || IV: 20001 20003 V: 20005 XII: 30001 30022 XIII: 30013 XV: 30069

23. ὑπαρχόντων] (9/9) →A<sub>luk.12.15</sub> || IV: 20001 20003 V: 20005 XII: 30001 30022 XIII: 30013 XV: 30069

24. αὐτοῦ] (7/9) →A<sub>luk.12.15</sub> || IV: 20001 XII: 30001 30022 XIII: 30013 XV: 30069

- αὐτῷ: IV: 20003 V: 20005

## Verse 12:16

*Byz<sup>RP</sup>*: ειπεν<sup>1</sup> δε<sup>2</sup> παραβολην<sup>3</sup> προς<sup>4</sup> αυτους<sup>5</sup> λεγων<sup>6</sup>  
ανθρωπου<sup>7</sup> τινος<sup>8</sup> πλουσιου<sup>9</sup> ευφορησεν<sup>10</sup> η<sup>11</sup>  
χωρα<sup>12</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	11	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	V: <a href="#">20005</a>
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>31</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>32</sup>	10	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

<sup>31</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>32</sup>The total number of witnesses is calculated as the total manuscripts (11) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ειπεν	IV
δε	IV
παραβολην	IV
προς	IV
αυτους	IV
λεγων	IV
ανθρωπου	IV
τινος	IV
πλουσιου	IV
ευφορησεν	IV
η	IV
χωρα	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts



are identical for the entire verse. There are 6 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow$ unanimous<sub>luk.12.16</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (3): IV: 20001 20003 XI: 30343
- $\rightarrow$ A<sub>luk.12.16</sub> group, attesting to ειπεν δε παραβολην προς αυτους λεγων ανθρωπου τινος πλουσιου ηυφορησεν η χωρα (3): V: 20002 20032 XIII: 30013

## Apparatus

1. ειπεν] (9/10)  $\rightarrow$ unanimous<sub>luk.12.16</sub>  $\rightarrow$ A<sub>luk.12.16</sub> || IX: 20038 XII: 30001 30022
  - ειπε: XV: 30069
2. δε] (10/10)  $\rightarrow$ unanimous<sub>luk.12.16</sub>  $\rightarrow$ A<sub>luk.12.16</sub> || IX: 20038 XII: 30001 30022 XV: 30069
3. παραβολην] (8/10)  $\rightarrow$ unanimous<sub>luk.12.16</sub>  $\rightarrow$ A<sub>luk.12.16</sub> || XII: 30022 XV: 30069
  - και παραβολην: IX: 20038 XII: 30001
4. προς] (10/10)  $\rightarrow$ unanimous<sub>luk.12.16</sub>  $\rightarrow$ A<sub>luk.12.16</sub> || IX: 20038 XII: 30001 30022 XV: 30069
5. αυτους] (10/10)  $\rightarrow$ unanimous<sub>luk.12.16</sub>  $\rightarrow$ A<sub>luk.12.16</sub> || IX: 20038 XII: 30001 30022 XV: 30069

6. λεγων] (9/10)  $\rightarrow$ unanimous<sub>luk.12.16</sub>  $\rightarrow$ A<sub>luk.12.16</sub> || IX: 20038 XII: 30001 XV: 30069
- λεγ[?]: XII: 30022
7. ανθρωπου] (10/10)  $\rightarrow$ unanimous<sub>luk.12.16</sub>  $\rightarrow$ A<sub>luk.12.16</sub> || IX: 20038 XII: 30001 30022 XV: 30069
8. τινος] (10/10)  $\rightarrow$ unanimous<sub>luk.12.16</sub>  $\rightarrow$ A<sub>luk.12.16</sub> || IX: 20038 XII: 30001 30022 XV: 30069
9. πλουσιου] (10/10)  $\rightarrow$ unanimous<sub>luk.12.16</sub>  $\rightarrow$ A<sub>luk.12.16</sub> || IX: 20038 XII: 30001 30022 XV: 30069
10. ευφορησεν] (4/10)  $\rightarrow$ unanimous<sub>luk.12.16</sub> || XII: 30001
- ηυφορησεν:  $\rightarrow$ A<sub>luk.12.16</sub> || IX: 20038 XII: 30022
  - ηφωρισεν: XV: 30069
11. η] (10/10)  $\rightarrow$ unanimous<sub>luk.12.16</sub>  $\rightarrow$ A<sub>luk.12.16</sub> || IX: 20038 XII: 30001 30022 XV: 30069
12. χωρα] (9/10)  $\rightarrow$ unanimous<sub>luk.12.16</sub>  $\rightarrow$ A<sub>luk.12.16</sub> || IX: 20038 XII: 30001 XV: 30069
- χ[?]: XII: 30022

## Verse 12:17

Byz<sup>RP</sup>: και<sup>1</sup> διελογιζετο<sup>2</sup> εν<sup>3</sup> εαυτω<sup>4</sup> λεγων<sup>5</sup> τι<sup>6</sup>  
 ποιησω<sup>7</sup> οτι<sup>8</sup> ουκ<sup>9</sup> εχω<sup>10</sup> που<sup>11</sup> συναξω<sup>12</sup> τους<sup>13</sup>  
 καρπους<sup>14</sup> μου<sup>15</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	11	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>33</sup>	1	Corr.: 20032 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>34</sup>	11	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>33</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>34</sup>The total number of witnesses is calculated as the total manuscripts (11) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
και	IV
διελογιζετο	IV
εν	IV
εαυτω	IV
λεγων	IV
τι	IV
ποιησω	IV
οτι	IV
ουκ	IV
εχω	IV
που	IV
συναξω	IV
τους	IV
καρπους	IV
μου	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 9 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow$ **unanimous<sub>luk.12.17</sub>** group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (4): IV: 20001 V: 20002 20005 XI: 30343
- $\rightarrow$ **A<sub>luk.12.17</sub>** group, attesting to και διελογιζετο εν εαυτω λεγων τι ποιησω οτι ουκ εχω που συναξαι τους καρπους μου (3): V: 20032 XIII: 30013 XV: 30069
- $\rightarrow$ **B<sub>luk.12.17</sub>** group, attesting to και διελογιζετο εν εαυτωι λεγων τι ποιησω οτι ουκ εχω που συναξω τους καρπους μου (2): XII: 30001 30022

## Apparatus

1. και] (11/11)  $\rightarrow$ **unanimous<sub>luk.12.17</sub>**  $\rightarrow$ **A<sub>luk.12.17</sub>**  $\rightarrow$ **B<sub>luk.12.17</sub>** || IV: 20003 IX: 20038
2. διελογιζετο] (10/11)  $\rightarrow$ **unanimous<sub>luk.12.17</sub>**  $\rightarrow$ **A<sub>luk.12.17</sub>**  $\rightarrow$ **B<sub>luk.12.17</sub>** || IV: 20003
  - διελογηζετω: IX: 20038

3. εν] (11/11) →unanimous<sub>luk.12.17</sub> →A<sub>luk.12.17</sub> →B<sub>luk.12.17</sub> || IV: 20003  
IX: 20038
4. εαυτω] (8/11) →unanimous<sub>luk.12.17</sub> →A<sub>luk.12.17</sub> || IX: 20038
- αυτω: IV: 20003
  - εαυτωι: →B<sub>luk.12.17</sub>
5. λεγων] (11/11) →unanimous<sub>luk.12.17</sub> →A<sub>luk.12.17</sub> →B<sub>luk.12.17</sub> || IV: 20003 IX: 20038
6. τι] (11/11) →unanimous<sub>luk.12.17</sub> →A<sub>luk.12.17</sub> →B<sub>luk.12.17</sub> || IV: 20003  
IX: 20038
7. ποιησω] (11/11) →unanimous<sub>luk.12.17</sub> →A<sub>luk.12.17</sub> →B<sub>luk.12.17</sub> || IV: 20003 IX: 20038
8. οτι] (11/11) →unanimous<sub>luk.12.17</sub> →A<sub>luk.12.17</sub> →B<sub>luk.12.17</sub> || IV: 20003  
IX: 20038
9. ουκ] (11/11) →unanimous<sub>luk.12.17</sub> →A<sub>luk.12.17</sub> →B<sub>luk.12.17</sub> || IV: 20003 IX: 20038
10. εχω] (11/11) →unanimous<sub>luk.12.17</sub> →A<sub>luk.12.17</sub> →B<sub>luk.12.17</sub> || IV: 20003 IX: 20038
11. που] (11/11) →unanimous<sub>luk.12.17</sub> →A<sub>luk.12.17</sub> →B<sub>luk.12.17</sub> || IV: 20003 IX: 20038
12. συναξω] (8/11) →unanimous<sub>luk.12.17</sub> →B<sub>luk.12.17</sub> || IV: 20003 IX: 20038
- συναξαι: →A<sub>luk.12.17</sub>
13. τους] (11/11) →unanimous<sub>luk.12.17</sub> →A<sub>luk.12.17</sub> →B<sub>luk.12.17</sub> || IV: 20003 IX: 20038
14. καρπους] (11/11) →unanimous<sub>luk.12.17</sub> →A<sub>luk.12.17</sub> →B<sub>luk.12.17</sub> || IV: 20003 IX: 20038

15.  $\mu\sigma\upsilon]$  (11/11)  $\rightarrow$  unanimous<sub>luk.12.17</sub>  $\rightarrow$  A<sub>luk.12.17</sub>  $\rightarrow$  B<sub>luk.12.17</sub>  $\parallel$  IV:  
 20003 IX: 20038



## Verse 12:18

Byz<sup>RP</sup>: και<sup>1</sup> ειπεν<sup>2</sup> τουτο<sup>3</sup> ποιησω<sup>4</sup> καθελω<sup>5</sup> μου<sup>6</sup>  
 τας<sup>7</sup> αποθηκας<sup>8</sup> και<sup>9</sup> μειζονας<sup>10</sup> οικοδομησω<sup>11</sup> και<sup>12</sup>  
 συναξω<sup>13</sup> εκει<sup>14</sup> παντα<sup>15</sup> τα<sup>16</sup> γεννηματα<sup>17</sup> μου<sup>18</sup> και<sup>19</sup>  
 τα<sup>20</sup> αγαθα<sup>21</sup> μου<sup>22</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10045
Corrected witnesses <i>ignored</i> from the apparatus <sup>35</sup>	2	Corr.: 20001 <sup>c</sup> ? 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>36</sup>	11	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>35</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>36</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
και	IV
ειπεν	IV
τουτο	IV
ποιησω	IV
καθελω	IV
μου	IV
τας	IV
αποθηκας	IV
και	IV
μειζονας	IV
οικοδομησω	IV
και	IV
συναξω	IV
εκει	IV
παντα	IV
τα	IV
γενηματα	IV
μου	V
και	IV

Reading	Earliest attestation (century)
τα	IV
αγαθα	IV
μου	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (8) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>luk.12.18</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (3): V: 20002 XI: 30343 XII: 30022

## Apparatus

1. και] (11/11) →**unanimous**<sub>luk.12.18</sub> || IV: 20001 20003 V: 20005 20032  
IX: 20038 XII: 30001 XIII: 30013 XV: 30069

2. **ειπεν]** (10/11) → unanimous<sub>luk.12.18</sub> || IV: 20001 20003 V: 20005 20032  
IX: 20038 XII: 30001 XIII: 30013
- ειπε: XV: 30069
3. **τουτο]** (10/11) → unanimous<sub>luk.12.18</sub> || IV: 20001 20003 V: 20005 20032  
IX: 20038 XII: 30001 XV: 30069
- τουτω: XIII: 30013
4. **ποιησω]** (11/11) → unanimous<sub>luk.12.18</sub> || IV: 20001 20003 V: 20005  
20032 IX: 20038 XII: 30001 XIII: 30013 XV: 30069
5. **καθελω]** (11/11) → unanimous<sub>luk.12.18</sub> || IV: 20001 20003 V: 20005  
20032 IX: 20038 XII: 30001 XIII: 30013 XV: 30069
6. **μου]** (10/11) → unanimous<sub>luk.12.18</sub> || IV: 20001 20003 V: 20005 IX:  
20038 XII: 30001 XIII: 30013 XV: 30069
- *either missing or lacuna*: V: 20032
7. **τας]** (11/11) → unanimous<sub>luk.12.18</sub> || IV: 20001 20003 V: 20005 20032  
IX: 20038 XII: 30001 XIII: 30013 XV: 30069
8. **αποθηκας]** (11/11) → unanimous<sub>luk.12.18</sub> || IV: 20001 20003 V: 20005  
20032 IX: 20038 XII: 30001 XIII: 30013 XV: 30069
9. **και]** (11/11) → unanimous<sub>luk.12.18</sub> || IV: 20001 20003 V: 20005 20032  
IX: 20038 XII: 30001 XIII: 30013 XV: 30069
10. **μειζονας]** (8/11) → unanimous<sub>luk.12.18</sub> || IV: 20001 20003 V: 20032  
XII: 30001 XV: 30069
- μειζωνας: XIII: 30013
  - μηζονας: IX: 20038
  - ποιησω αυτας μειζονας: V: 20005
11. **οικοδομησω]** (8/11) → unanimous<sub>luk.12.18</sub> || IV: 20003 V: 20032 XII:  
30001 XIII: 30013 XV: 30069
- ανοικοδομησω: IV: 20001
  - ηκοδωμησω: IX: 20038

- *either missing or lacuna*: V: 20005
12. **καὶ]** (10/11) →unanimous<sub>luk.12.18</sub> || IV: 20001 20003 V: 20032 IX: 20038 XII: 30001 XIII: 30013 XV: 30069
- **κακῆς**: V: 20005
13. **συνάξω]** (11/11) →unanimous<sub>luk.12.18</sub> || IV: 20001 20003 V: 20005 20032 IX: 20038 XII: 30001 XIII: 30013 XV: 30069
14. **ἐκεῖ]** (10/11) →unanimous<sub>luk.12.18</sub> || IV: 20001 20003 V: 20032 IX: 20038 XII: 30001 XIII: 30013 XV: 30069
- *either missing or lacuna*: V: 20005
15. **πάντα]** (11/11) →unanimous<sub>luk.12.18</sub> || IV: 20001 20003 V: 20005 20032 IX: 20038 XII: 30001 XIII: 30013 XV: 30069
16. **τα]** (7/11) →unanimous<sub>luk.12.18</sub> || IV: 20001 V: 20005 20032 IX: 20038
- **τον**: IV: 20003 XII: 30001 XIII: 30013 XV: 30069
17. **γενήματα]** (7/11) →unanimous<sub>luk.12.18</sub> || IV: 20001 V: 20005 20032 IX: 20038
- **σειτον**: IV: 20003
  - **σιτον**: XII: 30001 XIII: 30013 XV: 30069
18. **μου]** (7/11) →unanimous<sub>luk.12.18</sub> || V: 20032 IX: 20038 XIII: 30013 XV: 30069
- *either missing or lacuna*: IV: 20001 20003 V: 20005 XII: 30001
19. **καὶ]** (9/11) →unanimous<sub>luk.12.18</sub> || IV: 20003 V: 20032 IX: 20038 XII: 30001 XIII: 30013 XV: 30069
- *either missing or lacuna*: IV: 20001 V: 20005
20. **τα]** (9/11) →unanimous<sub>luk.12.18</sub> || IV: 20003 V: 20032 IX: 20038 XII: 30001 XIII: 30013 XV: 30069

- *either missing or lacuna*: IV: 20001 V: 20005

21.  $\alpha\gamma\alpha\theta\alpha$ ] (9/11)  $\rightarrow$ unanimous<sub>luk.12.18</sub> || IV: 20003 V: 20032 IX: 20038  
 XII: 30001 XIII: 30013 XV: 30069

- *either missing or lacuna*: IV: 20001 V: 20005

22.  $\mu\omicron\upsilon$ ] (11/11)  $\rightarrow$ unanimous<sub>luk.12.18</sub> || IV: 20001 20003 V: 20005 20032  
 IX: 20038 XII: 30001 XIII: 30013 XV: 30069

# Verse 12:19

Byz<sup>RP</sup>: και<sup>1</sup> ερω<sup>2</sup> τη<sup>3</sup> ψυχη<sup>4</sup> μου<sup>5</sup> ψυχη<sup>6</sup> εχεις<sup>7</sup> πολλα<sup>8</sup>  
αγαθα<sup>9</sup> κειμενα<sup>10</sup> εις<sup>11</sup> ετη<sup>12</sup> πολλα<sup>13</sup> αναπαυου<sup>14</sup>  
φαγε<sup>15</sup> πιε<sup>16</sup> ευφραινου<sup>17</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	13	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: <a href="#">10045</a>



Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>37</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>38</sup>	12	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>37</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>38</sup>The total number of witnesses is calculated as the total manuscripts (13) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	IV
ερω	IV
τη	IV
ψυχη	IV
μου	IV
ψυχη	IV
εχεις	IV
πολλα	IV
αγαθα	IV
κειμενα	IV
εις	IV
ετη	IV
πολλα	IV
αναπαυου	IV
φαγε	IV
πιε	IV
ευφραινου	IV

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Reading	Earliest attestation (century)
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## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 6 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>luk.12.19</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (4): IV: 20003 V: 20002 XI: 30343 XII: 30001
- →**A**<sub>luk.12.19</sub> **group**, attesting to και ερω τη ψυχη μου ψυχη εχεις πολλα αγαθα κειμενα εις ετη πολλα αναπαυου φαγε πιε ευφρενου (2): IV: 20001 IX: 20038

## Apparatus

1. και] (11/12) →**unanimous**<sub>luk.12.19</sub> →**A**<sub>luk.12.19</sub> || V: 20005 20032 XII: 30022 XIII: 30013 XV: 30069

- ειπεν: IX: 40563

2.  $\epsilon\rho\omega]$  (11/12)  $\rightarrow$ unanimous<sub>luk.12.19</sub>  $\rightarrow A_{luk.12.19}$   $\parallel$  V: 20005 20032 XII:  
30022 XIII: 30013 XV: 30069
- ο: IX: 40563
3.  $\tau\eta]$  (10/12)  $\rightarrow$ unanimous<sub>luk.12.19</sub>  $\rightarrow A_{luk.12.19}$   $\parallel$  V: 20005 20032 XIII:  
30013 XV: 30069
- κυριος: IX: 40563
  - τηι: XII: 30022
4.  $\psi\chi\eta]$  (10/12)  $\rightarrow$ unanimous<sub>luk.12.19</sub>  $\rightarrow A_{luk.12.19}$   $\parallel$  V: 20005 20032  
XIII: 30013 XV: 30069
- τοις: IX: 40563
  - ψυχηι: XII: 30022
5.  $\mu\omicron\upsilon]$  (11/12)  $\rightarrow$ unanimous<sub>luk.12.19</sub>  $\rightarrow A_{luk.12.19}$   $\parallel$  V: 20005 20032 XII:  
30022 XIII: 30013 XV: 30069
- εαυτου: IX: 40563
6.  $\psi\chi\eta]$  (10/12)  $\rightarrow$ unanimous<sub>luk.12.19</sub>  $\rightarrow A_{luk.12.19}$   $\parallel$  V: 20005 XII:  
30022 XIII: 30013 XV: 30069
- μαθηταις: IX: 40563
  - συ: V: 20032
7.  $\epsilon\chi\epsilon\iota\varsigma]$  (11/12)  $\rightarrow$ unanimous<sub>luk.12.19</sub>  $\rightarrow A_{luk.12.19}$   $\parallel$  V: 20005 20032 XII:  
30022 XIII: 30013 XV: 30069
- προσεχετε: IX: 40563
8.  $\pi\omicron\lambda\lambda\alpha]$  (11/12)  $\rightarrow$ unanimous<sub>luk.12.19</sub>  $\rightarrow A_{luk.12.19}$   $\parallel$  V: 20005 20032  
XII: 30022 XIII: 30013 XV: 30069
- απο: IX: 40563
9.  $\alpha\gamma\alpha\theta\alpha]$  (11/12)  $\rightarrow$ unanimous<sub>luk.12.19</sub>  $\rightarrow A_{luk.12.19}$   $\parallel$  V: 20005 20032  
XII: 30022 XIII: 30013 XV: 30069

- *either missing or lacuna*: IX: 40563
10. κειμενα] (10/12) →unanimous<sub>luk.12.19</sub> →A<sub>luk.12.19</sub> || V: 20032 XII: 30022 XIII: 30013 XV: 30069
- *either missing or lacuna*: V: 20005 IX: 40563
11. εις] (10/12) →unanimous<sub>luk.12.19</sub> →A<sub>luk.12.19</sub> || V: 20032 XII: 30022 XIII: 30013 XV: 30069
- *either missing or lacuna*: V: 20005 IX: 40563
12. ετη] (9/12) →unanimous<sub>luk.12.19</sub> →A<sub>luk.12.19</sub> || V: 20032 XII: 30022 XV: 30069
- ετι: XIII: 30013
  - των: IX: 40563
  - *either missing or lacuna*: V: 20005
13. πολλα] (10/12) →unanimous<sub>luk.12.19</sub> →A<sub>luk.12.19</sub> || V: 20032 XII: 30022 XIII: 30013 XV: 30069
- *either missing or lacuna*: V: 20005 IX: 40563
14. αναπαυου] (10/12) →unanimous<sub>luk.12.19</sub> →A<sub>luk.12.19</sub> || V: 20032 XII: 30022 XIII: 30013 XV: 30069
- ανθρωπων: IX: 40563
  - *either missing or lacuna*: V: 20005
15. φαγε] (10/12) →unanimous<sub>luk.12.19</sub> →A<sub>luk.12.19</sub> || V: 20032 XII: 30022 XIII: 30013 XV: 30069
- *either missing or lacuna*: V: 20005 IX: 40563
16. πιε] (10/12) →unanimous<sub>luk.12.19</sub> →A<sub>luk.12.19</sub> || V: 20032 XII: 30022 XIII: 30013 XV: 30069
- *either missing or lacuna*: V: 20005 IX: 40563
17. ευφραινου] (7/12) →unanimous<sub>luk.12.19</sub> || V: 20005 20032 XII: 30022

- ευφρενου: →A<sub>luk.12.19</sub> || XIII: 30013
- και ευφραινου: XV: 30069
- *either missing or lacuna*: IX: 40563

## Verse 12:20

Byz<sup>RP</sup>: εἶπεν<sup>1</sup> δε<sup>2</sup> αὐτῷ<sup>3</sup> ὁ<sup>4</sup> θεός<sup>5</sup> αὐρὸν<sup>6</sup> ταύτη<sup>7</sup> τῇ<sup>8</sup>  
 νυκτὶ<sup>9</sup> τῇ<sup>10</sup> ψυχῇ<sup>11</sup> σου<sup>12</sup> ἀπαιτοῦσιν<sup>13</sup> ἀπὸ<sup>14</sup> σου<sup>15</sup>  
 α<sup>16</sup> δε<sup>17</sup> ἡτοιμάσας<sup>18</sup> τινι<sup>19</sup> εἶσται<sup>20</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	2	XI: <a href="#">30343</a> XIII: <a href="#">30013</a>
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>39</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>40</sup>	10	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>39</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>40</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).



- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ειπεν	IV
δε	IV
αυτω	IV
ο	IV
θεος	III
αφρον	XII
ταυτη	IV
τη	IV
νυκτι	III
την	III
ψυχην	III
σου	III
απαιτουσιν	IV
απο	IV
σου	IV
α	IV

Reading	Earliest attestation (century)
δε	IV
ητοιμασας	IV
τινι	III
εσται	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (8) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>luk.12.20</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (ο): None.
- →**A**<sub>luk.12.20</sub> **group**, attesting to ειπεν δε αυτω ο θεος αφρων ταυτη τη νυχτι την ψυχην σου απαιτουσιν απο σου α δε ητοιμασας τινι εσται (2): IV: [20001](#) V: [20032](#)

# Apparatus

1. εἰπεν] (8/10) → A<sub>luk.12.20</sub> || IV: 20003 V: 20002 20005 IX: 20038 XII: 30001 30022
  - [?]: III: 10045
  - εἰπε: XV: 30069
2. δε] (9/10) → A<sub>luk.12.20</sub> || IV: 20003 V: 20002 20005 IX: 20038 XII: 30001 30022 XV: 30069
  - [?]: III: 10045
3. αὐτω] (7/10) → A<sub>luk.12.20</sub> || IV: 20003 V: 20002 20005 IX: 20038 XV: 30069
  - [?]: III: 10045
  - αὐτωι: XII: 30001 30022
4. ο] (9/10) → A<sub>luk.12.20</sub> || IV: 20003 V: 20002 20005 IX: 20038 XII: 30001 30022 XV: 30069
  - [?]: III: 10045
5. θεος] (9/10) → A<sub>luk.12.20</sub> || III: 10045 IV: 20003 V: 20005 IX: 20038 XII: 30001 30022 XV: 30069
  - κυριος: V: 20002
6. αφρον] (3/10) XII: 30001 30022 XV: 30069
  - [?]: III: 10045
  - αφρων: → A<sub>luk.12.20</sub> || IV: 20003 V: 20002 20005 IX: 20038
7. ταυτη] (7/10) → A<sub>luk.12.20</sub> || IV: 20003 V: 20002 20005 IX: 20038 XV: 30069
  - [?]τηι: III: 10045
  - ταυτηι: XII: 30001 30022

8.  $\tau\eta]$  (8/10)  $\rightarrow A_{\text{luk.12.20}} \parallel$  IV: 20003 V: 20002 20005 IX: 20038 XII: 30001 XV: 30069
- $\tau\eta\iota$ : III: 10045 XII: 30022
9.  $\nu\upsilon\kappa\tau\iota]$  (10/10)  $\rightarrow A_{\text{luk.12.20}} \parallel$  III: 10045 IV: 20003 V: 20002 20005 IX: 20038 XII: 30001 30022 XV: 30069
10.  $\tau\eta\nu]$  (8/10)  $\rightarrow A_{\text{luk.12.20}} \parallel$  III: 10045 IV: 20003 V: 20002 IX: 20038 XII: 30001 30022
- $\alpha\pi\alpha\iota\tau\upsilon\sigma\iota\nu \alpha\pi\omicron$ : XV: 30069
  - $\alpha\pi\alpha\iota\tau\upsilon\sigma\iota\nu \tau\eta\nu$ : V: 20005
11.  $\psi\upsilon\chi\eta\nu]$  (9/10)  $\rightarrow A_{\text{luk.12.20}} \parallel$  III: 10045 IV: 20003 V: 20002 20005 IX: 20038 XII: 30001 30022
- *either missing or lacuna*: XV: 30069
12.  $\sigma\omicron\upsilon]$  (10/10)  $\rightarrow A_{\text{luk.12.20}} \parallel$  III: 10045 IV: 20003 V: 20002 20005 IX: 20038 XII: 30001 30022 XV: 30069
13.  $\alpha\pi\alpha\iota\tau\upsilon\sigma\iota\nu]$  (6/10)  $\rightarrow A_{\text{luk.12.20}} \parallel$  V: 20002 IX: 20038 XII: 30001 30022
- $[?]$ : III: 10045
  - $\alpha\iota\tau\upsilon\sigma\iota\nu$ : IV: 20003
  - $\tau\eta\nu$ : XV: 30069
  - *either missing or lacuna*: V: 20005
14.  $\alpha\pi\omicron]$  (8/10)  $\rightarrow A_{\text{luk.12.20}} \parallel$  IV: 20003 V: 20002 20005 IX: 20038 XII: 30001 30022
- $[?]$ : III: 10045
  - $\psi\upsilon\chi\eta\nu$ : XV: 30069
15.  $\sigma\omicron\upsilon]$  (9/10)  $\rightarrow A_{\text{luk.12.20}} \parallel$  IV: 20003 V: 20002 20005 IX: 20038 XII: 30001 30022 XV: 30069
- $[?]$ : III: 10045

16.  $\alpha]$  (9/10)  $\rightarrow A_{\text{luk.12.20}} \parallel$  IV: 20003 V: 20002 20005 IX: 20038 XII: 30001  
30022 XV: 30069

- $[\alpha]$ : III: 10045

17.  $\delta\epsilon]$  (8/10)  $\rightarrow A_{\text{luk.12.20}} \parallel$  IV: 20003 V: 20002 IX: 20038 XII: 30001 30022  
XV: 30069

- $[\delta\epsilon]$ : III: 10045
- ουν: V: 20005

18.  $\eta\tau\omicron\iota\mu\alpha\sigma\alpha\varsigma]$  (8/10)  $\rightarrow A_{\text{luk.12.20}} \parallel$  V: 20002 20005 IX: 20038 XII: 30001  
30022 XV: 30069

- $[\eta\tau\omicron\iota\mu\alpha\sigma\alpha\varsigma]$ : III: 10045
- $\eta\tau\omicron\iota[\mu\alpha\sigma\alpha\varsigma]$ : IV: 20003

19.  $\tau\iota\nu\iota]$  (9/10)  $\rightarrow A_{\text{luk.12.20}} \parallel$  III: 10045 IV: 20003 V: 20002 IX: 20038 XII:  
30001 30022 XV: 30069

- $\tau\iota\nu\omicron\varsigma$ : V: 20005

20.  $\epsilon\sigma\tau\alpha\iota]$  (9/10)  $\rightarrow A_{\text{luk.12.20}} \parallel$  III: 10045 IV: 20003 V: 20002 20005 XII:  
30001 30022 XV: 30069

- $\epsilon\sigma\tau\epsilon$ : IX: 20038

# Verse 12:21

*Byz<sup>RP</sup>*: ουτως<sup>1</sup> ο<sup>2</sup> θησαυριζων<sup>3</sup> εαυτω<sup>4</sup> και<sup>5</sup> μη<sup>6</sup> εις<sup>7</sup>  
θεον<sup>8</sup> πλουτων<sup>9</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	11	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: <a href="#">10045</a>

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>41</sup>	1	Corr.: 20001 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>42</sup>	10	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>41</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>42</sup>The total number of witnesses is calculated as the total manuscripts (11) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οὕτως	IV
ο	IV
θησαυριζων	IV
εαυτω	V
και	IV
μη	IV
εις	IV
θεον	IV
πλουτων	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 6 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are



therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow$ unanimous<sub>luk.12.21</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (4): V: 20002 IX: 20038 XI: 30343 XII: 30001
- $\rightarrow$ A<sub>luk.12.21</sub> group, attesting to ουτως ο θησαυριζων αυτω και μη εις θεον πλουτων (2): IV: 20001 20003

## Apparatus

1. ουτως] (9/10)  $\rightarrow$ unanimous<sub>luk.12.21</sub>  $\rightarrow$ A<sub>luk.12.21</sub> || V: 20032 XII: 30022 XIII: 30013
  - ουτος: XV: 30069
2. ο] (9/10)  $\rightarrow$ unanimous<sub>luk.12.21</sub>  $\rightarrow$ A<sub>luk.12.21</sub> || V: 20032 XII: 30022 XIII: 30013
  - ε: XV: 30069
3. θησαυριζων] (9/10)  $\rightarrow$ unanimous<sub>luk.12.21</sub>  $\rightarrow$ A<sub>luk.12.21</sub> || V: 20032 XII: 30022 XIII: 30013
  - θησαυριζον: XV: 30069
4. εαυτω] (6/10)  $\rightarrow$ unanimous<sub>luk.12.21</sub> || XIII: 30013 XV: 30069
  - αυτω:  $\rightarrow$ A<sub>luk.12.21</sub>
  - εαυτωι: XII: 30022
  - εν εαυτω: V: 20032
5. και] (10/10)  $\rightarrow$ unanimous<sub>luk.12.21</sub>  $\rightarrow$ A<sub>luk.12.21</sub> || V: 20032 XII: 30022 XIII: 30013 XV: 30069

6.  $\mu\eta]$  (10/10)  $\rightarrow$ unanimous<sub>luk.12.21</sub>  $\rightarrow A_{luk.12.21}$   $\parallel$  V: 20032 XII: 30022  
XIII: 30013 XV: 30069

7.  $\epsilon\iota\varsigma]$  (10/10)  $\rightarrow$ unanimous<sub>luk.12.21</sub>  $\rightarrow A_{luk.12.21}$   $\parallel$  V: 20032 XII: 30022  
XIII: 30013 XV: 30069

8.  $\theta\epsilon\omicron\nu]$  (10/10)  $\rightarrow$ unanimous<sub>luk.12.21</sub>  $\rightarrow A_{luk.12.21}$   $\parallel$  V: 20032 XII: 30022  
XIII: 30013 XV: 30069

9.  $\pi\lambda\omicron\upsilon\tau\omega\nu]$  (8/10)  $\rightarrow$ unanimous<sub>luk.12.21</sub>  $\rightarrow A_{luk.12.21}$   $\parallel$  V: 20032 XII: 30022

- $\pi\lambda\omicron\upsilon\tau\omega\nu \tau\alpha\upsilon\tau\alpha \lambda\epsilon\gamma\omega\nu \epsilon\phi\omega\nu\epsilon\iota \omicron \epsilon\chi\omega\nu \omega\tau\alpha \alpha\kappa\omicron\upsilon\epsilon\iota\nu \alpha\kappa\omicron\upsilon\epsilon\tau\omega$ :  
XIII: 30013 XV: 30069

## Verse 12:22

Byz<sup>RP</sup>: ειπεν<sup>1</sup> δε<sup>2</sup> προς<sup>3</sup> τους<sup>4</sup> μαθητας<sup>5</sup> αυτου<sup>6</sup> δια<sup>7</sup>  
τουτο<sup>8</sup> υμιν<sup>9</sup> λεγω<sup>10</sup> μη<sup>11</sup> μεριμνατε<sup>12</sup> τη<sup>13</sup> ψυχη<sup>14</sup>  
υμων<sup>15</sup> τι<sup>16</sup> φαγητε<sup>17</sup> μηδε<sup>18</sup> τω<sup>19</sup> σωματι<sup>20</sup> τι<sup>21</sup>  
ενδυσησθε<sup>22</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>43</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>44</sup>	12	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

<sup>43</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>44</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ειπεν	III
δε	III
προς	III
τους	III
μαθητας	IV
αυτου	IV
δια	IV
τουτο	IV
υμιν	V
λεγω	V
μη	IV
μεριμνατε	III
τη	IV
ψυχη	IV
υμων	III
τι	III
φαγητε	IV
μηδε	III

Reading	Earliest attestation (century)
τω	IV
σωματι	IV
τι	III
ενδυσησθε	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (10) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>luk.12.22</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (ο): None.
- →**A**<sub>luk.12.22</sub> **group**, attesting to ειπεν δε προς τους μαθητας αυτου δια τουτο υμιν λεγω μη μεριμνατε τη ψυχη υμων τι φαγητε μηδε τω σωματι υμων τι ενδυσησθε (2): XI: [30343](#) XII: [30001](#)

# Apparatus

1. εἰπεν] (11/12) → A<sub>luk.12.22</sub> || III: 10045 IV: 20001 20003 V: 20002 20005  
20032 IX: 20038 XII: 30022 XIII: 30013
  - εἰπε: XV: 30069
2. δε] (12/12) → A<sub>luk.12.22</sub> || III: 10045 IV: 20001 20003 V: 20002 20005  
20032 IX: 20038 XII: 30022 XIII: 30013 XV: 30069
3. προς] (12/12) → A<sub>luk.12.22</sub> || III: 10045 IV: 20001 20003 V: 20002 20005  
20032 IX: 20038 XII: 30022 XIII: 30013 XV: 30069
4. τους] (12/12) → A<sub>luk.12.22</sub> || III: 10045 IV: 20001 20003 V: 20002 20005  
20032 IX: 20038 XII: 30022 XIII: 30013 XV: 30069
5. μαθητας] (11/12) → A<sub>luk.12.22</sub> || IV: 20001 20003 V: 20002 20005 20032  
IX: 20038 XII: 30022 XIII: 30013 XV: 30069
  - μαθ[?]: III: 10045
6. αυτου] (10/12) → A<sub>luk.12.22</sub> || IV: 20001 V: 20002 20005 20032 IX: 20038  
XII: 30022 XIII: 30013 XV: 30069
  - [?]: III: 10045
  - *either missing or lacuna*: IV: 20003
7. δια] (11/12) → A<sub>luk.12.22</sub> || IV: 20001 20003 V: 20002 20005 20032 IX:  
20038 XII: 30022 XIII: 30013 XV: 30069
  - [?]: III: 10045
8. τουτο] (11/12) → A<sub>luk.12.22</sub> || IV: 20001 20003 V: 20002 20005 20032 IX:  
20038 XII: 30022 XIII: 30013 XV: 30069
  - [?]: III: 10045
9. υμιν] (6/12) → A<sub>luk.12.22</sub> || V: 20002 20032 IX: 20038 XII: 30022
  - [?]: III: 10045

- λεγω υμειν: V: 20005
  - λεγω υμιν: IV: 20001 20003 XIII: 30013 XV: 30069
10. λεγω] (6/12)  $\rightarrow A_{luk.12.22} \parallel$  V: 20002 20032 IX: 20038 XII: 30022
- *either missing or lacuna*: III: 10045 IV: 20001 20003 V: 20005 XIII: 30013 XV: 30069
11. μη] (11/12)  $\rightarrow A_{luk.12.22} \parallel$  IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30022 XIII: 30013 XV: 30069
- [?]η: III: 10045
12. μεριμνατε] (9/12)  $\rightarrow A_{luk.12.22} \parallel$  III: 10045 IV: 20003 V: 20002 20005 XII: 30022 XIII: 30013 XV: 30069
- μεριμναται: IV: 20001 V: 20032 IX: 20038
13. τη] (10/12)  $\rightarrow A_{luk.12.22} \parallel$  IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XIII: 30013 XV: 30069
- τηι: III: 10045 XII: 30022
14. ψυχη] (10/12)  $\rightarrow A_{luk.12.22} \parallel$  IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XIII: 30013 XV: 30069
- ψυχηι: III: 10045 XII: 30022
15. υμων] (6/12)  $\rightarrow A_{luk.12.22} \parallel$  III: 10045 XII: 30022 XIII: 30013 XV: 30069
- *either missing or lacuna*: IV: 20001 20003 V: 20002 20005 20032 IX: 20038
16. τι] (12/12)  $\rightarrow A_{luk.12.22} \parallel$  III: 10045 IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30022 XIII: 30013 XV: 30069
17. φαγητε] (10/12)  $\rightarrow A_{luk.12.22} \parallel$  IV: 20001 20003 V: 20002 20005 IX: 20038 XII: 30022 XIII: 30013 XV: 30069
- φαγ[?]: III: 10045
  - φαγηται: V: 20032



18.  $\mu\eta\delta\epsilon]$  (12/12)  $\rightarrow A_{\text{luk.12.22}} \parallel$  III: 10045 IV: 20001 20003 V: 20002 20005  
20032 IX: 20038 XII: 30022 XIII: 30013 XV: 30069

19.  $\tau\omega]$  (10/12)  $\rightarrow A_{\text{luk.12.22}} \parallel$  IV: 20001 20003 V: 20002 20005 20032 IX:  
20038 XIII: 30013 XV: 30069

- $\tau\omega\iota$ : III: 10045 XII: 30022

20.  $\sigma\omega\mu\alpha\tau\iota]$  (11/12)  $\rightarrow A_{\text{luk.12.22}} \parallel$  IV: 20001 20003 V: 20002 20005 20032  
IX: 20038 XII: 30022 XIII: 30013 XV: 30069

- $[\tau]$ : III: 10045

21.  $\tau\iota]$  (6/12) III: 10045 IV: 20001 V: 20002 20005 20032 IX: 20038

- $\upsilon\mu\iota\nu\ \tau\iota$ : XIII: 30013
- $\upsilon\mu\omega\nu\ \tau\iota$ :  $\rightarrow A_{\text{luk.12.22}} \parallel$  IV: 20003 XII: 30022 XV: 30069

22.  $\epsilon\nu\delta\upsilon\sigma\eta\sigma\theta\epsilon]$  (10/12)  $\rightarrow A_{\text{luk.12.22}} \parallel$  III: 10045 IV: 20001 20003 V: 20002  
20005 XII: 30022 XIII: 30013 XV: 30069

- $\epsilon\nu\delta\upsilon\sigma\eta\sigma\theta\alpha\iota$ : V: 20032 IX: 20038

## Verse 12:23

*Byz<sup>RP</sup>*: η<sup>1</sup> ψυχή<sup>2</sup> πλειον<sup>3</sup> εστιν<sup>4</sup> της<sup>5</sup> τροφης<sup>6</sup> και<sup>7</sup> το<sup>8</sup>  
σωμα<sup>9</sup> του<sup>10</sup> ενδυματος<sup>11</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>45</sup>	2	Corr.: 20001 <sup>c</sup> ? 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>46</sup>	12	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>45</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>46</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
η	IV
ψυχη	V
πλειον	III
εστιν	III
της	III
τροφης	III
και	III
το	III
σωμα	IV
του	IV
ενδυματος	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 5 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (7) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow$ unanimous<sub>luk.12.23</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): v: 20002
- $\rightarrow$ A<sub>luk.12.23</sub> group, attesting to η γαρ ψυχη πλειον εστι της τροφης και το σωμα του ενδυματος (4): IV: 20001 XI: 30343 XII: 30001 XV: 30069

## Apparatus

1. η] (9/12)  $\rightarrow$ unanimous<sub>luk.12.23</sub>  $\rightarrow$ A<sub>luk.12.23</sub> || IV: 20003 V: 20005 IX: 20038 XIII: 30013
  - *either missing or lacuna*: III: 10045 V: 20032 XII: 30022
2. ψυχη] (1/12)  $\rightarrow$ unanimous<sub>luk.12.23</sub>
  - γαρ η ψυχη: IX: 20038
  - γαρ ψυχη:  $\rightarrow$ A<sub>luk.12.23</sub> || IV: 20003 V: 20005 XIII: 30013
  - η ψυχη: III: 10045 V: 20032 XII: 30022
3. πλειον] (9/12)  $\rightarrow$ unanimous<sub>luk.12.23</sub>  $\rightarrow$ A<sub>luk.12.23</sub> || III: 10045 IV: 20003 IX: 20038 XIII: 30013
  - πλειων: XII: 30022
  - πλεον: V: 20005
  - πλιον: V: 20032
4. εστιν] (7/12)  $\rightarrow$ unanimous<sub>luk.12.23</sub> || III: 10045 IV: 20003 V: 20005 20032 IX: 20038 XIII: 30013
  - εστι:  $\rightarrow$ A<sub>luk.12.23</sub> || XII: 30022

5.  $\tau\eta\varsigma]$  (12/12)  $\rightarrow$ unanimous<sub>luk.12.23</sub>  $\rightarrow A_{luk.12.23}$   $\parallel$  III: 10045 IV: 20003  
V: 20005 20032 IX: 20038 XII: 30022 XIII: 30013
6.  $\tau\rho\omicron\phi\eta\varsigma]$  (12/12)  $\rightarrow$ unanimous<sub>luk.12.23</sub>  $\rightarrow A_{luk.12.23}$   $\parallel$  III: 10045 IV: 20003  
V: 20005 20032 IX: 20038 XII: 30022 XIII: 30013
7.  $\kappa\alpha\iota]$  (12/12)  $\rightarrow$ unanimous<sub>luk.12.23</sub>  $\rightarrow A_{luk.12.23}$   $\parallel$  III: 10045 IV: 20003  
V: 20005 20032 IX: 20038 XII: 30022 XIII: 30013
8.  $\tau\omicron]$  (11/12)  $\rightarrow$ unanimous<sub>luk.12.23</sub>  $\rightarrow A_{luk.12.23}$   $\parallel$  III: 10045 IV: 20003 V: 20005 20032  
IX: 20038 XII: 30022
- $\tau\omega$ : XIII: 30013
9.  $\sigma\omega\mu\alpha]$  (11/12)  $\rightarrow$ unanimous<sub>luk.12.23</sub>  $\rightarrow A_{luk.12.23}$   $\parallel$  IV: 20003 V: 20005 20032  
IX: 20038 XII: 30022 XIII: 30013
- $[?] \alpha$ : III: 10045
10.  $\tau\omicron\upsilon]$  (11/12)  $\rightarrow$ unanimous<sub>luk.12.23</sub>  $\rightarrow A_{luk.12.23}$   $\parallel$  IV: 20003 V: 20005 20032  
IX: 20038 XII: 30022 XIII: 30013
- $\tau[?] \upsilon$ : III: 10045
11.  $\epsilon\nu\delta\upsilon\mu\alpha\tau\omicron\varsigma]$  (12/12)  $\rightarrow$ unanimous<sub>luk.12.23</sub>  $\rightarrow A_{luk.12.23}$   $\parallel$  III: 10045 IV: 20003  
V: 20005 20032 IX: 20038 XII: 30022 XIII: 30013

## Verse 12:24

Byz<sup>RP</sup>: κατανοησατε<sup>1</sup> τους<sup>2</sup> κορακας<sup>3</sup> οτι<sup>4</sup> ου<sup>5</sup>  
 σπειρουσιν<sup>6</sup> ουδε<sup>7</sup> θεριζουσιν<sup>8</sup> οις<sup>9</sup> ουκ<sup>10</sup> εστιν<sup>11</sup>  
 ταμειον<sup>12</sup> ουδε<sup>13</sup> αποθηκη<sup>14</sup> και<sup>15</sup> ο<sup>16</sup> θεος<sup>17</sup> τρεφει<sup>18</sup>  
 αυτους<sup>19</sup> ποσω<sup>20</sup> μαλλον<sup>21</sup> υμεις<sup>22</sup> διαφερετε<sup>23</sup> των<sup>24</sup>  
 πετεινων<sup>25</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>47</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>48</sup>	12	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

<sup>47</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>48</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).



- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
κατανοησατε	IV
τους	IV
κορακας	III
οτι	III
ου	III
σπειρουσιν	III
ουδε	III
θεριζουσιν	III
οις	III
ουκ	III
εστιν	III
ταμειον	IV
ουδε	III
αποθηκη	IV
και	III

Reading	Earliest attestation (century)
ο	III
θεος	III
τρεφει	III
αυτους	IV
ποσω	III
μαλλον	III
υμεις	III
διαφερετε	IV
των	III
πετεινων	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (10) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →**unanimous**<sub>luk.12.24</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (ο): None.
- →**A**<sub>luk.12.24</sub> **group**, attesting to κατανοησατε τους κορακας οτι ου σπειρουσιν ουδε θεριζουσιν οις ουκ εστι ταμειον ουδε αποθηκη και ο θεος τρεφει αυτους ποσω μαλλον υμεις διαφερετε των πετεινων (2): XI: 30343 XII: 30022

## Apparatus

1. κατανοησατε] (11/12) →**A**<sub>luk.12.24</sub> || IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 XIII: 30013 XV: 30069
  - κα[?]ανοησατε: III: 10045
2. τους] (10/12) →**A**<sub>luk.12.24</sub> || IV: 20001 20003 V: 20002 20032 IX: 20038 XII: 30001 XIII: 30013 XV: 30069
  - τα πετεινα του ουρανου: V: 20005
  - τα πετεινα του ουρανου [?] τους: III: 10045
3. κορακας] (11/12) →**A**<sub>luk.12.24</sub> || III: 10045 IV: 20001 20003 V: 20002 20032 IX: 20038 XII: 30001 XIII: 30013 XV: 30069
  - *either missing or lacuna*: V: 20005
4. οτι] (12/12) →**A**<sub>luk.12.24</sub> || III: 10045 IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 XIII: 30013 XV: 30069
5. ου] (10/12) →**A**<sub>luk.12.24</sub> || III: 10045 IV: 20003 V: 20002 20032 IX: 20038 XII: 30001 XIII: 30013 XV: 30069
  - ουτε: IV: 20001 V: 20005

6. σπειρουσιν] (11/12) → A<sub>luk.12.24</sub> || III: 10045 IV: 20003 V: 20002 20005  
20032 IX: 20038 XII: 30001 XIII: 30013 XV: 30069
- σπειρουσιν: IV: 20001
7. ουδε] (8/12) → A<sub>luk.12.24</sub> || III: 10045 V: 20002 20032 IX: 20038 XII:  
30001 XV: 30069
- ο[?]δε: IV: 20003
  - ουτε: IV: 20001 V: 20005
  - *either missing or lacuna*: XIII: 30013
8. θεριζουσιν] (11/12) → A<sub>luk.12.24</sub> || III: 10045 IV: 20001 20003 V: 20002  
20005 20032 IX: 20038 XII: 30001 XV: 30069
- *either missing or lacuna*: XIII: 30013
9. οις] (12/12) → A<sub>luk.12.24</sub> || III: 10045 IV: 20001 20003 V: 20002 20005  
20032 IX: 20038 XII: 30001 XIII: 30013 XV: 30069
10. ουκ] (12/12) → A<sub>luk.12.24</sub> || III: 10045 IV: 20001 20003 V: 20002 20005  
20032 IX: 20038 XII: 30001 XIII: 30013 XV: 30069
11. εστιν] (8/12) III: 10045 IV: 20001 20003 V: 20002 20005 20032 IX: 20038  
XIII: 30013
- εστι: → A<sub>luk.12.24</sub> || XII: 30001 XV: 30069
12. ταμειον] (5/12) → A<sub>luk.12.24</sub> || IV: 20003 V: 20002 IX: 20038
- ουτε ταμειον: V: 20005
  - τ[?]ειον: III: 10045
  - ταμειον: XII: 30001 XV: 30069
  - ταμιον: IV: 20001 V: 20032 XIII: 30013
13. ουδε] (11/12) → A<sub>luk.12.24</sub> || III: 10045 IV: 20001 20003 V: 20002 20032  
IX: 20038 XII: 30001 XIII: 30013 XV: 30069
- ουτε: V: 20005

14.  $\alpha\pi\omicron\theta\eta\kappa\eta]$  (11/12)  $\rightarrow A_{\text{luk.12.24}} \parallel$  IV: 20001 20003 V: 20002 20005 20032  
IX: 20038 XII: 30001 XIII: 30013 XV: 30069
- $\alpha\pi\omicron\theta\eta\kappa\alpha\iota$ : III: 10045
15.  $\kappa\alpha\iota]$  (10/12)  $\rightarrow A_{\text{luk.12.24}} \parallel$  III: 10045 IV: 20001 20003 V: 20002 20005  
20032 IX: 20038 XII: 30001
- *either missing or lacuna*: XIII: 30013 XV: 30069
16.  $\omicron]$  (12/12)  $\rightarrow A_{\text{luk.12.24}} \parallel$  III: 10045 IV: 20001 20003 V: 20002 20005  
20032 IX: 20038 XII: 30001 XIII: 30013 XV: 30069
17.  $\theta\epsilon\omicron\varsigma]$  (10/12)  $\rightarrow A_{\text{luk.12.24}} \parallel$  III: 10045 IV: 20001 20003 V: 20002 20005  
20032 IX: 20038 XII: 30001
- $\delta\epsilon\ \theta\epsilon\omicron\varsigma$ : XIII: 30013 XV: 30069
18.  $\tau\rho\epsilon\phi\epsilon\iota]$  (11/12)  $\rightarrow A_{\text{luk.12.24}} \parallel$  III: 10045 IV: 20001 20003 V: 20002  
20005 20032 XII: 30001 XIII: 30013 XV: 30069
- $\tau\rho\epsilon\phi\eta$ : IX: 20038
19.  $\alpha\upsilon\tau\omicron\upsilon\varsigma]$  (8/12)  $\rightarrow A_{\text{luk.12.24}} \parallel$  IV: 20001 20003 V: 20002 20032 IX: 20038  
XII: 30001
- $\alpha\upsilon\tau\alpha$ : III: 10045 V: 20005 XIII: 30013 XV: 30069
20.  $\pi\omicron\sigma\omega]$  (11/12)  $\rightarrow A_{\text{luk.12.24}} \parallel$  III: 10045 IV: 20001 20003 V: 20002 20032  
IX: 20038 XII: 30001 XIII: 30013 XV: 30069
- $\omicron\upsilon\chi\iota$ : V: 20005
21.  $\mu\alpha\lambda\lambda\omicron\nu]$  (10/12)  $\rightarrow A_{\text{luk.12.24}} \parallel$  III: 10045 IV: 20001 V: 20002 20032 IX:  
20038 XII: 30001 XIII: 30013 XV: 30069
- $\mu[?] \lambda\lambda\omicron\nu$ : IV: 20003
  - *either missing or lacuna*: V: 20005
22.  $\upsilon\mu\epsilon\iota\varsigma]$  (12/12)  $\rightarrow A_{\text{luk.12.24}} \parallel$  III: 10045 IV: 20001 20003 V: 20002 20005  
20032 IX: 20038 XII: 30001 XIII: 30013 XV: 30069

23. διαφερετε] (9/12)  $\rightarrow A_{\text{luk.12.24}}$   $\parallel$  IV: 20001 20003 V: 20002 20032 XII: 30001 XIII: 30013 XV: 30069

- δ[?]φερετε: III: 10045
- διαφερεται: V: 20005 IX: 20038

24. των] (12/12)  $\rightarrow A_{\text{luk.12.24}}$   $\parallel$  III: 10045 IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 XIII: 30013 XV: 30069

25. πετεινων] (8/12)  $\rightarrow A_{\text{luk.12.24}}$   $\parallel$  III: 10045 IV: 20003 V: 20005 XII: 30001 XIII: 30013 XV: 30069

- πετ[?]νων: V: 20002
- πετινων: IV: 20001 V: 20032 IX: 20038

## Verse 12:25

*Byz<sup>RP</sup>*: τις<sup>1</sup> δε<sup>2</sup> εξ<sup>3</sup> υμων<sup>4</sup> μεριμνων<sup>5</sup> δυναται<sup>6</sup>  
προσθειναι<sup>7</sup> επι<sup>8</sup> την<sup>9</sup> ηλικιαν<sup>10</sup> αυτου<sup>11</sup> πηχυ<sup>12</sup>  
ενα<sup>13</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	2	V: <a href="#">20032</a> XII: <a href="#">30022</a>
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>49</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>50</sup>	10	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>49</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>50</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).



Reading	Earliest attestation (century)
τις	III
δε	III
εξ	III
υμων	III
μεριμνων	III
δυναται	IV
προσθειναι	III
επι	III
την	III
ηλικιαν	III
αυτου	IV
πηχυν	III
ενα	V

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 5 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous<sub>luk.12.25</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (5): V: 20002 XI: 30343 XII: 30001 XV: 30069 || Corr.: 20001<sup>c</sup>?

## Apparatus

1. τις] (11/10) →unanimous<sub>luk.12.25</sub> || III: 10045 IV: 20001 20003 V: 20005 IX: 20038 XIII: 30013
2. δε] (11/10) →unanimous<sub>luk.12.25</sub> || III: 10045 IV: 20001 20003 V: 20005 IX: 20038 XIII: 30013
3. εξ] (11/10) →unanimous<sub>luk.12.25</sub> || III: 10045 IV: 20001 20003 V: 20005 IX: 20038 XIII: 30013
4. υμων] (11/10) →unanimous<sub>luk.12.25</sub> || III: 10045 IV: 20001 20003 V: 20005 IX: 20038 XIII: 30013
5. μεριμνων] (10/10) →unanimous<sub>luk.12.25</sub> || III: 10045 IV: 20001 20003 IX: 20038 XIII: 30013
  - *either missing or lacuna*: V: 20005
6. δυναται] (10/10) →unanimous<sub>luk.12.25</sub> || IV: 20001 20003 V: 20005 IX: 20038 XIII: 30013
  - δυν[?]ται: III: 10045

7. προσθειναι] (8/10) →unanimous<sub>luk.12.25</sub> || III: 10045 IV: 20001 V: 20005
- προσθηναι: IX: 20038 XIII: 30013
  - *either missing or lacuna*: IV: 20003
8. επι] (11/10) →unanimous<sub>luk.12.25</sub> || III: 10045 IV: 20001 20003 V: 20005 IX: 20038 XIII: 30013
9. την] (11/10) →unanimous<sub>luk.12.25</sub> || III: 10045 IV: 20001 20003 V: 20005 IX: 20038 XIII: 30013
10. ηλικιαν] (10/10) →unanimous<sub>luk.12.25</sub> || III: 10045 IV: 20001 20003 IX: 20038 XIII: 30013
- ηλικειαν: V: 20005
11. αυτου] (10/10) →unanimous<sub>luk.12.25</sub> || IV: 20001 20003 V: 20005 IX: 20038 XIII: 30013
- [?]υτου: III: 10045
12. πηχυν] (9/10) →unanimous<sub>luk.12.25</sub> || III: 10045 IV: 20001 V: 20005 IX: 20038
- πηχην: XIII: 30013
  - προσθειναι πηχυν: IV: 20003
13. ενα] (7/10) →unanimous<sub>luk.12.25</sub> || IX: 20038 XIII: 30013
- *either missing or lacuna*: III: 10045 IV: 20001 20003 V: 20005

## Verse 12:26

*Byz<sup>RP</sup>*: εἰ<sup>1</sup> οὐν<sup>2</sup> οὐτε<sup>3</sup> ελαχιστον<sup>4</sup> δυνασθε<sup>5</sup> τι<sup>6</sup> περι<sup>7</sup>  
των<sup>8</sup> λοιπων<sup>9</sup> μεριμνατε<sup>10</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	XII: <a href="#">30001</a>
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>51</sup>	1	Corr.: 20038 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>52</sup>	11	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: XI.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>51</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>52</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ει	III
ουν	III
ουτε	V
ελαχιστον	IV
δυνασθε	III
τι	III
περι	III
των	III
λοιπων	III
μεριμνατε	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (7) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →unanimous<sub>luk.12.26</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (4): XI: 30343 XII: 30022 XIII: 30013 XV: 30069

## Apparatus

1. εἰ] (10/11) →unanimous<sub>luk.12.26</sub> || III: 10045 IV: 20001 20003 V: 20002 20032 IX: 20038
  - καὶ: V: 20005
2. οὐν] (10/11) →unanimous<sub>luk.12.26</sub> || III: 10045 IV: 20001 20003 V: 20002 20032 IX: 20038
  - *either missing or lacuna*: V: 20005
3. οὐτε] (6/11) →unanimous<sub>luk.12.26</sub> || V: 20002 20032
  - οὐδε: III: 10045 IV: 20001 20003 IX: 20038
  - *either missing or lacuna*: V: 20005
4. ἐλαχιστον] (9/11) →unanimous<sub>luk.12.26</sub> || IV: 20001 20003 V: 20002 20032 IX: 20038
  - ε[?]χιστον: III: 10045
  - *either missing or lacuna*: V: 20005
5. δυνασθαι] (6/11) →unanimous<sub>luk.12.26</sub> || III: 10045 IV: 20003
  - δυνασθαι: V: 20002 20032 IX: 20038
  - τι δυνασθαι: IV: 20001
  - *either missing or lacuna*: V: 20005
6. τι] (10/11) →unanimous<sub>luk.12.26</sub> || III: 10045 IV: 20001 20003 V: 20002 20032 IX: 20038

- *either missing or lacuna*: V: 20005

7. περι] (11/11) →unanimous<sub>luk.12.26</sub> || III: 10045 IV: 20001 20003 V:  
20002 20005 20032 IX: 20038

8. των] (11/11) →unanimous<sub>luk.12.26</sub> || III: 10045 IV: 20001 20003 V:  
20002 20005 20032 IX: 20038

9. λοιπων] (10/11) →unanimous<sub>luk.12.26</sub> || III: 10045 IV: 20001 20003 V:  
20002 20005 20032

- λοιπον: IX: 20038

10. μεριμνατε] (7/11) →unanimous<sub>luk.12.26</sub> || IV: 20003 V: 20032 IX:  
20038

- [?]εριμνατε: III: 10045
- μεριμναται: IV: 20001 V: 20002
- τι μεριμνατε: V: 20005



## Verse 12:27

Byz<sup>RP</sup>: κατανοησατε<sup>1</sup> τα<sup>2</sup> κρινα<sup>3</sup> πως<sup>4</sup> αυξανει<sup>5</sup>  
ου<sup>6</sup> κοπια<sup>7</sup> ουδε<sup>8</sup> νηθει<sup>9</sup> λεγω<sup>10</sup> δε<sup>11</sup> υμιν<sup>12</sup> ουδε<sup>13</sup>  
σολομων<sup>14</sup> εν<sup>15</sup> παση<sup>16</sup> τη<sup>17</sup> δοξη<sup>18</sup> αυτου<sup>19</sup> περιεβαλετο<sup>20</sup>  
ως<sup>21</sup> εν<sup>22</sup> τουτων<sup>23</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	2	IV: <a href="#">20003</a> XV: <a href="#">30069</a>
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>53</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>54</sup>	10	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>53</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>54</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
κατανοησατε	III
τα	III
κρινα	III
πως	III
αυξανει	III
ου	III
κοπια	III
ουδε	III
νηθει	IV
λεγω	III
δε	IV
υμιν	III
ουδε	III
σολομων	IV
εν	III
παση	IV
τη	IV
δοξη	IV
αυτου	III

Reading	Earliest attestation (century)
περιεβαλετο	III
ως	III
εν	III
τουτων	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>luk.12.27</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): V: [20032](#)
- →**A**<sub>luk.12.27</sub> **group**, attesting to κατανοησατε τα κρινα πως αυξανει ου κοπια ουδε νηθει λεγω δε υμιν οτι ουδε σολομων εν παση τη δοξη αυτου περιεβαλετο ως εν τουτων (3): V: [20002](#) XI: [30343](#) XIII: [30013](#)

# Apparatus

1. κατανοήσατε] (9/10) →unanimous<sub>luk.12.27</sub> →A<sub>luk.12.27</sub> || III: 10045  
V: 20005 IX: 20038 XII: 30001 30022
  - κατανοήσεται: IV: 20001
2. τα] (10/10) →unanimous<sub>luk.12.27</sub> →A<sub>luk.12.27</sub> || III: 10045 IV: 20001 V:  
20005 IX: 20038 XII: 30001 30022
3. κρινα] (10/10) →unanimous<sub>luk.12.27</sub> →A<sub>luk.12.27</sub> || III: 10045 IV:  
20001 V: 20005 IX: 20038 XII: 30001 30022
4. πως] (10/10) →unanimous<sub>luk.12.27</sub> →A<sub>luk.12.27</sub> || III: 10045 IV: 20001  
V: 20005 IX: 20038 XII: 30001 30022
5. αυξάνει] (8/10) →unanimous<sub>luk.12.27</sub> →A<sub>luk.12.27</sub> || III: 10045 IX:  
20038 XII: 30001 30022
  - αυξάνι: IV: 20001
  - *either missing or lacuna*: V: 20005
6. ου] (9/10) →unanimous<sub>luk.12.27</sub> →A<sub>luk.12.27</sub> || III: 10045 IV: 20001 IX:  
20038 XII: 30001 30022
  - ουτε: V: 20005
7. κοπια] (8/10) →unanimous<sub>luk.12.27</sub> →A<sub>luk.12.27</sub> || III: 10045 IV: 20001  
IX: 20038 XII: 30001
  - κοπιαι: XII: 30022
  - νηθει: V: 20005
8. ουδε] (9/10) →unanimous<sub>luk.12.27</sub> →A<sub>luk.12.27</sub> || III: 10045 IV: 20001  
IX: 20038 XII: 30001 30022
  - ουτε: V: 20005

9. νηθει] (8/10) →unanimous<sub>luk.12.27</sub> →A<sub>luk.12.27</sub> || IV: 20001 IX: 20038  
XII: 30001 30022
- [?]ηθει: III: 10045
  - υφαινει: V: 20005
10. λεγω] (10/10) →unanimous<sub>luk.12.27</sub> →A<sub>luk.12.27</sub> || III: 10045 IV: 20001  
V: 20005 IX: 20038 XII: 30001 30022
11. δε] (9/10) →unanimous<sub>luk.12.27</sub> →A<sub>luk.12.27</sub> || IV: 20001 V: 20005 IX:  
20038 XII: 30001 30022
- *either missing or lacuna*: III: 10045
12. υμιν] (9/10) →unanimous<sub>luk.12.27</sub> →A<sub>luk.12.27</sub> || III: 10045 IV: 20001  
IX: 20038 XII: 30001 30022
- υμειν: V: 20005
13. ουδε] (4/10) →unanimous<sub>luk.12.27</sub> || III: 10045 IX: 20038 XII: 30022
- οτι ουδε: →A<sub>luk.12.27</sub> || IV: 20001 V: 20005 XII: 30001
14. σολομων] (8/10) →unanimous<sub>luk.12.27</sub> →A<sub>luk.12.27</sub> || IV: 20001 V:  
20005 XII: 30001 30022
- σολ[?]μων: III: 10045
  - σολωμων: IX: 20038
15. εν] (10/10) →unanimous<sub>luk.12.27</sub> →A<sub>luk.12.27</sub> || III: 10045 IV: 20001 V:  
20005 IX: 20038 XII: 30001 30022
16. παση] (7/10) →unanimous<sub>luk.12.27</sub> →A<sub>luk.12.27</sub> || IV: 20001 V: 20005  
IX: 20038
- πασηι: XII: 30001 30022
  - *either missing or lacuna*: III: 10045
17. τη] (7/10) →unanimous<sub>luk.12.27</sub> →A<sub>luk.12.27</sub> || IV: 20001 V: 20005 IX:  
20038

- τηι: III: 10045 XII: 30001 30022

18. δοξη] (7/10)  $\rightarrow$ unanimous<sub>luk.12.27</sub>  $\rightarrow$ A<sub>luk.12.27</sub> || IV: 20001 V: 20005  
IX: 20038

- δοξηι: III: 10045 XII: 30001 30022

19. αυτου] (10/10)  $\rightarrow$ unanimous<sub>luk.12.27</sub>  $\rightarrow$ A<sub>luk.12.27</sub> || III: 10045 IV:  
20001 V: 20005 IX: 20038 XII: 30001 30022

20. περιεβαλετο] (10/10)  $\rightarrow$ unanimous<sub>luk.12.27</sub>  $\rightarrow$ A<sub>luk.12.27</sub> || III: 10045  
IV: 20001 V: 20005 IX: 20038 XII: 30001 30022

21. ως] (10/10)  $\rightarrow$ unanimous<sub>luk.12.27</sub>  $\rightarrow$ A<sub>luk.12.27</sub> || III: 10045 IV: 20001  
V: 20005 IX: 20038 XII: 30001 30022

22. εν] (10/10)  $\rightarrow$ unanimous<sub>luk.12.27</sub>  $\rightarrow$ A<sub>luk.12.27</sub> || III: 10045 IV: 20001 V:  
20005 IX: 20038 XII: 30001 30022

23. τουτων] (10/10)  $\rightarrow$ unanimous<sub>luk.12.27</sub>  $\rightarrow$ A<sub>luk.12.27</sub> || III: 10045 IV:  
20001 V: 20005 IX: 20038 XII: 30001 30022

## Verse 12:28

Byz<sup>RP</sup>: εἰ<sup>1</sup> δε<sup>2</sup> τον<sup>3</sup> χορτον<sup>4</sup> εν<sup>5</sup> τω<sup>6</sup> αγρω<sup>7</sup> σημερον<sup>8</sup>  
 οντα<sup>9</sup> και<sup>10</sup> αυριον<sup>11</sup> εις<sup>12</sup> κλιβανον<sup>13</sup> βαλλομενον<sup>14</sup>  
 ο<sup>15</sup> θεος<sup>16</sup> ουτως<sup>17</sup> αμφιεννυσιν<sup>18</sup> ποσω<sup>19</sup> μαλλον<sup>20</sup>  
 υμας<sup>21</sup> ολιγοπιστοι<sup>22</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	XI: <a href="#">30343</a>
Corrected witnesses <i>included</i> in the apparatus	0	None



Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>55</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>56</sup>	11	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

<sup>55</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>56</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ει	III
δε	III
τον	V
χορτον	III
εν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
τω	XII
αγω	V
σημερον	IV
οντα	III
και	III
αυριον	III
εις	IV
κλιβανον	IV
βαλλομενον	III

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Reading	Earliest attestation (century)
ο	III
θεος	III
ουτως	III
αμφιεννυσι	IV
ποσω	III
μαλλον	IV
υμας	III
ολιγοπιστο	III

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## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (9) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous<sub>luk.12.28</sub>** group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (ο): None.

- $\rightarrow A_{\text{luk.12.28}}$  group, attesting to ει δε τον χορτον σημερον εν αγρω οντα και αυριον εις κλειβανον βαλλομενον ο θεος ουτως αμφιεννυσιν ποσω μαλλον υμας ολιγοπιστοι (2): V: 20002 20032

## Apparatus

1. ει] (10/11)  $\rightarrow A_{\text{luk.12.28}}$  || III: 10045 IV: 20003 V: 20005 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
  - ι: IV: 20001
2. δε] (11/11)  $\rightarrow A_{\text{luk.12.28}}$  || III: 10045 IV: 20001 20003 V: 20005 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
3. τον] (8/11)  $\rightarrow A_{\text{luk.12.28}}$  || V: 20005 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
  - εν αγρω τον: IV: 20001 20003
  - εν αγρωι σημερον τον: III: 10045
4. χορτον] (11/11)  $\rightarrow A_{\text{luk.12.28}}$  || III: 10045 IV: 20001 20003 V: 20005 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
5. εν] (0/11) None
  - οντα: IV: 20001 20003
  - σημερον εν:  $\rightarrow A_{\text{luk.12.28}}$  || IX: 20038 XII: 30001 XIII: 30013
  - του αγρου: V: 20005 XII: 30022
  - του αγρου σημερον εν: XV: 30069
  - *either missing or lacuna*: III: 10045
6. τω] (1/11) XII: 30001
  - *either missing or lacuna*:  $\rightarrow A_{\text{luk.12.28}}$  || III: 10045 IV: 20001 20003 V: 20005 IX: 20038 XII: 30022 XIII: 30013 XV: 30069
7. αγρω] (5/11)  $\rightarrow A_{\text{luk.12.28}}$  || IX: 20038 XIII: 30013 XV: 30069

- αγρωι: XII: 30001
  - *either missing or lacuna*: III: 10045 IV: 20001 20003 V: 20005 XII: 30022
8. σημερον] (4/11) IV: 20001 20003 V: 20005 XII: 30022
- *either missing or lacuna*:  $\rightarrow A_{luk.12.28} \parallel$  III: 10045 IX: 20038 XII: 30001 XIII: 30013 XV: 30069
9. οντα] (9/11)  $\rightarrow A_{luk.12.28} \parallel$  III: 10045 V: 20005 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
- *either missing or lacuna*: IV: 20001 20003
10. και] (11/11)  $\rightarrow A_{luk.12.28} \parallel$  III: 10045 IV: 20001 20003 V: 20005 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
11. αυριον] (11/11)  $\rightarrow A_{luk.12.28} \parallel$  III: 10045 IV: 20001 20003 V: 20005 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
12. εις] (10/11)  $\rightarrow A_{luk.12.28} \parallel$  IV: 20001 20003 V: 20005 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
- ει[?]: III: 10045
13. κλιβανον] (6/11) IV: 20001 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
- κλειβανον:  $\rightarrow A_{luk.12.28} \parallel$  III: 10045 IV: 20003 V: 20005
14. βαλλομενον] (10/11)  $\rightarrow A_{luk.12.28} \parallel$  III: 10045 IV: 20001 20003 V: 20005 XII: 30001 30022 XIII: 30013 XV: 30069
- βαλομενον: IX: 20038
15. ο] (11/11)  $\rightarrow A_{luk.12.28} \parallel$  III: 10045 IV: 20001 20003 V: 20005 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
16. θεος] (11/11)  $\rightarrow A_{luk.12.28} \parallel$  III: 10045 IV: 20001 20003 V: 20005 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069

17. ουτως] (10/11)  $\rightarrow A_{luk.12.28} \parallel$  III: 10045 IV: 20001 20003 V: 20005 IX: 20038 XII: 30001 30022 XIII: 30013

- ουτος: XV: 30069

18. αμφιεννυσιν] (4/11)  $\rightarrow A_{luk.12.28} \parallel$  IV: 20001 XV: 30069

- αμφιαζει: IV: 20003
- αμφιεζει: III: 10045 V: 20005
- αμφιεννυσεν: XIII: 30013
- αμφιεννυσι: IX: 20038 XII: 30001 30022

19. ποσω] (11/11)  $\rightarrow A_{luk.12.28} \parallel$  III: 10045 IV: 20001 20003 V: 20005 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069

20. μαλλον] (10/11)  $\rightarrow A_{luk.12.28} \parallel$  IV: 20001 20003 V: 20005 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069

- ουν μαλλ[?]ν: III: 10045

21. υμας] (11/11)  $\rightarrow A_{luk.12.28} \parallel$  III: 10045 IV: 20001 20003 V: 20005 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069

22. ολιγοπιστοι] (11/11)  $\rightarrow A_{luk.12.28} \parallel$  III: 10045 IV: 20001 20003 V: 20005 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069

## Verse 12:29

*Byz<sup>RP</sup>*: και<sup>1</sup> υμεις<sup>2</sup> μη<sup>3</sup> ζητετε<sup>4</sup> τι<sup>5</sup> φαγητε<sup>6</sup> η<sup>7</sup> τι<sup>8</sup>  
πιητε<sup>9</sup> και<sup>10</sup> μη<sup>11</sup> μετεωριζεσθε<sup>12</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>57</sup>	1	Corr.: 20001 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>58</sup>	12	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: XI.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>57</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>58</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).



Reading	Earliest attestation (century)
και	III
υμεις	IV
μη	III
ζητειτε	III
τι	III
φαγητε	III
η	V
τι	III
πιητε	III
και	III
μη	III
μετεωριζεσθε	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 5 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (7) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow$ unanimous<sub>luk.12.29</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (3): XI: 30343 XII: 30001 30022
- $\rightarrow$ A<sub>luk.12.29</sub> group, attesting to και υμεις μη ζητειτε τι φαγητε η τι πιητε και μη μετεωριζεσθαι (2): V: 20002 20005

## Apparatus

1. και] (12/12)  $\rightarrow$ unanimous<sub>luk.12.29</sub>  $\rightarrow$ A<sub>luk.12.29</sub> || III: 10045 IV: 20001 20003 V: 20032 IX: 20038 XIII: 30013 XV: 30069
2. υμεις] (11/12)  $\rightarrow$ unanimous<sub>luk.12.29</sub>  $\rightarrow$ A<sub>luk.12.29</sub> || IV: 20001 20003 V: 20032 IX: 20038 XIII: 30013 XV: 30069
  - υ[?]εις: III: 10045
3. μη] (11/12)  $\rightarrow$ unanimous<sub>luk.12.29</sub>  $\rightarrow$ A<sub>luk.12.29</sub> || III: 10045 IV: 20003 V: 20032 IX: 20038 XIII: 30013 XV: 30069
  - either missing or lacuna: IV: 20001
4. ζητειτε] (11/12)  $\rightarrow$ unanimous<sub>luk.12.29</sub>  $\rightarrow$ A<sub>luk.12.29</sub> || III: 10045 IV: 20001 20003 V: 20032 XIII: 30013 XV: 30069
  - ζητητε: IX: 20038
5. τι] (12/12)  $\rightarrow$ unanimous<sub>luk.12.29</sub>  $\rightarrow$ A<sub>luk.12.29</sub> || III: 10045 IV: 20001 20003 V: 20032 IX: 20038 XIII: 30013 XV: 30069
6. φαγητε] (9/12)  $\rightarrow$ unanimous<sub>luk.12.29</sub>  $\rightarrow$ A<sub>luk.12.29</sub> || III: 10045 IV: 20001 20003 IX: 20038

- φαγησθε: XV: 30069
- φαγηται: V: 20032
- *either missing or lacuna*: XIII: 30013

7. **η]** (9/12) → unanimous<sub>luk.12.29</sub> → A<sub>luk.12.29</sub> || V: 20032 IX: 20038 XIII: 30013 XV: 30069

- και: III: 10045 IV: 20001 20003

8. **τι]** (12/12) → unanimous<sub>luk.12.29</sub> → A<sub>luk.12.29</sub> || III: 10045 IV: 20001 20003 V: 20032 IX: 20038 XIII: 30013 XV: 30069

9. **πιητε]** (11/12) → unanimous<sub>luk.12.29</sub> → A<sub>luk.12.29</sub> || III: 10045 IV: 20001 20003 IX: 20038 XIII: 30013 XV: 30069

- πιηται: V: 20032

10. **και]** (11/12) → unanimous<sub>luk.12.29</sub> → A<sub>luk.12.29</sub> || III: 10045 IV: 20003 V: 20032 IX: 20038 XIII: 30013 XV: 30069

- μηδε τω σωματι και: IV: 20001

11. **μη]** (12/12) → unanimous<sub>luk.12.29</sub> → A<sub>luk.12.29</sub> || III: 10045 IV: 20001 20003 V: 20032 IX: 20038 XIII: 30013 XV: 30069

12. **μετεωριζεσθε]** (7/12) → unanimous<sub>luk.12.29</sub> || III: 10045 IV: 20001 20003 XV: 30069

- μετεωριζεσθαι: → A<sub>luk.12.29</sub> || IX: 20038 XIII: 30013
- μετεωριζεται: V: 20032

## Verse 12:30

Byz<sup>RP</sup>: ταυτα<sup>1</sup> γαρ<sup>2</sup> παντα<sup>3</sup> τα<sup>4</sup> εθνη<sup>5</sup> του<sup>6</sup> κοσμου<sup>7</sup>  
 επιζητει<sup>8</sup> υμων<sup>9</sup> δε<sup>10</sup> ο<sup>11</sup> πατηρ<sup>12</sup> οιδεν<sup>13</sup> οτι<sup>14</sup>  
 χρηζετε<sup>15</sup> τουτων<sup>16</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>59</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>60</sup>	12	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>59</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>60</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ταυτα	IV
γαρ	III
παντα	III
τα	III
εθνη	III
του	IV
κοσμου	III
επιζητει	III
υμων	III
δε	III
ο	III
πατηρ	III
οιδεν	III
οτι	IV
χρηζετε	III
τουτων	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 6 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (7) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>luk.12.30</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (2): v: 20002 || Corr.: 20032<sup>c</sup>?
- →**A**<sub>luk.12.30</sub> **group**, attesting to ταυτα γαρ παντα τα εθνη του κοσμου επιζητουσιν υμων δε ο πατηρ οιδεν οτι χρηζετε τουτων (2): IV: 20001 20003
- →**B**<sub>luk.12.30</sub> **group**, attesting to ταυτα γαρ παντα τα εθνη του κοσμου επιζητουσιν υμων δε ο πατηρ οιδεν οτι χρηζετε τουτων απαντων (2): XIII: 30013 XV: 30069

## Apparatus

1. ταυτα] (11/12) →**unanimous**<sub>luk.12.30</sub> →**A**<sub>luk.12.30</sub> →**B**<sub>luk.12.30</sub> || v: 20005 20032 IX: 20038 XI: 30343 XII: 30022
  - παντα: XII: 30001
  - τ[?]υτα: III: 10045

2. γαρ] (13/12) →unanimous<sub>luk.12.30</sub> →A<sub>luk.12.30</sub> →B<sub>luk.12.30</sub> || III:  
10045 V: 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022
3. παντα] (12/12) →unanimous<sub>luk.12.30</sub> →A<sub>luk.12.30</sub> →B<sub>luk.12.30</sub> || III:  
10045 V: 20005 20032 IX: 20038 XI: 30343 XII: 30022
- ταυτα: XII: 30001
4. τα] (13/12) →unanimous<sub>luk.12.30</sub> →A<sub>luk.12.30</sub> →B<sub>luk.12.30</sub> || III: 10045  
V: 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022
5. εθνη] (13/12) →unanimous<sub>luk.12.30</sub> →A<sub>luk.12.30</sub> →B<sub>luk.12.30</sub> || III:  
10045 V: 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022
6. του] (11/12) →unanimous<sub>luk.12.30</sub> →A<sub>luk.12.30</sub> →B<sub>luk.12.30</sub> || V: 20005  
IX: 20038 XI: 30343 XII: 30001 30022
- τ[?]: III: 10045
  - *either missing or lacuna*: V: 20032
7. κοσμου] (12/12) →unanimous<sub>luk.12.30</sub> →A<sub>luk.12.30</sub> →B<sub>luk.12.30</sub> || III:  
10045 V: 20005 IX: 20038 XI: 30343 XII: 30001 30022
- *either missing or lacuna*: V: 20032
8. επιζητει] (8/12) →unanimous<sub>luk.12.30</sub> || III: 10045 V: 20032 IX: 20038  
XI: 30343 XII: 30001 30022
- επιζητουσιν: →A<sub>luk.12.30</sub> →B<sub>luk.12.30</sub>
  - ζητει: V: 20005
9. υμων] (12/12) →unanimous<sub>luk.12.30</sub> →A<sub>luk.12.30</sub> →B<sub>luk.12.30</sub> || III:  
10045 V: 20032 IX: 20038 XI: 30343 XII: 30001 30022
- οιδεν: V: 20005
10. δε] (12/12) →unanimous<sub>luk.12.30</sub> →A<sub>luk.12.30</sub> →B<sub>luk.12.30</sub> || III: 10045  
V: 20032 IX: 20038 XI: 30343 XII: 30001 30022
- γαρ: V: 20005



11. ο] (13/12) →unanimous<sub>luk.12.30</sub> →A<sub>luk.12.30</sub> →B<sub>luk.12.30</sub> || III: 10045  
V: 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022

12. πατηρ] (13/12) →unanimous<sub>luk.12.30</sub> →A<sub>luk.12.30</sub> →B<sub>luk.12.30</sub> || III:  
10045 V: 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022

13. οιδεν] (12/12) →unanimous<sub>luk.12.30</sub> →A<sub>luk.12.30</sub> →B<sub>luk.12.30</sub> || III:  
10045 V: 20032 IX: 20038 XI: 30343 XII: 30001 30022

- υμων: V: 20005

14. οτι] (12/12) →unanimous<sub>luk.12.30</sub> →A<sub>luk.12.30</sub> →B<sub>luk.12.30</sub> || V: 20005  
20032 IX: 20038 XI: 30343 XII: 30001 30022

- οτ[?]: III: 10045

15. χρηζετε] (9/12) →unanimous<sub>luk.12.30</sub> →A<sub>luk.12.30</sub> →B<sub>luk.12.30</sub> || III:  
10045 V: 20032 XII: 30001

- χρειζετε: XI: 30343
- χρηζεται: V: 20005
- χρηιζετε: XII: 30022
- χριζετε: IX: 20038

16. τουτων] (10/12) →unanimous<sub>luk.12.30</sub> →A<sub>luk.12.30</sub> || III: 10045 V:  
20005 20032 XI: 30343 XII: 30001 30022

- τουτων απαντων: →B<sub>luk.12.30</sub> || IX: 20038

# Verse 12:31

*Byz<sup>RP</sup>*: πλὴν<sup>1</sup> ζητεῖτε<sup>2</sup> τὴν<sup>3</sup> βασιλειαν<sup>4</sup> τοῦ<sup>5</sup> θεοῦ<sup>6</sup> καὶ<sup>7</sup>  
ταῦτα<sup>8</sup> πάντα<sup>9</sup> προστεθῇσεται<sup>10</sup> ὑμῖν<sup>11</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	XIII: <a href="#">30013</a>
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>61</sup>	2	Corr.: 20001 <sup>c</sup> ? 20005 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>62</sup>	11	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>61</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>62</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
πλην	III
ζητειτε	III
την	III
βασιλειαν	III
του	III
θεου	III
και	III
ταυτα	IV
παντα	V
προστεθησεται	III
υμιν	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (7) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>luk.12.31</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (4): V: 20002 IX: 20038 XI: 30343 XII: 30001

## Apparatus

1. πλην] (10/11) →**unanimous**<sub>luk.12.31</sub> || III: 10045 IV: 20001 20003 V: 20032 XII: 30022 XV: 30069
  - *either missing or lacuna*: V: 20005
2. ζητειτε] (11/11) →**unanimous**<sub>luk.12.31</sub> || III: 10045 IV: 20001 20003 V: 20005 20032 XII: 30022 XV: 30069
3. την] (9/11) →**unanimous**<sub>luk.12.31</sub> || III: 10045 IV: 20001 20003 V: 20032 XII: 30022
  - δε την: V: 20005
  - πρωτον την: XV: 30069
4. βασιλειαν] (11/11) →**unanimous**<sub>luk.12.31</sub> || III: 10045 IV: 20001 20003 V: 20005 20032 XII: 30022 XV: 30069
5. του] (8/11) →**unanimous**<sub>luk.12.31</sub> || III: 10045 V: 20032 XII: 30022 XV: 30069
  - αυτου: IV: 20001 20003 V: 20005

6. θεου] (8/11) →unanimous<sub>luk.12.31</sub> || III: 10045 V: 20032 XII: 30022  
XV: 30069

- *either missing or lacuna*: IV: 20001 20003 V: 20005

7. και] (11/11) →unanimous<sub>luk.12.31</sub> || III: 10045 IV: 20001 20003 V:  
20005 20032 XII: 30022 XV: 30069

8. ταυτα] (9/11) →unanimous<sub>luk.12.31</sub> || IV: 20001 20003 V: 20005 XII:  
30022 XV: 30069

- [?]αυτα: III: 10045
- *either missing or lacuna*: V: 20032

9. παντα] (6/11) →unanimous<sub>luk.12.31</sub> || V: 20005 XV: 30069

- *either missing or lacuna*: III: 10045 IV: 20001 20003 V: 20032 XII:  
30022

10. προστεθησεται] (10/11) →unanimous<sub>luk.12.31</sub> || III: 10045 IV: 20003  
V: 20005 20032 XII: 30022 XV: 30069

- προστεθησετε: IV: 20001

11. υμιν] (10/11) →unanimous<sub>luk.12.31</sub> || III: 10045 IV: 20001 20003 V:  
20032 XII: 30022 XV: 30069

- υμειν: V: 20005

## Verse 12:32

Byz<sup>RP</sup>: μη<sup>1</sup> φοβου<sup>2</sup> το<sup>3</sup> μικρον<sup>4</sup> ποιμνιον<sup>5</sup> οτι<sup>6</sup>  
 ευδοκησεν<sup>7</sup> ο<sup>8</sup> πατηρ<sup>9</sup> υμων<sup>10</sup> δουναι<sup>11</sup> υμιν<sup>12</sup> την<sup>13</sup>  
 βασιλειαν<sup>14</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>63</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>64</sup>	12	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>63</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>64</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).



- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
μη	III
φοβου	III
το	III
μικρον	III
ποιμνιον	III
οτι	IV
ευδοκησεν	IV
ο	IV
πατηρ	III
υμων	III
δουναι	III
υμιν	IV
την	III
βασιλειαν	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 6 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>luk.12,32</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (6): V: 20002 IX: 20038 XI: 30343 XII: 30001 XIII: 30013 XV: 30069

## Apparatus

1. μῆ] (12/12) →**unanimous**<sub>luk.12,32</sub> || III: 10045 IV: 20001 20003 V: 20005 20032 XII: 30022
2. φοβου] (12/12) →**unanimous**<sub>luk.12,32</sub> || III: 10045 IV: 20001 20003 V: 20005 20032 XII: 30022
3. το] (12/12) →**unanimous**<sub>luk.12,32</sub> || III: 10045 IV: 20001 20003 V: 20005 20032 XII: 30022
4. μικρον] (10/12) →**unanimous**<sub>luk.12,32</sub> || III: 10045 IV: 20001 V: 20032 XII: 30022
  - μικρον: IV: 20003 V: 20005

5. ποιμνιον] (12/12) →unanimous<sub>luk.12.32</sub> || III: 10045 IV: 20001 20003  
V: 20005 20032 XII: 30022
6. οτι] (11/12) →unanimous<sub>luk.12.32</sub> || IV: 20001 20003 V: 20005 20032  
XII: 30022
- οτ[?]: III: 10045
7. ευδοκησεν] (9/12) →unanimous<sub>luk.12.32</sub> || IV: 20001 20003 XII: 30022
- εν: V: 20005
  - *either missing or lacuna*: III: 10045 V: 20032
8. ο] (8/12) →unanimous<sub>luk.12.32</sub> || IV: 20003 XII: 30022
- αυτω ηυδοκησεν ο: V: 20005
  - ηυδοκησεν ο: III: 10045 V: 20032
  - υμων ο: IV: 20001
9. πατηρ] (12/12) →unanimous<sub>luk.12.32</sub> || III: 10045 IV: 20001 20003 V:  
20005 20032 XII: 30022
10. υμων] (10/12) →unanimous<sub>luk.12.32</sub> || III: 10045 IV: 20003 V: 20005  
20032
- μου: XII: 30022
  - *either missing or lacuna*: IV: 20001
11. δουναι] (11/12) →unanimous<sub>luk.12.32</sub> || III: 10045 IV: 20001 20003 V:  
20005 20032
- του δουναι: XII: 30022
12. υμιν] (10/12) →unanimous<sub>luk.12.32</sub> || IV: 20001 20003 V: 20032 XII:  
30022
- [?]ιν: III: 10045
  - υμειν: V: 20005
13. την] (12/12) →unanimous<sub>luk.12.32</sub> || III: 10045 IV: 20001 20003 V:  
20005 20032 XII: 30022

14. βασιλειαν] (12/12) → unanimous<sub>luk.12.32</sub> || III: 10045 IV: 20001 20003  
 V: 20005 20032 XII: 30022

## Verse 12:33

Byz<sup>RP</sup>: πωλησατε<sup>1</sup> τα<sup>2</sup> υπαρχοντα<sup>3</sup> υμων<sup>4</sup> και<sup>5</sup> δοτε<sup>6</sup>  
ελεημοσυνην<sup>7</sup> ποιησατε<sup>8</sup> εαυτοις<sup>9</sup> βαλαντια<sup>10</sup> μη<sup>11</sup>  
παλαιουμενα<sup>12</sup> θησαυρον<sup>13</sup> ανεκλειπτον<sup>14</sup> εν<sup>15</sup> τοις<sup>16</sup>  
ουρανοις<sup>17</sup> οπου<sup>18</sup> κλεπτης<sup>19</sup> ουκ<sup>20</sup> εγγιζει<sup>21</sup> ουδε<sup>22</sup>  
σης<sup>23</sup> διαφθειρει<sup>24</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	XII: <a href="#">30022</a>

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>65</sup>	2	Corr.: 20005 <sup>c?</sup> 20038 <sup>c?</sup>
Number of witnesses that were taken into account in the collation <sup>66</sup>	11	For manuscript lists see the apparatus and the witness groups

#### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

<sup>65</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>66</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
πωλησατε	IV
τα	III
υπαρχοντα	III
υμων	III
και	III
δοτε	III
ελεημοσυνη	III
ποιησατε	III
εαυτοις	IV
βαλαντια	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

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Reading	Earliest attestation (century)
<hr/>	
μη	III
παλαιουμεν	VI
θησαυρον	III
ανεκλειπτο	V
εν	III
τοις	III
ουρανοις	IV
οπου	III
κλεπτης	III
ουκ	III
εγγιζει	IV
ουδε	III
σης	III
διαφθειρει	III

---

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts



are identical for the entire verse. There are 5 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>luk.12.33</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (ο): None.
- →**A**<sub>luk.12.33</sub> **group**, attesting to πωλησατε τα υπαρχοντα υμων και δοτε ελεημοσυνην ποιησατε εαυτοις βαλλαντια μη παλαιουμενα θησαυρον ανεκλειπτον εν τοις ουρανοις οπου κλεπτης ουκ εγγιζει ουδε σης διαφθειρει (3): IV: 20003 XI: 30343 XII: 30001
- →**B**<sub>luk.12.33</sub> **group**, attesting to πωλησατε τα υπαρχοντα υμων και δοτε ελεημοσυνην ποιησατε εαυτοις βαλλαντια μη παλαιουμενα θησαυρον ανεκλειπτον εν τοις ουρανοις οπου κλεπτης ουκ εγγιζει ουδε σης διαφθειρει (2): IV: 20001 V: 20032

## Apparatus

1. πωλησατε] (6/11) →**A**<sub>luk.12.33</sub> →**B**<sub>luk.12.33</sub> || V: 20002
  - πωλησατ[?]: III: 10045
  - πωλησαται: V: 20005 IX: 20038
  - πωλυσατε: XIII: 30013 XV: 30069
2. τα] (11/11) →**A**<sub>luk.12.33</sub> →**B**<sub>luk.12.33</sub> || III: 10045 V: 20002 20005 IX: 20038 XIII: 30013 XV: 30069
3. υπαρχοντα] (11/11) →**A**<sub>luk.12.33</sub> →**B**<sub>luk.12.33</sub> || III: 10045 V: 20002 20005 IX: 20038 XIII: 30013 XV: 30069

4. υμων] (11/11)  $\rightarrow A_{luk.12.33} \rightarrow B_{luk.12.33} \parallel$  III: 10045 V: 20002 20005 IX: 20038 XIII: 30013 XV: 30069
5. και] (11/11)  $\rightarrow A_{luk.12.33} \rightarrow B_{luk.12.33} \parallel$  III: 10045 V: 20002 20005 IX: 20038 XIII: 30013 XV: 30069
6. δοτε] (10/11)  $\rightarrow A_{luk.12.33} \rightarrow B_{luk.12.33} \parallel$  III: 10045 V: 20002 20005 XIII: 30013 XV: 30069
- δωτε: IX: 20038
7. ελεημοσυνην] (10/11)  $\rightarrow A_{luk.12.33} \rightarrow B_{luk.12.33} \parallel$  III: 10045 V: 20002 20005 XIII: 30013 XV: 30069
- ελεημωσυνην: IX: 20038
8. ποιησατε] (10/11)  $\rightarrow A_{luk.12.33} \rightarrow B_{luk.12.33} \parallel$  III: 10045 V: 20005 IX: 20038 XIII: 30013 XV: 30069
- ποιησεται: V: 20002
9. εαυτοις] (10/11)  $\rightarrow A_{luk.12.33} \rightarrow B_{luk.12.33} \parallel$  V: 20002 20005 IX: 20038 XIII: 30013 XV: 30069
- εαυ[?]: III: 10045
10. βαλαντια] (0/11) None
- βαλλαντια:  $\rightarrow A_{luk.12.33} \rightarrow B_{luk.12.33} \parallel$  III: 10045 V: 20002 20005 IX: 20038 XIII: 30013 XV: 30069
11. μη] (11/11)  $\rightarrow A_{luk.12.33} \rightarrow B_{luk.12.33} \parallel$  III: 10045 V: 20002 20005 IX: 20038 XIII: 30013 XV: 30069
12. παλαιουμενα] (11/11)  $\rightarrow A_{luk.12.33} \rightarrow B_{luk.12.33} \parallel$  III: 10045 V: 20002 20005 IX: 20038 XIII: 30013 XV: 30069
13. θησαυρον] (11/11)  $\rightarrow A_{luk.12.33} \rightarrow B_{luk.12.33} \parallel$  III: 10045 V: 20002 20005 IX: 20038 XIII: 30013 XV: 30069
14. ανεκλειπτον] (7/11)  $\rightarrow A_{luk.12.33} \parallel$  V: 20002 IX: 20038 XIII: 30013 XV: 30069

- ανεγλιπτον: V: 20005
  - ανεκλιπτον:  $\rightarrow B_{luk.12.33} \parallel$  III: 10045
15. εν] (11/11)  $\rightarrow A_{luk.12.33} \rightarrow B_{luk.12.33} \parallel$  III: 10045 V: 20002 20005 IX: 20038 XIII: 30013 XV: 30069
16. τοις] (10/11)  $\rightarrow A_{luk.12.33} \rightarrow B_{luk.12.33} \parallel$  III: 10045 V: 20002 20005 XIII: 30013 XV: 30069
- τ: IX: 20038
17. ουρανοις] (10/11)  $\rightarrow A_{luk.12.33} \rightarrow B_{luk.12.33} \parallel$  V: 20002 20005 IX: 20038 XIII: 30013 XV: 30069
- [?]οις: III: 10045
18. οπου] (11/11)  $\rightarrow A_{luk.12.33} \rightarrow B_{luk.12.33} \parallel$  III: 10045 V: 20002 20005 IX: 20038 XIII: 30013 XV: 30069
19. κλεπτης] (11/11)  $\rightarrow A_{luk.12.33} \rightarrow B_{luk.12.33} \parallel$  III: 10045 V: 20002 20005 IX: 20038 XIII: 30013 XV: 30069
20. ουκ] (11/11)  $\rightarrow A_{luk.12.33} \rightarrow B_{luk.12.33} \parallel$  III: 10045 V: 20002 20005 IX: 20038 XIII: 30013 XV: 30069
21. εγγιζει] (8/11)  $\rightarrow A_{luk.12.33} \parallel$  V: 20002 20005 IX: 20038 XIII: 30013 XV: 30069
- ενγιζει:  $\rightarrow B_{luk.12.33} \parallel$  III: 10045
22. ουδε] (11/11)  $\rightarrow A_{luk.12.33} \rightarrow B_{luk.12.33} \parallel$  III: 10045 V: 20002 20005 IX: 20038 XIII: 30013 XV: 30069
23. σης] (10/11)  $\rightarrow A_{luk.12.33} \rightarrow B_{luk.12.33} \parallel$  III: 10045 V: 20002 20005 IX: 20038 XV: 30069
- σις: XIII: 30013
24. διαφθειρει] (9/11)  $\rightarrow A_{luk.12.33} \rightarrow B_{luk.12.33} \parallel$  III: 10045 IX: 20038 XIII: 30013 XV: 30069

- διαφθειρι: V: 20002
- διαφθερει: V: 20005

## Verse 12:34

*Byz<sup>RP</sup>*: οπου<sup>1</sup> γαρ<sup>2</sup> εστιν<sup>3</sup> ο<sup>4</sup> θησαυρος<sup>5</sup> υμων<sup>6</sup> εκει<sup>7</sup>  
και<sup>8</sup> η<sup>9</sup> καρδια<sup>10</sup> υμων<sup>11</sup> εσται<sup>12</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>67</sup>	1	Corr.: 20005 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>68</sup>	12	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>67</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>68</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
οπου	IV
γαρ	IV
εστιν	IV
ο	III
θησαυρος	III
υμων	III
εκει	III
και	III
η	III
καρδια	III
υμων	III
εσται	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 10 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous<sub>luk.12.34</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (10): IV: 20001 20003 V: 20002 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069

## Apparatus

1. οπου] (11/12) →unanimous<sub>luk.12.34</sub> || V: 20005
  - οπ[?]: III: 10045
2. γαρ] (11/12) →unanimous<sub>luk.12.34</sub> || V: 20005
  - [?]: III: 10045
3. εστιν] (11/12) →unanimous<sub>luk.12.34</sub> || V: 20005
  - [?]ν: III: 10045
4. ο] (12/12) →unanimous<sub>luk.12.34</sub> || III: 10045 V: 20005
5. θησαυρος] (12/12) →unanimous<sub>luk.12.34</sub> || III: 10045 V: 20005
6. υμων] (12/12) →unanimous<sub>luk.12.34</sub> || III: 10045 V: 20005
7. εκει] (12/12) →unanimous<sub>luk.12.34</sub> || III: 10045 V: 20005
8. και] (11/12) →unanimous<sub>luk.12.34</sub> || III: 10045
  - εται και: V: 20005



9.  $\eta]$  (12/12)  $\rightarrow$  unanimous<sub>luk.12.34</sub>  $\parallel$  III: 10045 V: 20005
10.  $\kappa\alpha\rho\delta\iota\alpha]$  (12/12)  $\rightarrow$  unanimous<sub>luk.12.34</sub>  $\parallel$  III: 10045 V: 20005
11.  $\upsilon\mu\omega\nu]$  (11/12)  $\rightarrow$  unanimous<sub>luk.12.34</sub>  $\parallel$  III: 10045
- $\eta\mu\omega\nu$ : V: 20005
12.  $\epsilon\sigma\tau\alpha\iota]$  (11/12)  $\rightarrow$  unanimous<sub>luk.12.34</sub>  $\parallel$  III: 10045
- *either missing or lacuna*: V: 20005

## Verse 12:35

*Byz*<sup>RP</sup>: εστωσαν<sup>1</sup> υμων<sup>2</sup> αι<sup>3</sup> οσφυες<sup>4</sup> περιεζωσμεναι<sup>5</sup>  
και<sup>6</sup> οι<sup>7</sup> λυχνοι<sup>8</sup> καιομενοι<sup>9</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	2	V: <a href="#">20032</a> XI: <a href="#">30343</a>
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>69</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>70</sup>	10	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>69</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>70</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
εστωσαν	IV
υμων	IV
αι	IV
οσφυες	IV
περιεζωσμεναι	III
και	III
οι	III
λυχνοι	III
καιομενοι	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 7 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow$ unanimous<sub>luk.12.35</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (5): IV: 20001 XII: 30001 30022 XIII: 30013 XV: 30069
- $\rightarrow$ A<sub>luk.12.35</sub> group, attesting to  $\epsilon\sigma\tau\omega\sigma\alpha\nu$   $\alpha\iota$   $\omicron\sigma\phi\upsilon\epsilon\varsigma$   $\upsilon\mu\omega\nu$   $\pi\epsilon\rho\iota\epsilon\zeta\omega\sigma\mu\epsilon\nu\alpha\iota$   $\kappa\alpha\iota$   $\omicron\iota$   $\lambda\upsilon\chi\nu\omicron\iota$   $\kappa\alpha\iota\omicron\mu\epsilon\nu\omicron\iota$  (2): V: 20002 IX: 20038

## Apparatus

1.  $\epsilon\sigma\tau\omega\sigma\alpha\nu$ ] (8/10)  $\rightarrow$ unanimous<sub>luk.12.35</sub>  $\rightarrow$ A<sub>luk.12.35</sub> || IV: 20003
  - $\epsilon\sigma$ [?]: III: 10045
  - $\epsilon\sigma\tau\omega$ : V: 20005
2.  $\upsilon\mu\omega\nu$ ] (7/10)  $\rightarrow$ unanimous<sub>luk.12.35</sub> || IV: 20003 V: 20005
  - [?]: III: 10045
  - *either missing or lacuna*:  $\rightarrow$ A<sub>luk.12.35</sub>
3.  $\alpha\iota$ ] (8/10)  $\rightarrow$ unanimous<sub>luk.12.35</sub>  $\rightarrow$ A<sub>luk.12.35</sub> || IV: 20003
  - [?]: III: 10045
  - $\eta$ : V: 20005
4.  $\omicron\sigma\phi\upsilon\epsilon\varsigma$ ] (7/10)  $\rightarrow$ unanimous<sub>luk.12.35</sub>  $\rightarrow$ A<sub>luk.12.35</sub>
  - [?]σφυες: III: 10045
  - $\omicron\sigma\phi\upsilon\alpha\iota\varsigma$ : IV: 20003
  - $\omicron\sigma\phi\upsilon\varsigma$ : V: 20005
5.  $\pi\epsilon\rho\iota\epsilon\zeta\omega\sigma\mu\epsilon\nu\alpha\iota$ ] (7/10)  $\rightarrow$ unanimous<sub>luk.12.35</sub> || III: 10045 IV: 20003
  - $\pi\epsilon\rho\iota\epsilon\zeta\omega\sigma\mu\epsilon\nu\eta$ : V: 20005
  - $\upsilon\mu\omega\nu$   $\pi\epsilon\rho\iota\epsilon\zeta\omega\sigma\mu\epsilon\nu\alpha\iota$ :  $\rightarrow$ A<sub>luk.12.35</sub>

6.  $\kappa\alpha\iota]$  (10/10)  $\rightarrow$ unanimous<sub>luk.12.35</sub>  $\rightarrow$ A<sub>luk.12.35</sub>  $\parallel$  III: 10045 IV: 20003  
V: 20005

7.  $\omicron\iota]$  (10/10)  $\rightarrow$ unanimous<sub>luk.12.35</sub>  $\rightarrow$ A<sub>luk.12.35</sub>  $\parallel$  III: 10045 IV: 20003 V:  
20005

8.  $\lambda\upsilon\chi\nu\omicron\iota]$  (9/10)  $\rightarrow$ unanimous<sub>luk.12.35</sub>  $\rightarrow$ A<sub>luk.12.35</sub>  $\parallel$  III: 10045 IV:  
20003

- $\lambda\upsilon\chi\lambda\omicron\iota$ : V: 20005

9.  $\kappa\alpha\iota\omicron\mu\epsilon\nu\omicron\iota]$  (9/10)  $\rightarrow$ unanimous<sub>luk.12.35</sub>  $\rightarrow$ A<sub>luk.12.35</sub>  $\parallel$  IV: 20003 V:  
20005

- $[?]$ : III: 10045

## Verse 12:36

*Byz<sup>RP</sup>*: και<sup>1</sup> υμεις<sup>2</sup> ομοιοι<sup>3</sup> ανθρωποις<sup>4</sup> προσδεχομενοις<sup>5</sup>  
τον<sup>6</sup> κυριον<sup>7</sup> εαυτων<sup>8</sup> ποτε<sup>9</sup> αναλυση<sup>10</sup> εκ<sup>11</sup> των<sup>12</sup>  
γαμων<sup>13</sup> ινα<sup>14</sup> ελθοντος<sup>15</sup> και<sup>16</sup> κρουσαντος<sup>17</sup>  
ευθεως<sup>18</sup> ανοιξωσιν<sup>19</sup> αυτω<sup>20</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	III: <a href="#">10045</a>
Corrected witnesses <i>ignored</i> from the apparatus <sup>71</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>72</sup>	11	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

<sup>71</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>72</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).



- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	IV
υμεις	IV
ομοιοι	IV
ανθρωποις	IV
προσδεχομενοις	IV
τον	IV
κυριον	IV
εαυτων	IV
ποτε	IV
αναλυση	IV
εκ	IV
των	IV
γαμων	IV
ινα	IV
ελθοντος	IV

Reading	Earliest attestation (century)
καὶ	IV
κρουσαντος	IV
εὐθεως	IV
ανοιξωσιν	IV
αὐτω	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (9) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>luk.12.36</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (2): IV: **20001 20003**

# Apparatus

1. **καὶ**] (11/11) →unanimous<sub>luk.12.36</sub> || V: 20002 20005 20032 IX: 20038  
XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
2. **υμεις**] (11/11) →unanimous<sub>luk.12.36</sub> || V: 20002 20005 20032 IX: 20038  
XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
3. **ομοιοι**] (10/11) →unanimous<sub>luk.12.36</sub> || V: 20002 20005 20032 IX: 20038  
XI: 30343 XII: 30001 30022 XIII: 30013
  - ομοι: XV: 30069
4. **ανθρωποις**] (11/11) →unanimous<sub>luk.12.36</sub> || V: 20002 20005 20032 IX: 20038  
XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
5. **προσδεχομενοις**] (11/11) →unanimous<sub>luk.12.36</sub> || V: 20002 20005 20032 IX: 20038  
XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
6. **τον**] (11/11) →unanimous<sub>luk.12.36</sub> || V: 20002 20005 20032 IX: 20038  
XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
7. **κυριον**] (11/11) →unanimous<sub>luk.12.36</sub> || V: 20002 20005 20032 IX: 20038  
XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
8. **εαυτων**] (6/11) →unanimous<sub>luk.12.36</sub> || V: 20002 IX: 20038 XI: 30343  
XII: 30022
  - αυτων: V: 20005 20032 XII: 30001 XIII: 30013 XV: 30069
9. **ποτε**] (11/11) →unanimous<sub>luk.12.36</sub> || V: 20002 20005 20032 IX: 20038  
XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
10. **αναλυση**] (6/11) →unanimous<sub>luk.12.36</sub> || V: 20002 20005 20032 IX: 20038
  - αναλυσει: XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
11. **εχ**] (11/11) →unanimous<sub>luk.12.36</sub> || V: 20002 20005 20032 IX: 20038  
XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069

12. των] (11/11) →unanimous<sub>luk.12.36</sub> || V: 20002 20005 20032 IX: 20038  
XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069

13. γαμων] (11/11) →unanimous<sub>luk.12.36</sub> || V: 20002 20005 20032 IX:  
20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069

14. ινα] (10/11) →unanimous<sub>luk.12.36</sub> || V: 20002 20005 20032 IX: 20038  
XI: 30343 XII: 30022 XIII: 30013 XV: 30069

- αυτων ινα: XII: 30001

15. ελθοντος] (11/11) →unanimous<sub>luk.12.36</sub> || V: 20002 20005 20032 IX:  
20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069

16. και] (11/11) →unanimous<sub>luk.12.36</sub> || V: 20002 20005 20032 IX: 20038  
XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069

17. κρουσαντος] (11/11) →unanimous<sub>luk.12.36</sub> || V: 20002 20005 20032  
IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069

18. ευθεως] (9/11) →unanimous<sub>luk.12.36</sub> || V: 20005 20032 IX: 20038 XII:  
30001 30022 XIII: 30013 XV: 30069

- αυτου ευθεως: V: 20002 XI: 30343

19. ανοιξωσιν] (9/11) →unanimous<sub>luk.12.36</sub> || V: 20002 20032 XI: 30343  
XII: 30001 30022 XIII: 30013 XV: 30069

- ανυξουσιν: V: 20005
- ανυξωσιν: IX: 20038

20. αυτω] (9/11) →unanimous<sub>luk.12.36</sub> || V: 20002 20005 20032 IX: 20038  
XI: 30343 XIII: 30013 XV: 30069

- αυτωι: XII: 30001 30022

# Verse 12:37

Byz<sup>RP</sup>: μακαριοι<sup>1</sup> οι<sup>2</sup> δουλοι<sup>3</sup> εκεινοι<sup>4</sup> ους<sup>5</sup> ελθων<sup>6</sup>  
ο<sup>7</sup> κυριος<sup>8</sup> ευρησει<sup>9</sup> γρηγορουντας<sup>10</sup> αμην<sup>11</sup> λεγω<sup>12</sup>  
υμιν<sup>13</sup> οτι<sup>14</sup> περιζωσεται<sup>15</sup> και<sup>16</sup> ανακλινει<sup>17</sup> αυτους<sup>18</sup>  
και<sup>19</sup> παρελθων<sup>20</sup> διακονησει<sup>21</sup> αυτοις<sup>22</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IX: <a href="#">20038</a>
Corrected witnesses <i>included</i> in the apparatus	1	Corr.: <a href="#">20001</a> <sup>c</sup> ?

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10045
Corrected witnesses <i>ignored</i> from the apparatus <sup>73</sup>	1	Corr.: 30069 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>74</sup>	11	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

<sup>73</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>74</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (1).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
μακαριοι	IV
οι	IV
δουλοι	IV
εκεινοι	IV
ους	IV
ελθων	IV
ο	IV
κυριος	IV
ευρησει	IV
γρηγορουντας	IV
αμην	IV
λεγω	IV
υμιν	IV
οτι	IV
περιζωσεται	IV

Reading	Earliest attestation (century)
και	IV
ανακλινει	IV
αυτους	IV
και	IV
παρελθων	IV
διακονησει	IV
αυτοις	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 7 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>luk.12.37</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (7): IV: 20003 V: 20032 XI: 30343 XII: 30001 30022 XIII: 30013 || Corr.: 20001<sup>c</sup>?



# Apparatus

1. μακαριοι] (11/11) →unanimous<sub>luk.12.37</sub> || IV: 20001 V: 20002 20005  
XV: 30069
2. οι] (11/11) →unanimous<sub>luk.12.37</sub> || IV: 20001 V: 20002 20005 XV:  
30069
3. δουλοι] (11/11) →unanimous<sub>luk.12.37</sub> || IV: 20001 V: 20002 20005 XV:  
30069
4. εκεινοι] (11/11) →unanimous<sub>luk.12.37</sub> || IV: 20001 V: 20002 20005 XV:  
30069
5. ους] (11/11) →unanimous<sub>luk.12.37</sub> || IV: 20001 V: 20002 20005 XV:  
30069
6. ελθων] (11/11) →unanimous<sub>luk.12.37</sub> || IV: 20001 V: 20002 20005 XV:  
30069
7. ο] (11/11) →unanimous<sub>luk.12.37</sub> || IV: 20001 V: 20002 20005 XV: 30069
8. κυριος] (11/11) →unanimous<sub>luk.12.37</sub> || IV: 20001 V: 20002 20005 XV:  
30069
9. ευρησει] (10/11) →unanimous<sub>luk.12.37</sub> || IV: 20001 V: 20002 XV:  
30069
  - ευρη: V: 20005
10. γρηγορουντας] (11/11) →unanimous<sub>luk.12.37</sub> || IV: 20001 V: 20002  
20005 XV: 30069
11. αμην] (11/11) →unanimous<sub>luk.12.37</sub> || IV: 20001 V: 20002 20005 XV:  
30069
12. λεγω] (11/11) →unanimous<sub>luk.12.37</sub> || IV: 20001 V: 20002 20005 XV:  
30069
13. υμιν] (10/11) →unanimous<sub>luk.12.37</sub> || IV: 20001 V: 20002 XV: 30069

- υμειν: V: 20005

14. οτι] (11/11) →unanimous<sub>luk.12.37</sub> || IV: 20001 V: 20002 20005 XV: 30069

15. περιζωσεται] (10/11) →unanimous<sub>luk.12.37</sub> || IV: 20001 V: 20005 XV: 30069

- περιζωσετε: V: 20002

16. και] (11/11) →unanimous<sub>luk.12.37</sub> || IV: 20001 V: 20002 20005 XV: 30069

17. ανακλινει] (11/11) →unanimous<sub>luk.12.37</sub> || IV: 20001 V: 20002 20005 XV: 30069

18. αυτους] (11/11) →unanimous<sub>luk.12.37</sub> || IV: 20001 V: 20002 20005 XV: 30069

19. και] (10/11) →unanimous<sub>luk.12.37</sub> || V: 20002 20005 XV: 30069

- *either missing or lacuna*: IV: 20001

20. παρελθων] (10/11) →unanimous<sub>luk.12.37</sub> || V: 20002 20005 XV: 30069

- *either missing or lacuna*: IV: 20001

21. διακονησει] (9/11) →unanimous<sub>luk.12.37</sub> || V: 20002 20005

- διακονησι: XV: 30069
- *either missing or lacuna*: IV: 20001

22. αυτοις] (10/11) →unanimous<sub>luk.12.37</sub> || V: 20002 20005 XV: 30069

- *either missing or lacuna*: IV: 20001

# Verse 12:38

Byz<sup>RP</sup>: και<sup>1</sup> εαν<sup>2</sup> ελθη<sup>3</sup> εν<sup>4</sup> τη<sup>5</sup> δευτερα<sup>6</sup> φυλακη<sup>7</sup> και<sup>8</sup>  
εν<sup>9</sup> τη<sup>10</sup> τριτη<sup>11</sup> φυλακη<sup>12</sup> ελθη<sup>13</sup> και<sup>14</sup> ευρη<sup>15</sup> ουτως<sup>16</sup>  
μακαριοι<sup>17</sup> εισιν<sup>18</sup> οι<sup>19</sup> δουλοι<sup>20</sup> εκεινοι<sup>21</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	11	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	2	IV: <a href="#">20001</a> V: <a href="#">20002</a>
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>75</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>76</sup>	9	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: XIII.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>75</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>76</sup>The total number of witnesses is calculated as the total manuscripts (11) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
και	V
εαν	V
ελθη	V
εν	XI
τη	V
δευτερα	XI
φυλακη	V
και	V
εν	XIII
τη	IV
τριτη	IV
φυλακη	IV
ελθη	IV
και	IV
ευρη	IV
ουτως	IV
μακαριοι	IV
εισιν	IV
οι	V

Reading	Earliest attestation (century)
δουλοι	V
εκεινοι	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (7) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>luk.12.38</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (2): XIII: 30013 XV: 30069

## Apparatus

1. και] (5/9) →**unanimous**<sub>luk.12.38</sub> || V: 20005 XI: 30343 XII: 30001

- *either missing or lacuna*: IV: 20003 V: 20032 IX: 20038 XII: 30022

2.  $\epsilon\alpha\nu]$  (5/9)  $\rightarrow$ unanimous<sub>luk.12.38</sub> || V: 20005 XI: 30343 XII: 30001
- *either missing or lacuna*: IV: 20003 V: 20032 IX: 20038 XII: 30022
3.  $\epsilon\lambda\theta\eta]$  (5/9)  $\rightarrow$ unanimous<sub>luk.12.38</sub> || V: 20005 XI: 30343 XII: 30001
- *either missing or lacuna*: IV: 20003 V: 20032 IX: 20038 XII: 30022
4.  $\epsilon\nu]$  (3/9)  $\rightarrow$ unanimous<sub>luk.12.38</sub> || XI: 30343
- *either missing or lacuna*: IV: 20003 V: 20005 20032 IX: 20038 XII: 30001 30022
5.  $\tau\eta]$  (5/9)  $\rightarrow$ unanimous<sub>luk.12.38</sub> || V: 20005 XI: 30343 XII: 30001
- *either missing or lacuna*: IV: 20003 V: 20032 IX: 20038 XII: 30022
6.  $\delta\epsilon\upsilon\tau\epsilon\rho\alpha]$  (3/9)  $\rightarrow$ unanimous<sub>luk.12.38</sub> || XI: 30343
- $\epsilon\sigma\pi\epsilon\rho\iota\nu\eta$ : V: 20005 XII: 30001
  - *either missing or lacuna*: IV: 20003 V: 20032 IX: 20038 XII: 30022
7.  $\phi\upsilon\lambda\alpha\kappa\eta]$  (5/9)  $\rightarrow$ unanimous<sub>luk.12.38</sub> || V: 20005 XI: 30343 XII: 30001
- *either missing or lacuna*: IV: 20003 V: 20032 IX: 20038 XII: 30022
8.  $\kappa\alpha\iota]$  (5/9)  $\rightarrow$ unanimous<sub>luk.12.38</sub> || V: 20032 XI: 30343 XII: 30022
- $\kappa\alpha\iota$   $\epsilon\upsilon\rho\eta$   $\omicron\upsilon\tau\omega\varsigma$   $\pi\omicron\iota\omicron\upsilon\nu\tau\alpha\varsigma$   $\mu\alpha\kappa\alpha\rho\iota\omicron\iota$   $\epsilon\iota\varsigma\iota\nu$   $\omicron\tau\iota$   $\alpha\nu\alpha\kappa\lambda\iota\nu\epsilon\iota$   $\alpha\upsilon\tau\omicron\upsilon\varsigma$   $\kappa\alpha\iota$ : XII: 30001
  - $\kappa\alpha\iota$   $\epsilon\upsilon\rho\eta\sigma\epsilon\iota$   $\omicron\upsilon\tau\omega\varsigma$   $\pi\omicron\iota\eta\sigma\epsilon\iota$   $\kappa\alpha\iota$ : V: 20005
  - *either missing or lacuna*: IV: 20003 IX: 20038
9.  $\epsilon\nu]$  (2/9)  $\rightarrow$ unanimous<sub>luk.12.38</sub>
- $\delta\iota\alpha\kappa\omicron\nu\eta\sigma\epsilon\iota$   $\alpha\upsilon\tau\omicron\iota\varsigma$   $\kappa\alpha\nu$   $\epsilon\nu$   $\tau\eta$   $\delta\epsilon\upsilon\tau\epsilon\rho\alpha\iota$   $\kappa\alpha\nu$   $\epsilon\nu$ : XII: 30001
  - $\epsilon\alpha\nu$   $\epsilon\lambda\theta\eta\iota$   $\epsilon\nu$   $\tau\eta\iota$   $\delta\epsilon\upsilon\tau\epsilon\rho\alpha\iota$   $\phi\upsilon\lambda\alpha\kappa\eta\iota$   $\kappa\alpha\iota$   $\epsilon\nu$ : XII: 30022
  - $\epsilon\alpha\nu$   $\epsilon\nu$ : V: 20032 XI: 30343
  - $\epsilon\alpha\nu$   $\epsilon\nu$   $\tau\eta$   $\delta\epsilon\upsilon\tau\epsilon\rho\alpha$   $\kappa\alpha\iota$ : V: 20005
  - $\kappa\alpha\nu$   $\epsilon\nu$   $\tau\eta$   $\delta\epsilon\upsilon\tau\epsilon\rho\alpha$   $\kappa\alpha\nu$   $\epsilon\nu$ : IV: 20003 IX: 20038

10. τη] (8/9) →unanimous<sub>luk.12.38</sub> || IV: 20003 V: 20005 20032 IX: 20038  
XI: 30343 XII: 30001
- τηι: XII: 30022
11. τριτη] (8/9) →unanimous<sub>luk.12.38</sub> || IV: 20003 V: 20005 20032 IX: 20038  
XI: 30343 XII: 30001
- τριτηι: XII: 30022
12. φυλακη] (6/9) →unanimous<sub>luk.12.38</sub> || IV: 20003 V: 20032 IX: 20038  
XI: 30343
- φυλακηι: XII: 30001 30022
  - *either missing or lacuna*: V: 20005
13. ελθη] (6/9) →unanimous<sub>luk.12.38</sub> || IV: 20003 V: 20032 IX: 20038 XI: 30343
- ελθηι: XII: 30001 30022
  - *either missing or lacuna*: V: 20005
14. και] (8/9) →unanimous<sub>luk.12.38</sub> || IV: 20003 V: 20032 IX: 20038 XI: 30343  
XII: 30001 30022
- *either missing or lacuna*: V: 20005
15. ευρη] (6/9) →unanimous<sub>luk.12.38</sub> || IV: 20003 V: 20032 IX: 20038 XI: 30343
- ευρηι: XII: 30001 30022
  - *either missing or lacuna*: V: 20005
16. ουτως] (7/9) →unanimous<sub>luk.12.38</sub> || IV: 20003 V: 20032 XI: 30343  
XII: 30001 30022
- ουτος: IX: 20038
  - *either missing or lacuna*: V: 20005
17. μακαριοι] (9/9) →unanimous<sub>luk.12.38</sub> || IV: 20003 V: 20005 20032 IX: 20038  
XI: 30343 XII: 30001 30022



18. εἰσιν] (9/9) →unanimous<sub>luk.12.38</sub> || IV: 20003 V: 20005 20032 IX:  
20038 XI: 30343 XII: 30001 30022

19. οἱ] (7/9) →unanimous<sub>luk.12.38</sub> || V: 20032 IX: 20038 XI: 30343 XII:  
30001 30022

- *either missing or lacuna*: IV: 20003 V: 20005

20. δούλοι] (7/9) →unanimous<sub>luk.12.38</sub> || V: 20032 IX: 20038 XI: 30343  
XII: 30001 30022

- *either missing or lacuna*: IV: 20003 V: 20005

21. ἐκείνοι] (9/9) →unanimous<sub>luk.12.38</sub> || IV: 20003 V: 20005 20032 IX:  
20038 XI: 30343 XII: 30001 30022

## Verse 12:39

Byz<sup>RP</sup>: τουτο<sup>1</sup> δε<sup>2</sup> γινωσκετε<sup>3</sup> οτι<sup>4</sup> ει<sup>5</sup> ηδει<sup>6</sup> ο<sup>7</sup>  
οικοδεσποτης<sup>8</sup> ποια<sup>9</sup> ωρα<sup>10</sup> ο<sup>11</sup> κλεπτης<sup>12</sup> ερχεται<sup>13</sup>  
εγρηγορησεν<sup>14</sup> αν<sup>15</sup> και<sup>16</sup> ουκ<sup>17</sup> αν<sup>18</sup> αφηκεν<sup>19</sup>  
διορυγηναι<sup>20</sup> τον<sup>21</sup> οικον<sup>22</sup> αυτου<sup>23</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	11	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>77</sup>	2	Corr.: 20001 <sup>c</sup> ? 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>78</sup>	11	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

<sup>77</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>78</sup>The total number of witnesses is calculated as the total manuscripts (11) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
τουτο	IV
δε	IV
γινωσκετε	IV
οτι	IV
ει	IV
ηδει	IV
ο	IV
οικοδεσποτης	IV
ποια	IV
ωρα	IV
ο	IV
κλεπτης	IV
ερχεται	IV
εγρηγορησεν	IV
αν	IV
και	IV
ουκ	IV
αν	IV

Reading	Earliest attestation (century)
αφηκεν	IV
διορυγηναι	V
τον	IV
οικον	IV
αυτου	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (11) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>luk.12.39</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.

# Apparatus

1. **τουτο]** (11/11) IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XI: 30343  
XII: 30001 30022 XIII: 30013 XV: 30069
2. **δε]** (11/11) IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XI: 30343  
XII: 30001 30022 XIII: 30013 XV: 30069
3. **γινωσκετε]** (5/11) IV: 20001 XI: 30343 XII: 30001 30022 XV: 30069
  - γεινωσκετε: IV: 20003 V: 20002 20005
  - γινοςκεται: IX: 20038
  - γινωσκεται: V: 20032 XIII: 30013
4. **οτι]** (11/11) IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XI: 30343  
XII: 30001 30022 XIII: 30013 XV: 30069
5. **ει]** (10/11) IV: 20001 20003 V: 20005 20032 IX: 20038 XI: 30343 XII:  
30001 30022 XIII: 30013 XV: 30069
  - η: V: 20002
6. **ηδει]** (8/11) IV: 20001 20003 V: 20005 20032 IX: 20038 XI: 30343 XIII:  
30013 XV: 30069
  - ειδι: V: 20002
  - ηιδει: XII: 30001 30022
7. **ο]** (11/11) IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XI: 30343 XII:  
30001 30022 XIII: 30013 XV: 30069
8. **οικοδεσποτης]** (11/11) IV: 20001 20003 V: 20002 20005 20032 IX: 20038  
XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
9. **ποια]** (10/11) IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XI: 30343  
XII: 30001 XIII: 30013 XV: 30069
  - ποιαι: XII: 30022

10. **ωρα]** (10/11) IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XI: 30343 XII: 30001 XIII: 30013 XV: 30069
- **ωραι:** XII: 30022
11. **ο]** (11/11) IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
12. **κλεπτης]** (11/11) IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
13. **ερχεται]** (11/11) IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
14. **εγρηγορησεν]** (9/11) IV: 20003 V: 20002 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
- *either missing or lacuna:* IV: 20001 V: 20005
15. **αν]** (9/11) IV: 20003 V: 20002 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
- *either missing or lacuna:* IV: 20001 V: 20005
16. **κα]** (9/11) IV: 20003 V: 20002 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
- *either missing or lacuna:* IV: 20001 V: 20005
17. **ουκ]** (11/11) IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
18. **αν]** (6/11) IV: 20001 V: 20002 20005 IX: 20038 XI: 30343 XII: 30022
- *either missing or lacuna:* IV: 20003 V: 20032 XII: 30001 XIII: 30013 XV: 30069
19. **αφηκεν]** (7/11) IV: 20001 20003 V: 20002 20032 IX: 20038 XII: 30001 30022
- **αφηκε:** XI: 30343 XIII: 30013 XV: 30069
  - *either missing or lacuna:* V: 20005

20. διορυγηται] (7/11) V: 20002 20032 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069

- διορυχθηναι: IV: 20001 20003 IX: 20038
- *either missing or lacuna*: V: 20005

21. τον] (10/11) IV: 20001 20003 V: 20002 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069

- *either missing or lacuna*: V: 20005

22. οικον] (10/11) IV: 20001 20003 V: 20002 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069

- *either missing or lacuna*: V: 20005

23. αυτου] (10/11) IV: 20001 20003 V: 20002 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069

- *either missing or lacuna*: V: 20005



## Verse 12:40

Byz<sup>RP</sup>: και<sup>1</sup> υμεις<sup>2</sup> ουν<sup>3</sup> γινεσθε<sup>4</sup> ετοιμοι<sup>5</sup> οτι<sup>6</sup> η<sup>7</sup> ωρα<sup>8</sup>  
ου<sup>9</sup> δοκειτε<sup>10</sup> ο<sup>11</sup> υιος<sup>12</sup> του<sup>13</sup> ανθρωπου<sup>14</sup> ερχεται<sup>15</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	10	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>79</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>80</sup>	10	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

<sup>79</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>80</sup>The total number of witnesses is calculated as the total manuscripts (10) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: XI.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	IV
υμεις	IV
ουν	V
γινεσθε	IV
ετοιμοι	IV
οτι	IV
η	IV
ωρα	IV
ου	IV
δοκειτε	IV
ο	IV
υιος	IV
του	IV
ανθρωπου	IV
ερχεται	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (8) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>luk.12.40</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (2): XI: 30343 XV: 30069

## Apparatus

1. καὶ] (10/10) →**unanimous**<sub>luk.12.40</sub> || IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30022 XIII: 30013
2. υμεις] (10/10) →**unanimous**<sub>luk.12.40</sub> || IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30022 XIII: 30013
3. οὐν] (6/10) →**unanimous**<sub>luk.12.40</sub> || V: 20002 20032 XII: 30022 XIII: 30013
  - δε: V: 20005
  - *either missing or lacuna*: IV: 20001 20003 IX: 20038
4. γινεσθε] (5/10) →**unanimous**<sub>luk.12.40</sub> || IV: 20001 XII: 30022 XIII: 30013
  - γεινεσθαι: V: 20002 20005 20032 IX: 20038

- γεινεσθε: IV: 20003
5. ετοιμοι] (9/10) →unanimous<sub>luk.12.40</sub> || IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30022
- ετιμοι: XIII: 30013
6. οτι] (10/10) →unanimous<sub>luk.12.40</sub> || IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30022 XIII: 30013
7. η] (9/10) →unanimous<sub>luk.12.40</sub> || IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XIII: 30013
- ηι: XII: 30022
8. ωρα] (9/10) →unanimous<sub>luk.12.40</sub> || IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XIII: 30013
- ωραι: XII: 30022
9. ου] (9/10) →unanimous<sub>luk.12.40</sub> || IV: 20001 20003 V: 20002 20032 IX: 20038 XII: 30022 XIII: 30013
- η ου: V: 20005
10. δοκειτε] (9/10) →unanimous<sub>luk.12.40</sub> || IV: 20001 20003 V: 20002 20005 IX: 20038 XII: 30022 XIII: 30013
- δοκειται: V: 20032
11. ο] (10/10) →unanimous<sub>luk.12.40</sub> || IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30022 XIII: 30013
12. υιος] (10/10) →unanimous<sub>luk.12.40</sub> || IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30022 XIII: 30013
13. του] (10/10) →unanimous<sub>luk.12.40</sub> || IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30022 XIII: 30013
14. ανθρωπου] (10/10) →unanimous<sub>luk.12.40</sub> || IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30022 XIII: 30013

15. **ερχεται]** (10/10) →unanimous<sub>luk.12.40</sub> || IV: 20001 20003 V: 20002  
 20005 20032 IX: 20038 XII: 30022 XIII: 30013

# Verse 12:41

Byz<sup>RP</sup>: ειπεν<sup>1</sup> δε<sup>2</sup> αυτω<sup>3</sup> ο<sup>4</sup> πετρος<sup>5</sup> κυριε<sup>6</sup> προς<sup>7</sup> ημας<sup>8</sup>  
την<sup>9</sup> παραβολην<sup>10</sup> ταυτην<sup>11</sup> λεγεις<sup>12</sup> η<sup>13</sup> και<sup>14</sup> προς<sup>15</sup>  
παντας<sup>16</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	11	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	V: <a href="#">20005</a>
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>81</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>82</sup>	10	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

<sup>81</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>82</sup>The total number of witnesses is calculated as the total manuscripts (11) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).



- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ειπεν	IV
δε	IV
αυτω	IV
ο	IV
πετρος	IV
κυριε	IV
προς	IV
ημας	IV
την	IV
παραβολην	IV
ταυτην	IV
λεγεις	IV
η	IV
και	IV
προς	IV
παντας	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 5 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>luk.12.41</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (5): IV: 20001 V: 20002 20032 IX: 20038 XII: 30001

## Apparatus

1. εἰπεν] (9/10) →**unanimous**<sub>luk.12.41</sub> || IV: 20003 XI: 30343 XII: 30022  
XIII: 30013
  - εἰπε: XV: 30069
2. δε] (10/10) →**unanimous**<sub>luk.12.41</sub> || IV: 20003 XI: 30343 XII: 30022  
XIII: 30013 XV: 30069
3. αὐτω] (8/10) →**unanimous**<sub>luk.12.41</sub> || XI: 30343 XIII: 30013 XV: 30069
  - αὐτωι: XII: 30022
  - *either missing or lacuna*: IV: 20003
4. ο] (10/10) →**unanimous**<sub>luk.12.41</sub> || IV: 20003 XI: 30343 XII: 30022 XIII:  
30013 XV: 30069

5. πετρος] (10/10) →unanimous<sub>luk.12.41</sub> || IV: 20003 XI: 30343 XII: 30022 XIII: 30013 XV: 30069
6. κυριε] (8/10) →unanimous<sub>luk.12.41</sub> || IV: 20003 XI: 30343 XII: 30022
- either missing or lacuna: XIII: 30013 XV: 30069
7. προς] (10/10) →unanimous<sub>luk.12.41</sub> || IV: 20003 XI: 30343 XII: 30022 XIII: 30013 XV: 30069
8. ημας] (9/10) →unanimous<sub>luk.12.41</sub> || IV: 20003 XI: 30343 XII: 30022 XV: 30069
- υμας: XIII: 30013
9. την] (10/10) →unanimous<sub>luk.12.41</sub> || IV: 20003 XI: 30343 XII: 30022 XIII: 30013 XV: 30069
10. παραβολην] (10/10) →unanimous<sub>luk.12.41</sub> || IV: 20003 XI: 30343 XII: 30022 XIII: 30013 XV: 30069
11. ταυτην] (10/10) →unanimous<sub>luk.12.41</sub> || IV: 20003 XI: 30343 XII: 30022 XIII: 30013 XV: 30069
12. λεγεις] (10/10) →unanimous<sub>luk.12.41</sub> || IV: 20003 XI: 30343 XII: 30022 XIII: 30013 XV: 30069
13. η] (10/10) →unanimous<sub>luk.12.41</sub> || IV: 20003 XI: 30343 XII: 30022 XIII: 30013 XV: 30069
14. και] (9/10) →unanimous<sub>luk.12.41</sub> || IV: 20003 XII: 30022 XIII: 30013 XV: 30069
- either missing or lacuna: XI: 30343
15. προς] (10/10) →unanimous<sub>luk.12.41</sub> || IV: 20003 XI: 30343 XII: 30022 XIII: 30013 XV: 30069
16. παντας] (10/10) →unanimous<sub>luk.12.41</sub> || IV: 20003 XI: 30343 XII: 30022 XIII: 30013 XV: 30069

## Verse 12:42

Byz<sup>RP</sup>: εἶπεν<sup>1</sup> δε<sup>2</sup> ο<sup>3</sup> κυριος<sup>4</sup> τις<sup>5</sup> αρα<sup>6</sup> εστιν<sup>7</sup> ο<sup>8</sup> πιστος<sup>9</sup>  
οικονομος<sup>10</sup> και<sup>11</sup> φρονιμος<sup>12</sup> ον<sup>13</sup> καταστησει<sup>14</sup> ο<sup>15</sup>  
κυριος<sup>16</sup> επι<sup>17</sup> της<sup>18</sup> θεραπειας<sup>19</sup> αυτου<sup>20</sup> του<sup>21</sup>  
διδοναι<sup>22</sup> εν<sup>23</sup> καιρω<sup>24</sup> το<sup>25</sup> σιτομετριον<sup>26</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	3	XI: <a href="#">30343</a> XII: <a href="#">30022</a> XIII: <a href="#">30013</a>
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10045
Corrected witnesses <i>ignored</i> from the apparatus <sup>83</sup>	2	Corr.: 20001 <sup>c</sup> ? 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>84</sup>	8	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

<sup>83</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>84</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (3) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ειπεν	V
δε	V
ο	IV
κυριος	IV
τις	IV
αρα	IV
εστιν	IV
ο	IV
πιστος	IV
οικονομος	IV
και	IV
φρονιμος	IV
ον	IV
καταστησει	IV
ο	IV

Reading	Earliest attestation (century)
κυριος	IV
επι	IV
της	IV
θεραπειας	IV
αυτου	IV
του	IV
διδοναι	IV
εν	IV
καιρω	IV
το	IV
σιτομετριον	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (8) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>luk.12.42</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (ο): None.

## Apparatus

1. εἰπεν] (3/8) V: 20002 20032 IX: 20038
  - καὶ εἰπεν: IV: 20001 20003 V: 20005 XII: 30001 XV: 30069
2. δε] (2/8) V: 20002 20032
  - *either missing or lacuna*: IV: 20001 20003 V: 20005 IX: 20038 XII: 30001 XV: 30069
3. ο] (8/8) IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 XV: 30069
4. κυριος] (7/8) IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001
  - ιησους: XV: 30069
5. τις] (8/8) IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 XV: 30069
6. αρα] (8/8) IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 XV: 30069
7. εστιν] (7/8) IV: 20001 20003 V: 20005 20032 IX: 20038 XII: 30001 XV: 30069
  - εσται: V: 20002



8. ο] (8/8) IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 XV: 30069
9. πιστος] (8/8) IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 XV: 30069
10. οικονομος] (7/8) IV: 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 XV: 30069
- δουλος: IV: 20001
11. και] (4/8) IV: 20001 V: 20002 XII: 30001 XV: 30069
- ο: IV: 20003 V: 20005 20032 IX: 20038
12. φρονιμος] (8/8) IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 XV: 30069
13. ον] (7/8) IV: 20001 20003 V: 20002 20032 IX: 20038 XII: 30001 XV: 30069
- ο αγαθος ον: V: 20005
14. καταστησει] (7/8) IV: 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 XV: 30069
- κατεστησεν: IV: 20001
15. ο] (8/8) IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 XV: 30069
16. κυριος] (8/8) IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 XV: 30069
17. επι] (8/8) IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 XV: 30069
18. της] (7/8) IV: 20001 20003 V: 20002 20032 IX: 20038 XII: 30001 XV: 30069
- την: V: 20005
19. θεραπειας] (5/8) IV: 20001 20003 V: 20002 IX: 20038 XV: 30069

- θεραπειαν: V: 20005
  - θεραπιας: V: 20032
  - οικετιας: XII: 30001
20. αυτου] (8/8) IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001  
XV: 30069
21. του] (6/8) IV: 20001 20003 V: 20002 IX: 20038 XII: 30001 XV: 30069
- *either missing or lacuna*: V: 20005 20032
22. διδοναι] (5/8) IV: 20003 V: 20002 20005 XII: 30001 XV: 30069
- διαδουναι: IV: 20001
  - δουναι: V: 20032 IX: 20038
23. εν] (7/8) IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001
- αυτοις εν: XV: 30069
24. καιρω] (7/8) IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XV: 30069
- καιρωι: XII: 30001
25. το] (5/8) IV: 20001 V: 20002 20032 IX: 20038 XII: 30001
- *either missing or lacuna*: IV: 20003 V: 20005 XV: 30069
26. σιτομετριον] (7/8) IV: 20001 V: 20002 20005 20032 IX: 20038 XII: 30001  
XV: 30069
- σειτομετριον: IV: 20003

## Verse 12:43

*Byz<sup>RP</sup>*: μακαριος<sup>1</sup> ο<sup>2</sup> δουλος<sup>3</sup> εκεινος<sup>4</sup> ον<sup>5</sup> ελθων<sup>6</sup> ο<sup>7</sup>  
κυριος<sup>8</sup> αυτου<sup>9</sup> ευρησει<sup>10</sup> ποιουντα<sup>11</sup> ουτως<sup>12</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	XV: <a href="#">30069</a>
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: <a href="#">10045</a>

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>85</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>86</sup>	10	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>85</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>86</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
μακαριος	IV
ο	IV
δουλος	IV
εκεινος	IV
ον	IV
ελθων	IV
ο	IV
κυριος	IV
αυτου	IV
ευρησει	IV
ποιουντα	IV
ουτως	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 7 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow$ unanimous<sub>luk.12.43</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (5): IV: 20003 V: 20002 20032 XI: 30343 XII: 30001
- $\rightarrow$ A<sub>luk.12.43</sub> group, attesting to μακαριος ο δουλος εκεινος ον ελθων ο κυριος αυτου ευρησει ουτως ποιουντα (2): IV: 20001 XIII: 30013

## Apparatus

1. μακαριος] (10/10)  $\rightarrow$ unanimous<sub>luk.12.43</sub>  $\rightarrow$ A<sub>luk.12.43</sub> || V: 20005 IX: 20038 XII: 30022
2. ο] (10/10)  $\rightarrow$ unanimous<sub>luk.12.43</sub>  $\rightarrow$ A<sub>luk.12.43</sub> || V: 20005 IX: 20038 XII: 30022
3. δουλος] (10/10)  $\rightarrow$ unanimous<sub>luk.12.43</sub>  $\rightarrow$ A<sub>luk.12.43</sub> || V: 20005 IX: 20038 XII: 30022
4. εκεινος] (10/10)  $\rightarrow$ unanimous<sub>luk.12.43</sub>  $\rightarrow$ A<sub>luk.12.43</sub> || V: 20005 IX: 20038 XII: 30022
5. ον] (9/10)  $\rightarrow$ unanimous<sub>luk.12.43</sub>  $\rightarrow$ A<sub>luk.12.43</sub> || V: 20005 XII: 30022
  - ο: IX: 20038
6. ελθων] (10/10)  $\rightarrow$ unanimous<sub>luk.12.43</sub>  $\rightarrow$ A<sub>luk.12.43</sub> || V: 20005 IX: 20038 XII: 30022

7. ο] (10/10) →unanimous<sub>luk.12.43</sub> →A<sub>luk.12.43</sub> || V: 20005 IX: 20038 XII: 30022
8. κυριος] (10/10) →unanimous<sub>luk.12.43</sub> →A<sub>luk.12.43</sub> || V: 20005 IX: 20038 XII: 30022
9. αυτου] (10/10) →unanimous<sub>luk.12.43</sub> →A<sub>luk.12.43</sub> || V: 20005 IX: 20038 XII: 30022
10. ευρησει] (10/10) →unanimous<sub>luk.12.43</sub> →A<sub>luk.12.43</sub> || V: 20005 IX: 20038 XII: 30022
11. ποιουντα] (7/10) →unanimous<sub>luk.12.43</sub> || IX: 20038 XII: 30022
- αυτον ποιουντα: V: 20005
  - ουτως ποιουντα: →A<sub>luk.12.43</sub>
12. ουτως] (7/10) →unanimous<sub>luk.12.43</sub> || V: 20005 IX: 20038
- ουτω[?]: XII: 30022
  - *either missing or lacuna*: →A<sub>luk.12.43</sub>

## Verse 12:44

*Byz<sup>RP</sup>*: αληθως<sup>1</sup> λεγω<sup>2</sup> υμιν<sup>3</sup> οτι<sup>4</sup> επι<sup>5</sup> πασιν<sup>6</sup> τοις<sup>7</sup>  
υπαρχουσιν<sup>8</sup> αυτου<sup>9</sup> καταστησει<sup>10</sup> αυτον<sup>11</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IX: <a href="#">20038</a>
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: <a href="#">10045</a>



Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>87</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>88</sup>	10	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>87</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>88</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
αληθως	IV
λεγω	IV
υμιν	IV
οτι	IV
επι	IV
πασιν	IV
τοις	IV
υπαρχουσιν	IV
αυτου	IV
καταστησει	IV
αυτον	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 8 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow \text{unanimous}_{\text{luk.12.44}}$  group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (4): IV: 20001 20003 V: 20002 XIII: 30013
- $\rightarrow A_{\text{luk.12.44}}$  group, attesting to ἀληθως λεγω υμιν οτι επι πασι τοις υπαρχουσιν αυτου καταστησει αυτον (4): XI: 30343 XII: 30001 30022 XV: 30069

## Apparatus

1. ἀληθως] (9/10)  $\rightarrow \text{unanimous}_{\text{luk.12.44}}$   $\rightarrow A_{\text{luk.12.44}}$  || V: 20032
  - αμην: V: 20005
2. λεγω] (10/10)  $\rightarrow \text{unanimous}_{\text{luk.12.44}}$   $\rightarrow A_{\text{luk.12.44}}$  || V: 20005 20032
3. υμιν] (9/10)  $\rightarrow \text{unanimous}_{\text{luk.12.44}}$   $\rightarrow A_{\text{luk.12.44}}$  || V: 20032
  - υμειν: V: 20005
4. οτι] (9/10)  $\rightarrow \text{unanimous}_{\text{luk.12.44}}$   $\rightarrow A_{\text{luk.12.44}}$  || V: 20005
  - *either missing or lacuna*: V: 20032
5. επι] (10/10)  $\rightarrow \text{unanimous}_{\text{luk.12.44}}$   $\rightarrow A_{\text{luk.12.44}}$  || V: 20005 20032
6. πασιν] (6/10)  $\rightarrow \text{unanimous}_{\text{luk.12.44}}$  || V: 20005 20032
  - πασι:  $\rightarrow A_{\text{luk.12.44}}$
7. τοις] (10/10)  $\rightarrow \text{unanimous}_{\text{luk.12.44}}$   $\rightarrow A_{\text{luk.12.44}}$  || V: 20005 20032

8. υπαρχουσιν] (10/10)  $\rightarrow$ unanimous<sub>luk.12.44</sub>  $\rightarrow$ A<sub>luk.12.44</sub>  $\parallel$  V: 20005  
20032
9. αυτου] (9/10)  $\rightarrow$ unanimous<sub>luk.12.44</sub>  $\rightarrow$ A<sub>luk.12.44</sub>  $\parallel$  V: 20005
- αυτω: V: 20032
10. καταστησει] (10/10)  $\rightarrow$ unanimous<sub>luk.12.44</sub>  $\rightarrow$ A<sub>luk.12.44</sub>  $\parallel$  V: 20005  
20032
11. αυτον] (10/10)  $\rightarrow$ unanimous<sub>luk.12.44</sub>  $\rightarrow$ A<sub>luk.12.44</sub>  $\parallel$  V: 20005 20032

## Verse 12:45

Byz<sup>RP</sup>: εαν<sup>1</sup> δε<sup>2</sup> ειπη<sup>3</sup> ο<sup>4</sup> δουλος<sup>5</sup> εκεινος<sup>6</sup> εν<sup>7</sup> τη<sup>8</sup>  
καρδια<sup>9</sup> αυτου<sup>10</sup> χρονιζει<sup>11</sup> ο<sup>12</sup> κυριος<sup>13</sup> μου<sup>14</sup>  
ερχεσθαι<sup>15</sup> και<sup>16</sup> αρξηται<sup>17</sup> τυπτειν<sup>18</sup> τους<sup>19</sup> παιδας<sup>20</sup>  
και<sup>21</sup> τας<sup>22</sup> παιδισκας<sup>23</sup> εσθιειν<sup>24</sup> τε<sup>25</sup> και<sup>26</sup> πινειν<sup>27</sup>  
και<sup>28</sup> μεθυσκεσθαι<sup>29</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10045
Corrected witnesses <i>ignored</i> from the apparatus <sup>89</sup>	2	Corr.: 20001 <sup>c</sup> ? 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>90</sup>	11	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

<sup>89</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>90</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εαν	IV
δε	IV
ειπη	IV
ο	IV
δουλος	IV
εκεινος	IV
εν	IV
τη	IV
καρδια	IV
αυτου	IV
χροιζει	IV
ο	IV
κυριος	IV
μου	IV
ερχεσθαι	IV

Reading	Earliest attestation (century)
και	IV
αρξεται	IV
τυπτειν	IV
τους	IV
παιδας	IV
και	IV
τας	IV
παιδισκας	IV
εσθιειν	IV
τε	IV
και	IV
πινειν	IV
και	IV
μεθυσκεσθαι	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts



are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (8) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>luk.12.45</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): V: 20002
- →**A**<sub>luk.12.45</sub> **group**, attesting to εαν δε ειπη ο κακος δουλος εκεινος εν τη καρδια αυτου χρονιζει ο κυριος μου ερχεσθαι και αρζηται τυπτειν τους παιδας και τας παιδισκας εσθιειν τε και πινειν και μεθυσκεσθαι (2): XI: 30343 XV: 30069

## Apparatus

1. εαν] (11/11) →**unanimous**<sub>luk.12.45</sub> →**A**<sub>luk.12.45</sub> || IV: 20001 20003 V: 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013
2. δε] (10/11) →**unanimous**<sub>luk.12.45</sub> →**A**<sub>luk.12.45</sub> || IV: 20001 20003 V: 20005 20032 IX: 20038 XII: 30001 XIII: 30013
  - *either missing or lacuna*: XII: 30022
3. ειπη] (9/11) →**unanimous**<sub>luk.12.45</sub> →**A**<sub>luk.12.45</sub> || IV: 20001 20003 V: 20005 20032 IX: 20038 XIII: 30013
  - ειπηι: XII: 30001 30022
4. ο] (11/11) →**unanimous**<sub>luk.12.45</sub> →**A**<sub>luk.12.45</sub> || IV: 20001 20003 V: 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013

5. δουλός] (8/11) →unanimous<sub>luk.12.45</sub> || IV: 20001 20003 V: 20005  
20032 IX: 20038 XII: 30001 30022
- κακός δουλός: →A<sub>luk.12.45</sub> || XIII: 30013
6. ἐκείνος] (11/11) →unanimous<sub>luk.12.45</sub> →A<sub>luk.12.45</sub> || IV: 20001 20003  
V: 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013
7. ἐν] (11/11) →unanimous<sub>luk.12.45</sub> →A<sub>luk.12.45</sub> || IV: 20001 20003 V:  
20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013
8. τη] (10/11) →unanimous<sub>luk.12.45</sub> →A<sub>luk.12.45</sub> || IV: 20001 20003 V:  
20005 20032 IX: 20038 XII: 30001 XIII: 30013
- τηι: XII: 30022
9. καρδιά] (10/11) →unanimous<sub>luk.12.45</sub> →A<sub>luk.12.45</sub> || IV: 20001 20003  
V: 20005 20032 IX: 20038 XII: 30001 XIII: 30013
- καρδιαι: XII: 30022
10. αὐτοῦ] (11/11) →unanimous<sub>luk.12.45</sub> →A<sub>luk.12.45</sub> || IV: 20001 20003  
V: 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013
11. χρονίζει] (11/11) →unanimous<sub>luk.12.45</sub> →A<sub>luk.12.45</sub> || IV: 20001 20003  
V: 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013
12. ο] (10/11) →unanimous<sub>luk.12.45</sub> →A<sub>luk.12.45</sub> || IV: 20003 V: 20005  
20032 IX: 20038 XII: 30001 30022 XIII: 30013
- μου ο: IV: 20001
13. κυριός] (11/11) →unanimous<sub>luk.12.45</sub> →A<sub>luk.12.45</sub> || IV: 20001 20003  
V: 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013
14. μου] (10/11) →unanimous<sub>luk.12.45</sub> →A<sub>luk.12.45</sub> || IV: 20003 V: 20005  
20032 IX: 20038 XII: 30001 30022 XIII: 30013
- either missing or lacuna: IV: 20001

15. **ερχεσθαι]** (11/11)  $\rightarrow$ unanimous<sub>luk.12.45</sub>  $\rightarrow$ A<sub>luk.12.45</sub>  $\parallel$  IV: 20001  
20003 V: 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013

16. **και]** (11/11)  $\rightarrow$ unanimous<sub>luk.12.45</sub>  $\rightarrow$ A<sub>luk.12.45</sub>  $\parallel$  IV: 20001 20003 V:  
20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013

17. **αρξηται]** (11/11)  $\rightarrow$ unanimous<sub>luk.12.45</sub>  $\rightarrow$ A<sub>luk.12.45</sub>  $\parallel$  IV: 20001 20003  
V: 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013

18. **τυπτειν]** (10/11)  $\rightarrow$ unanimous<sub>luk.12.45</sub>  $\rightarrow$ A<sub>luk.12.45</sub>  $\parallel$  IV: 20001 20003  
V: 20032 IX: 20038 XII: 30001 30022 XIII: 30013

- τυπτειν: V: 20005

19. **τους]** (11/11)  $\rightarrow$ unanimous<sub>luk.12.45</sub>  $\rightarrow$ A<sub>luk.12.45</sub>  $\parallel$  IV: 20001 20003 V:  
20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013

20. **παιδας]** (10/11)  $\rightarrow$ unanimous<sub>luk.12.45</sub>  $\rightarrow$ A<sub>luk.12.45</sub>  $\parallel$  IV: 20001 20003  
V: 20005 20032 XII: 30001 30022 XIII: 30013

- παιδας: IX: 20038

21. **και]** (11/11)  $\rightarrow$ unanimous<sub>luk.12.45</sub>  $\rightarrow$ A<sub>luk.12.45</sub>  $\parallel$  IV: 20001 20003 V:  
20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013

22. **τας]** (11/11)  $\rightarrow$ unanimous<sub>luk.12.45</sub>  $\rightarrow$ A<sub>luk.12.45</sub>  $\parallel$  IV: 20001 20003 V:  
20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013

23. **παιδισκας]** (10/11)  $\rightarrow$ unanimous<sub>luk.12.45</sub>  $\rightarrow$ A<sub>luk.12.45</sub>  $\parallel$  IV: 20003 V:  
20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013

- παιδισκας: IV: 20001

24. **εσθιειν]** (8/11)  $\rightarrow$ unanimous<sub>luk.12.45</sub>  $\rightarrow$ A<sub>luk.12.45</sub>  $\parallel$  IV: 20001 20003  
XII: 30001 30022 XIII: 30013

- αισθιειν: V: 20032
- εσθιηται: IX: 20038
- εσθιων: V: 20005

25. τε] (8/11) →unanimous<sub>luk.12.45</sub> →A<sub>luk.12.45</sub> || IV: 20001 20003 V:  
20005 20032 XII: 30001

- δε: XII: 30022
- *either missing or lacuna*: IX: 20038 XIII: 30013

26. και] (11/11) →unanimous<sub>luk.12.45</sub> →A<sub>luk.12.45</sub> || IV: 20001 20003 V:  
20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013

27. πινειν] (8/11) →unanimous<sub>luk.12.45</sub> →A<sub>luk.12.45</sub> || IV: 20001 V: 20032  
XII: 30001 30022 XIII: 30013

- πεινειν: IV: 20003
- πεινων: V: 20005
- πινει: IX: 20038

28. και] (10/11) →unanimous<sub>luk.12.45</sub> →A<sub>luk.12.45</sub> || IV: 20001 20003 V:  
20032 IX: 20038 XII: 30001 30022 XIII: 30013

- *either missing or lacuna*: V: 20005

29. μεθυσκεσθαι] (10/11) →unanimous<sub>luk.12.45</sub> →A<sub>luk.12.45</sub> || IV: 20001  
20003 V: 20032 IX: 20038 XII: 30001 30022 XIII: 30013

- μεθυσκομενος: V: 20005

## Verse 12:46

Byz<sup>RP</sup>: ηξει<sup>1</sup> ο<sup>2</sup> κυριος<sup>3</sup> του<sup>4</sup> δουλου<sup>5</sup> εκεινου<sup>6</sup> εν<sup>7</sup>  
 ημερα<sup>8</sup> η<sup>9</sup> ου<sup>10</sup> προσδοκα<sup>11</sup> και<sup>12</sup> εν<sup>13</sup> ωρα<sup>14</sup> η<sup>15</sup> ου<sup>16</sup>  
 γνωσκει<sup>17</sup> και<sup>18</sup> διχοτομησει<sup>19</sup> αυτον<sup>20</sup> και<sup>21</sup> το<sup>22</sup>  
 μερος<sup>23</sup> αυτου<sup>24</sup> μετα<sup>25</sup> των<sup>26</sup> απιστων<sup>27</sup> θησει<sup>28</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>91</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>92</sup>	12	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

<sup>91</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>92</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ηξει	III
ο	III
κυριος	III
του	III
δουλου	III
εκεινου	IV
εν	IV
ημερα	IV
η	IV
ου	III
προσδοκα	IV
και	IV
εν	IV
ωρα	III
η	III

Reading	Earliest attestation (century)
ου	III
γινωσκει	IV
και	III
διχοτομησει	IV
αυτον	IV
και	IV
το	IV
μερος	III
αυτου	IV
μετα	III
των	III
απιστων	III
θησει	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this



verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (8) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>luk.12.46</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (4): IV: 20001 V: 20002 IX: 20038 XI: 30343

## Apparatus

1. ηξει] (12/12) →**unanimous**<sub>luk.12.46</sub> || III: 10045 IV: 20003 V: 20005 20032 XII: 30001 30022 XIII: 30013 XV: 30069
2. ο] (12/12) →**unanimous**<sub>luk.12.46</sub> || III: 10045 IV: 20003 V: 20005 20032 XII: 30001 30022 XIII: 30013 XV: 30069
3. κυριος] (12/12) →**unanimous**<sub>luk.12.46</sub> || III: 10045 IV: 20003 V: 20005 20032 XII: 30001 30022 XIII: 30013 XV: 30069
4. του] (11/12) →**unanimous**<sub>luk.12.46</sub> || III: 10045 IV: 20003 V: 20032 XII: 30001 30022 XIII: 30013 XV: 30069
  - αυτου: V: 20005
5. δουλου] (11/12) →**unanimous**<sub>luk.12.46</sub> || III: 10045 IV: 20003 V: 20032 XII: 30001 30022 XIII: 30013 XV: 30069
  - *either missing or lacuna*: V: 20005
6. εκεινου] (10/12) →**unanimous**<sub>luk.12.46</sub> || IV: 20003 V: 20032 XII: 30001 30022 XIII: 30013 XV: 30069
  - [?]ειν[?]: III: 10045

- *either missing or lacuna*: V: 20005

7. εν] (11/12) →unanimous<sub>luk.12.46</sub> || IV: 20003 V: 20005 20032 XII: 30001 30022 XIII: 30013 XV: 30069

- [?]: III: 10045

8. ημερα] (9/12) →unanimous<sub>luk.12.46</sub> || IV: 20003 V: 20005 20032 XII: 30001 XV: 30069

- [?]: III: 10045
- ειμερα: XIII: 30013
- ημεραι: XII: 30022

9. η] (9/12) →unanimous<sub>luk.12.46</sub> || IV: 20003 V: 20005 20032 XIII: 30013 XV: 30069

- [?]: III: 10045
- ηι: XII: 30001 30022

10. ου] (12/12) →unanimous<sub>luk.12.46</sub> || III: 10045 IV: 20003 V: 20005 20032 XII: 30001 30022 XIII: 30013 XV: 30069

11. προσδοκα] (9/12) →unanimous<sub>luk.12.46</sub> || IV: 20003 V: 20005 20032 XIII: 30013 XV: 30069

- [?]: III: 10045
- προσδοκαι: XII: 30001 30022

12. και] (11/12) →unanimous<sub>luk.12.46</sub> || IV: 20003 V: 20005 20032 XII: 30001 30022 XIII: 30013 XV: 30069

- [?]: III: 10045

13. εν] (11/12) →unanimous<sub>luk.12.46</sub> || IV: 20003 V: 20005 20032 XII: 30001 30022 XIII: 30013 XV: 30069

- [?]: III: 10045

14. ωρα] (9/12) →unanimous<sub>luk.12.46</sub> || III: 10045 IV: 20003 V: 20005 20032 XIII: 30013

- ω: XV: 30069
- ωραι: XII: 30001 30022

15. η] (11/12) → unanimous<sub>luk.12.46</sub> || III: 10045 IV: 20003 V: 20005 20032  
XII: 30001 XIII: 30013 XV: 30069

- ηι: XII: 30022

16. ου] (12/12) → unanimous<sub>luk.12.46</sub> || III: 10045 IV: 20003 V: 20005 20032  
XII: 30001 30022 XIII: 30013 XV: 30069

17. γινωσκει] (8/12) → unanimous<sub>luk.12.46</sub> || XII: 30001 30022 XIII: 30013  
XV: 30069

- γεινωσκει: III: 10045 IV: 20003 V: 20005
- γιγνωσκει: V: 20032

18. και] (12/12) → unanimous<sub>luk.12.46</sub> || III: 10045 IV: 20003 V: 20005  
20032 XII: 30001 30022 XIII: 30013 XV: 30069

19. διχοτομησει] (11/12) → unanimous<sub>luk.12.46</sub> || IV: 20003 V: 20005  
20032 XII: 30001 30022 XIII: 30013 XV: 30069

- διχο[?][μ]ησε[?]: III: 10045

20. αυτον] (11/12) → unanimous<sub>luk.12.46</sub> || IV: 20003 V: 20005 20032 XII:  
30001 30022 XIII: 30013 XV: 30069

- [?]: III: 10045

21. και] (11/12) → unanimous<sub>luk.12.46</sub> || IV: 20003 V: 20005 20032 XII:  
30001 30022 XIII: 30013 XV: 30069

- [?]ι: III: 10045

22. το] (11/12) → unanimous<sub>luk.12.46</sub> || IV: 20003 V: 20005 20032 XII:  
30001 30022 XIII: 30013 XV: 30069

- τ[?]: III: 10045

23. μέρος] (12/12) → unanimous<sub>luk.12.46</sub> || III: 10045 IV: 20003 V: 20005  
20032 XII: 30001 30022 XIII: 30013 XV: 30069

24. αὐτοῦ] (11/12) → unanimous<sub>luk.12.46</sub> || IV: 20003 V: 20005 20032 XII:  
30001 30022 XIII: 30013 XV: 30069

- αὐτ[?]υ: III: 10045

25. μετὰ] (11/12) → unanimous<sub>luk.12.46</sub> || III: 10045 IV: 20003 V: 20032  
XII: 30001 30022 XIII: 30013 XV: 30069

- θῆσει μετὰ: V: 20005

26. τῶν] (11/12) → unanimous<sub>luk.12.46</sub> || III: 10045 IV: 20003 V: 20005 XII:  
30001 30022 XIII: 30013 XV: 30069

- *either missing or lacuna*: V: 20032

27. ἀπιστῶν] (10/12) → unanimous<sub>luk.12.46</sub> || III: 10045 IV: 20003 V:  
20005 20032 XIII: 30013 XV: 30069

- ὑποκριτῶν: XII: 30001 30022

28. θῆσει] (11/12) → unanimous<sub>luk.12.46</sub> || III: 10045 IV: 20003 V: 20032  
XII: 30001 30022 XIII: 30013 XV: 30069

- *either missing or lacuna*: V: 20005

## Verse 12:47

Byz<sup>RP</sup>: ἐκεῖνος<sup>1</sup> δὲ<sup>2</sup> ὁ<sup>3</sup> δούλος<sup>4</sup> ὁ<sup>5</sup> γνούς<sup>6</sup> τὸ<sup>7</sup> θελημα<sup>8</sup>  
 τοῦ<sup>9</sup> κυρίου<sup>10</sup> εαυτοῦ<sup>11</sup> καὶ<sup>12</sup> μὴ<sup>13</sup> ετοιμασας<sup>14</sup> μηδὲ<sup>15</sup>  
 ποιησας<sup>16</sup> πρὸς<sup>17</sup> τὸ<sup>18</sup> θελημα<sup>19</sup> αὐτοῦ<sup>20</sup> δαρησεται<sup>21</sup>  
 πολλας<sup>22</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>93</sup>	1	Corr.: 20032 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>94</sup>	12	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

<sup>93</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>94</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εκεινος	IV
δε	IV
ο	III
δουλος	IV
ο	III
γνους	III
το	III
θελημα	III
του	III
κυριου	III
εαυτου	V
και	III
μη	IV
ετοιμασας	IV
μηδε	V

Reading	Earliest attestation (century)
ποιησας	III
προς	III
το	III
θηλημα	IV
αυτου	IV
δαρησεται	III
πολλας	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 8 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>luk.12.47</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (2): V: 20002 XI: 30343



- $\rightarrow A_{\text{luk.12.47}}$  group, attesting to  $\epsilon\kappa\epsilon\iota\nu\omicron\varsigma$  δε ο δουλός ο γνους το θελημα του κυριου αυτου και μη ετοιμασας η ποιησας προς το θελημα αυτου δαρησεται πολλας (2): IV: 20001 20003
- $\rightarrow B_{\text{luk.12.47}}$  group, attesting to  $\epsilon\kappa\epsilon\iota\nu\omicron\varsigma$  δε ο δουλός ο γνους το θελημα του κυριου αυτου και μη ετοιμασας προς το θελημα αυτου δαρησεται πολλας (2): V: 20032 XIII: 30013
- $\rightarrow C_{\text{luk.12.47}}$  group, attesting to  $\epsilon\kappa\epsilon\iota\nu\omicron\varsigma$  δε ο δουλός ο γνους το θελημα του κυριου αυτου και μη ποιησας προς το θελημα αυτου δαρησεται πολλας (2): V: 20005 XV: 30069

## Apparatus

1.  $\epsilon\kappa\epsilon\iota\nu\omicron\varsigma]$  (11/12)  $\rightarrow$ unanimous<sub>luk.12.47</sub>  $\rightarrow A_{\text{luk.12.47}}$   $\rightarrow B_{\text{luk.12.47}}$   $\rightarrow C_{\text{luk.12.47}}$  || IX: 20038 XII: 30001 30022
  - $\epsilon\chi[?] \iota\nu\omicron\varsigma$ : III: 10045
2.  $\delta\epsilon]$  (11/12)  $\rightarrow$ unanimous<sub>luk.12.47</sub>  $\rightarrow A_{\text{luk.12.47}}$   $\rightarrow B_{\text{luk.12.47}}$   $\rightarrow C_{\text{luk.12.47}}$  || IX: 20038 XII: 30001 30022
  - *either missing or lacuna*: III: 10045
3.  $\omicron]$  (12/12)  $\rightarrow$ unanimous<sub>luk.12.47</sub>  $\rightarrow A_{\text{luk.12.47}}$   $\rightarrow B_{\text{luk.12.47}}$   $\rightarrow C_{\text{luk.12.47}}$  || III: 10045 IX: 20038 XII: 30001 30022
4.  $\delta\omicron\upsilon\lambda\omicron\varsigma]$  (11/12)  $\rightarrow$ unanimous<sub>luk.12.47</sub>  $\rightarrow A_{\text{luk.12.47}}$   $\rightarrow B_{\text{luk.12.47}}$   $\rightarrow C_{\text{luk.12.47}}$  || IX: 20038 XII: 30001 30022
  - $[?]$ : III: 10045
5.  $\omicron]$  (12/12)  $\rightarrow$ unanimous<sub>luk.12.47</sub>  $\rightarrow A_{\text{luk.12.47}}$   $\rightarrow B_{\text{luk.12.47}}$   $\rightarrow C_{\text{luk.12.47}}$  || III: 10045 IX: 20038 XII: 30001 30022

6. γνους] (12/12) →unanimous<sub>luk.12.47</sub> →A<sub>luk.12.47</sub> →B<sub>luk.12.47</sub>  
→C<sub>luk.12.47</sub> || III: 10045 IX: 20038 XII: 30001 30022
7. το] (11/12) →unanimous<sub>luk.12.47</sub> →A<sub>luk.12.47</sub> →B<sub>luk.12.47</sub> →C<sub>luk.12.47</sub>  
|| III: 10045 XII: 30001 30022
- τω: IX: 20038
8. θελημα] (12/12) →unanimous<sub>luk.12.47</sub> →A<sub>luk.12.47</sub> →B<sub>luk.12.47</sub>  
→C<sub>luk.12.47</sub> || III: 10045 IX: 20038 XII: 30001 30022
9. του] (11/12) →unanimous<sub>luk.12.47</sub> →A<sub>luk.12.47</sub> →B<sub>luk.12.47</sub> →C<sub>luk.12.47</sub>  
|| III: 10045 IX: 20038 XII: 30001
- το[?]: XII: 30022
10. κυριου] (12/12) →unanimous<sub>luk.12.47</sub> →A<sub>luk.12.47</sub> →B<sub>luk.12.47</sub>  
→C<sub>luk.12.47</sub> || III: 10045 IX: 20038 XII: 30001 30022
11. εαυτου] (3/12) →unanimous<sub>luk.12.47</sub> || XII: 30022
- αυτου: →A<sub>luk.12.47</sub> →B<sub>luk.12.47</sub> →C<sub>luk.12.47</sub> || III: 10045 IX: 20038  
XII: 30001
12. και] (12/12) →unanimous<sub>luk.12.47</sub> →A<sub>luk.12.47</sub> →B<sub>luk.12.47</sub> →C<sub>luk.12.47</sub>  
|| III: 10045 IX: 20038 XII: 30001 30022
13. μη] (11/12) →unanimous<sub>luk.12.47</sub> →A<sub>luk.12.47</sub> →B<sub>luk.12.47</sub> →C<sub>luk.12.47</sub>  
|| IX: 20038 XII: 30001 30022
- *either missing or lacuna*: III: 10045
14. ετοιμασας] (8/12) →unanimous<sub>luk.12.47</sub> →A<sub>luk.12.47</sub> →B<sub>luk.12.47</sub> ||  
XII: 30001 30022
- ητοιμασας: IX: 20038
  - *either missing or lacuna*: →C<sub>luk.12.47</sub> || III: 10045

15. μηδε] (5/12) →unanimous<sub>luk.12.47</sub> || IX: 20038 XII: 30001 30022
- η: →A<sub>luk.12.47</sub>
  - *either missing or lacuna*: →B<sub>luk.12.47</sub> →C<sub>luk.12.47</sub> || III: 10045
16. ποιησας] (10/12) →unanimous<sub>luk.12.47</sub> →A<sub>luk.12.47</sub> →C<sub>luk.12.47</sub> || III: 10045 IX: 20038 XII: 30001 30022
- *either missing or lacuna*: →B<sub>luk.12.47</sub>
17. προς] (12/12) →unanimous<sub>luk.12.47</sub> →A<sub>luk.12.47</sub> →B<sub>luk.12.47</sub> →C<sub>luk.12.47</sub> || III: 10045 IX: 20038 XII: 30001 30022
18. το] (12/12) →unanimous<sub>luk.12.47</sub> →A<sub>luk.12.47</sub> →B<sub>luk.12.47</sub> →C<sub>luk.12.47</sub> || III: 10045 IX: 20038 XII: 30001 30022
19. θελημα] (11/12) →unanimous<sub>luk.12.47</sub> →A<sub>luk.12.47</sub> →B<sub>luk.12.47</sub> →C<sub>luk.12.47</sub> || IX: 20038 XII: 30001 30022
- θελημ[?]: III: 10045
20. αυτου] (11/12) →unanimous<sub>luk.12.47</sub> →A<sub>luk.12.47</sub> →B<sub>luk.12.47</sub> →C<sub>luk.12.47</sub> || IX: 20038 XII: 30001 30022
- [?]: III: 10045
21. δαρησεται] (12/12) →unanimous<sub>luk.12.47</sub> →A<sub>luk.12.47</sub> →B<sub>luk.12.47</sub> →C<sub>luk.12.47</sub> || III: 10045 IX: 20038 XII: 30001 30022
22. πολλας] (12/12) →unanimous<sub>luk.12.47</sub> →A<sub>luk.12.47</sub> →B<sub>luk.12.47</sub> →C<sub>luk.12.47</sub> || III: 10045 IX: 20038 XII: 30001 30022

# Verse 12:48

Byz<sup>RP</sup>: ο<sup>1</sup> δε<sup>2</sup> μη<sup>3</sup> γνους<sup>4</sup> ποιησας<sup>5</sup> δε<sup>6</sup> αξια<sup>7</sup> πληγων<sup>8</sup>  
 δαρησεται<sup>9</sup> ολιγας<sup>10</sup> παντι<sup>11</sup> δε<sup>12</sup> ω<sup>13</sup> εδοθη<sup>14</sup> πολυ<sup>15</sup>  
 πολυ<sup>16</sup> ζητηθησεται<sup>17</sup> παρ<sup>18</sup> αυτου<sup>19</sup> και<sup>20</sup> ω<sup>21</sup>  
 παρεθεντο<sup>22</sup> πολυ<sup>23</sup> περισσοτερον<sup>24</sup> αιτησουσιν<sup>25</sup>  
 αυτον<sup>26</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	2	XI: <a href="#">30343</a> XII: <a href="#">30022</a>
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>95</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>96</sup>	10	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>95</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>96</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ο	III
δε	III
μη	III
γνους	III
ποιησας	III
δε	III
αξια	III
πληγων	IV
δαρησεται	IV
ολιγας	III
παντι	III
δε	III
ω	III
εδοθη	III
πολυ	IV
πολυ	III
ζητηθησεται	III
παρ	IV
αυτου	IV

Reading	Earliest attestation (century)
και	III
ω	III
παρεθεντο	III
πολυ	III
περισσοτερον	III
αιτησουσιν	III
αυτον	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (7) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>luk.12.48</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (4): IV: 20003 V: 20002 XV: 30069 || Corr.: 20001<sup>c</sup>?

# Apparatus

1. ο] (11/10) → unanimous<sub>luk.12.48</sub> || III: 10045 IV: 20001 V: 20005 20032  
IX: 20038 XII: 30001 XIII: 30013
2. δε] (11/10) → unanimous<sub>luk.12.48</sub> || III: 10045 IV: 20001 V: 20005 20032  
IX: 20038 XII: 30001 XIII: 30013
3. μη] (11/10) → unanimous<sub>luk.12.48</sub> || III: 10045 IV: 20001 V: 20005  
20032 IX: 20038 XII: 30001 XIII: 30013
4. γνους] (10/10) → unanimous<sub>luk.12.48</sub> || III: 10045 IV: 20001 V: 20005  
20032 IX: 20038 XII: 30001
  - γνου[?]: XIII: 30013
5. ποιησας] (11/10) → unanimous<sub>luk.12.48</sub> || III: 10045 IV: 20001 V:  
20005 20032 IX: 20038 XII: 30001 XIII: 30013
6. δε] (11/10) → unanimous<sub>luk.12.48</sub> || III: 10045 IV: 20001 V: 20005 20032  
IX: 20038 XII: 30001 XIII: 30013
7. αξια] (11/10) → unanimous<sub>luk.12.48</sub> || III: 10045 IV: 20001 V: 20005  
20032 IX: 20038 XII: 30001 XIII: 30013
8. πληγων] (9/10) → unanimous<sub>luk.12.48</sub> || IV: 20001 V: 20005 20032 IX:  
20038 XII: 30001
  - πλ[?]γων: XIII: 30013
  - πλη[?]: III: 10045
9. δαρησεται] (10/10) → unanimous<sub>luk.12.48</sub> || IV: 20001 V: 20005 20032  
IX: 20038 XII: 30001 XIII: 30013
  - [?]ησεται: III: 10045
10. ολιγας] (10/10) → unanimous<sub>luk.12.48</sub> || III: 10045 IV: 20001 V: 20005  
IX: 20038 XII: 30001 XIII: 30013
  - ολειγα: V: 20032



11. παντι] (10/10) →unanimous<sub>luk.12.48</sub> || III: 10045 IV: 20001 V: 20005  
20032 XII: 30001 XIII: 30013
- παντη: IX: 20038
12. δε] (10/10) →unanimous<sub>luk.12.48</sub> || III: 10045 V: 20005 20032 IX: 20038  
XII: 30001 XIII: 30013
- *either missing or lacuna*: IV: 20001
13. ω] (10/10) →unanimous<sub>luk.12.48</sub> || III: 10045 IV: 20001 V: 20005 20032  
IX: 20038 XIII: 30013
- ωι: XII: 30001
14. εδοθη] (9/10) →unanimous<sub>luk.12.48</sub> || III: 10045 IV: 20001 V: 20032  
XII: 30001 XIII: 30013
- εδωθη: IX: 20038
  - εδωκαν: V: 20005
15. πολυ] (7/10) →unanimous<sub>luk.12.48</sub> || IX: 20038 XII: 30001 XIII: 30013
- το πολυ: V: 20032
  - *either missing or lacuna*: III: 10045 IV: 20001 V: 20005
16. πολυ] (11/10) →unanimous<sub>luk.12.48</sub> || III: 10045 IV: 20001 V: 20005  
20032 IX: 20038 XII: 30001 XIII: 30013
17. ζητηθησεται] (10/10) →unanimous<sub>luk.12.48</sub> || III: 10045 IV: 20001 V:  
20032 IX: 20038 XII: 30001 XIII: 30013
- ζητησουσιν: V: 20005
18. παρ] (7/10) →unanimous<sub>luk.12.48</sub> || IV: 20001 V: 20032 XIII: 30013
- απ: V: 20005 XII: 30001
  - παρα: IX: 20038
  - πολ[?]: III: 10045

19. **αυτου]** (10/10) →unanimous<sub>luk.12.48</sub> || IV: 20001 V: 20005 20032 IX: 20038 XII: 30001 XIII: 30013
- [?]ου: III: 10045
20. **και]** (10/10) →unanimous<sub>luk.12.48</sub> || III: 10045 IV: 20001 V: 20032 IX: 20038 XII: 30001 XIII: 30013
- περισσοτερον και: V: 20005
21. **ω]** (11/10) →unanimous<sub>luk.12.48</sub> || III: 10045 IV: 20001 V: 20005 20032 IX: 20038 XII: 30001 XIII: 30013
22. **παρεθεντο]** (11/10) →unanimous<sub>luk.12.48</sub> || III: 10045 IV: 20001 V: 20005 20032 IX: 20038 XII: 30001 XIII: 30013
23. **πολυ]** (10/10) →unanimous<sub>luk.12.48</sub> || III: 10045 IV: 20001 V: 20005 IX: 20038 XII: 30001 XIII: 30013
- το πολυ: V: 20032
24. **περισσοτερον]** (9/10) →unanimous<sub>luk.12.48</sub> || III: 10045 IV: 20001 V: 20032 IX: 20038 XII: 30001
- περισσωτερον: XIII: 30013
  - πλεον: V: 20005
25. **αιτησουσιν]** (10/10) →unanimous<sub>luk.12.48</sub> || III: 10045 IV: 20001 V: 20032 IX: 20038 XII: 30001 XIII: 30013
- απαιτησουσιν: V: 20005
26. **αυτον]** (11/10) →unanimous<sub>luk.12.48</sub> || III: 10045 IV: 20001 V: 20005 20032 IX: 20038 XII: 30001 XIII: 30013

## Verse 12:49

*Byz<sup>RP</sup>*: πυρ<sup>1</sup> ηλθον<sup>2</sup> βαλειν<sup>3</sup> εις<sup>4</sup> την<sup>5</sup> γην<sup>6</sup> και<sup>7</sup> τι<sup>8</sup>  
 θελω<sup>9</sup> ει<sup>10</sup> ηδη<sup>11</sup> ανηφθη<sup>12</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IX: <a href="#">20038</a>
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>97</sup>	1	Corr.: 30001 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>98</sup>	11	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>97</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>98</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
πυρ	IV
ηλθον	IV
βαλειν	III
εις	III
την	III
γην	IV
και	III
τι	III
θελω	III
ει	III
ηδη	III
ανηφθη	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 6 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow$ unanimous<sub>luk.12.49</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (3): V: 20005 XI: 30343 XII: 30022
- $\rightarrow$ A<sub>luk.12.49</sub> group, attesting to πυρ ηλθον βαλειν επι την γην και τι θελω ει ηδη ανηφθη (3): IV: 20001 20003 V: 20002

## Apparatus

1. πυρ] (10/11)  $\rightarrow$ unanimous<sub>luk.12.49</sub>  $\rightarrow$ A<sub>luk.12.49</sub> || V: 20032 XII: 30001 XIII: 30013 XV: 30069
  - [?]ρ: III: 10045
2. ηλθον] (9/11)  $\rightarrow$ unanimous<sub>luk.12.49</sub>  $\rightarrow$ A<sub>luk.12.49</sub> || V: 20032 XIII: 30013 XV: 30069
  - ηλθ[?]ν: III: 10045
  - ηλθεν: XII: 30001
3. βαλειν] (10/11)  $\rightarrow$ unanimous<sub>luk.12.49</sub>  $\rightarrow$ A<sub>luk.12.49</sub> || III: 10045 XII: 30001 XIII: 30013 XV: 30069
  - βαλιν: V: 20032
4. εις] (4/11)  $\rightarrow$ unanimous<sub>luk.12.49</sub> || III: 10045
  - επι:  $\rightarrow$ A<sub>luk.12.49</sub> || V: 20032 XII: 30001 XIII: 30013 XV: 30069
5. την] (10/11)  $\rightarrow$ unanimous<sub>luk.12.49</sub>  $\rightarrow$ A<sub>luk.12.49</sub> || III: 10045 V: 20032 XIII: 30013 XV: 30069

- $\tau\eta\varsigma$ : XII: 30001
6.  $\gamma\eta\nu]$  (10/11)  $\rightarrow$ unanimous<sub>luk.12.49</sub>  $\rightarrow A$ <sub>luk.12.49</sub>  $\parallel$  V: 20032 XII: 30001  
XIII: 30013 XV: 30069
- $\gamma\eta[?]$ : III: 10045
7.  $\kappa\alpha\iota]$  (11/11)  $\rightarrow$ unanimous<sub>luk.12.49</sub>  $\rightarrow A$ <sub>luk.12.49</sub>  $\parallel$  III: 10045 V: 20032  
XII: 30001 XIII: 30013 XV: 30069
8.  $\tau\iota]$  (11/11)  $\rightarrow$ unanimous<sub>luk.12.49</sub>  $\rightarrow A$ <sub>luk.12.49</sub>  $\parallel$  III: 10045 V: 20032 XII:  
30001 XIII: 30013 XV: 30069
9.  $\theta\epsilon\lambda\omega]$  (11/11)  $\rightarrow$ unanimous<sub>luk.12.49</sub>  $\rightarrow A$ <sub>luk.12.49</sub>  $\parallel$  III: 10045 V: 20032  
XII: 30001 XIII: 30013 XV: 30069
10.  $\epsilon\iota]$  (11/11)  $\rightarrow$ unanimous<sub>luk.12.49</sub>  $\rightarrow A$ <sub>luk.12.49</sub>  $\parallel$  III: 10045 V: 20032 XII:  
30001 XIII: 30013 XV: 30069
11.  $\eta\delta\eta]$  (9/11)  $\rightarrow$ unanimous<sub>luk.12.49</sub>  $\rightarrow A$ <sub>luk.12.49</sub>  $\parallel$  III: 10045 V: 20032  
XII: 30001
- $\delta\iota$ : XV: 30069
  - $\eta\delta\iota$ : XIII: 30013
12.  $\alpha\nu\eta\phi\theta\eta]$  (11/11)  $\rightarrow$ unanimous<sub>luk.12.49</sub>  $\rightarrow A$ <sub>luk.12.49</sub>  $\parallel$  III: 10045 V:  
20032 XII: 30001 XIII: 30013 XV: 30069

## Verse 12:50

*Byz<sup>RP</sup>*: βαπτισμα<sup>1</sup> δε<sup>2</sup> εχω<sup>3</sup> βαπτισθηναι<sup>4</sup> και<sup>5</sup> πως<sup>6</sup>  
συνεχομαι<sup>7</sup> εως<sup>8</sup> ου<sup>9</sup> τελεσθη<sup>10</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None



Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>99</sup>	2	Corr.: 20001 <sup>c</sup> ? 20032 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>100</sup>	12	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>99</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>100</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
βαπτισμα	IV
δε	III
εχω	III
βαπτισθηναι	III
και	III
πως	III
συνεχομαι	III
εως	III
ου	XII
τελεσθη	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 9 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- $\rightarrow$ unanimous<sub>luk.12.50</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.
- $\rightarrow$ A<sub>luk.12.50</sub> group, attesting to βαπτισμα δε εχω βαπτισθηναι και πως συνεχομαι εως οτου τελεσθη (7): IV: 20001 20003 V: 20002 20005 XI: 30343 XIII: 30013 XV: 30069
- $\rightarrow$ B<sub>luk.12.50</sub> group, attesting to βαπτισμα δε εχω βαπτισθηναι και πως συνεχομαι εως ου τελεσθηι (2): XII: 30001 30022

## Apparatus

1. βαπτισμα] (11/12)  $\rightarrow$ A<sub>luk.12.50</sub>  $\rightarrow$ B<sub>luk.12.50</sub> || V: 20032 IX: 20038
  - βαπ[?]μα: III: 10045
2. δε] (12/12)  $\rightarrow$ A<sub>luk.12.50</sub>  $\rightarrow$ B<sub>luk.12.50</sub> || III: 10045 V: 20032 IX: 20038
3. εχω] (12/12)  $\rightarrow$ A<sub>luk.12.50</sub>  $\rightarrow$ B<sub>luk.12.50</sub> || III: 10045 V: 20032 IX: 20038
4. βαπτισθηναι] (12/12)  $\rightarrow$ A<sub>luk.12.50</sub>  $\rightarrow$ B<sub>luk.12.50</sub> || III: 10045 V: 20032 IX: 20038
5. και] (12/12)  $\rightarrow$ A<sub>luk.12.50</sub>  $\rightarrow$ B<sub>luk.12.50</sub> || III: 10045 V: 20032 IX: 20038
6. πως] (12/12)  $\rightarrow$ A<sub>luk.12.50</sub>  $\rightarrow$ B<sub>luk.12.50</sub> || III: 10045 V: 20032 IX: 20038
7. συνεχομαι] (11/12)  $\rightarrow$ A<sub>luk.12.50</sub>  $\rightarrow$ B<sub>luk.12.50</sub> || III: 10045 V: 20032
  - συνεχομε: IX: 20038
8. εως] (12/12)  $\rightarrow$ A<sub>luk.12.50</sub>  $\rightarrow$ B<sub>luk.12.50</sub> || III: 10045 V: 20032 IX: 20038
9. ου] (2/12)  $\rightarrow$ B<sub>luk.12.50</sub>

- οτου:  $\rightarrow A_{luk.12.50}$  || III: 10045 IX: 20038
- *either missing or lacuna*: V: 20032

10. τελεσθη] (9/12)  $\rightarrow A_{luk.12.50}$  || V: 20032 IX: 20038

- τελεσθ[?]: III: 10045
- τελεσθηι:  $\rightarrow B_{luk.12.50}$

# Verse 12:51

*Byz<sup>RP</sup>*: δοκειτε<sup>1</sup> οτι<sup>2</sup> ειρηνην<sup>3</sup> παρεγενομην<sup>4</sup> δουναι<sup>5</sup>  
εν<sup>6</sup> τη<sup>7</sup> γη<sup>8</sup> ουχι<sup>9</sup> λεγω<sup>10</sup> υμιν<sup>11</sup> αλλ<sup>12</sup> η<sup>13</sup> διαμερισμον<sup>14</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>101</sup>	1	Corr.: 20001 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>102</sup>	12	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>101</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>102</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
δοκειτε	III
οτι	III
ειρηνην	III
παρεγενομην	IV
δουναι	III
εν	IV
τη	IV
γη	IV
ουχι	III
λεγω	IV
υμιν	III
αλλ	IV
η	IV
διαμερισμον	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (9) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>luk.12.51</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (3): IV: 20003 V: 20002 XI: 30343

## Apparatus

1. **δοκειτε]** (11/12) →**unanimous**<sub>luk.12.51</sub> || III: 10045 IV: 20001 V: 20005  
IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
  - δοκειται: V: 20032
2. **οτι]** (12/12) →**unanimous**<sub>luk.12.51</sub> || III: 10045 IV: 20001 V: 20005  
20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
3. **ειρηνην]** (12/12) →**unanimous**<sub>luk.12.51</sub> || III: 10045 IV: 20001 V: 20005  
20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
4. **παρεγενομην]** (11/12) →**unanimous**<sub>luk.12.51</sub> || IV: 20001 V: 20005  
20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
  - παρεγ[?]νομην: III: 10045
5. **δουναι]** (11/12) →**unanimous**<sub>luk.12.51</sub> || III: 10045 IV: 20001 V: 20032  
IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
  - ποιησαι: V: 20005



6.  $\epsilon\nu]$  (11/12)  $\rightarrow$  unanimous<sub>luk.12.51</sub>  $\parallel$  IV: 20001 V: 20005 20032 IX: 20038  
XII: 30001 30022 XIII: 30013 XV: 30069
- $\epsilon\pi\iota$ : III: 10045
7.  $\tau\eta]$  (10/12)  $\rightarrow$  unanimous<sub>luk.12.51</sub>  $\parallel$  IV: 20001 V: 20005 20032 IX: 20038  
XII: 30001 XIII: 30013 XV: 30069
- $\tau\eta\iota$ : XII: 30022
  - $\tau\eta\varsigma$ : III: 10045
8.  $\gamma\eta]$  (9/12)  $\rightarrow$  unanimous<sub>luk.12.51</sub>  $\parallel$  IV: 20001 V: 20005 20032 IX: 20038  
XIII: 30013 XV: 30069
- $\gamma\eta\iota$ : XII: 30001 30022
  - $\gamma\eta\varsigma$ : III: 10045
9.  $\sigma\upsilon\chi\iota]$  (11/12)  $\rightarrow$  unanimous<sub>luk.12.51</sub>  $\parallel$  III: 10045 IV: 20001 V: 20005  
20032 IX: 20038 XII: 30001 30022 XV: 30069
- *either missing or lacuna*: XIII: 30013
10.  $\lambda\epsilon\gamma\omega]$  (9/12)  $\rightarrow$  unanimous<sub>luk.12.51</sub>  $\parallel$  IV: 20001 V: 20005 20032 XII:  
30001 30022 XV: 30069
- $[?]\epsilon\gamma\omega$ : III: 10045
  - $\lambda\epsilon\gamma\omicron$ : IX: 20038
  - *either missing or lacuna*: XIII: 30013
11.  $\upsilon\mu\iota\nu]$  (10/12)  $\rightarrow$  unanimous<sub>luk.12.51</sub>  $\parallel$  III: 10045 IV: 20001 V: 20032 IX:  
20038 XII: 30001 30022 XV: 30069
- $\upsilon\mu\epsilon\iota\nu$ : V: 20005
  - *either missing or lacuna*: XIII: 30013
12.  $\alpha\lambda\lambda]$  (8/12)  $\rightarrow$  unanimous<sub>luk.12.51</sub>  $\parallel$  IV: 20001 V: 20032 XII: 30001  
30022 XIII: 30013
- $\alpha\lambda\lambda\alpha$ : III: 10045 V: 20005 IX: 20038 XV: 30069

13.  $\eta]$  (8/12)  $\rightarrow$  unanimous<sub>luk.12.51</sub>  $\parallel$  IV: 20001 V: 20032 XII: 30001 30022  
XIII: 30013

- *either missing or lacuna*: III: 10045 V: 20005 IX: 20038 XV: 30069

14.  $\delta\iota\alpha\mu\epsilon\rho\iota\sigma\mu\omicron\nu]$  (11/12)  $\rightarrow$  unanimous<sub>luk.12.51</sub>  $\parallel$  III: 10045 V: 20005  
20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069

- $\delta\iota\alpha\mu\epsilon\rho\iota\sigma\mu\epsilon\nu\omicron\iota$ : IV: 20001

# Verse 12:52

$Byz^{RP}$ : ε<sup>1</sup>σ<sup>2</sup>ο<sup>3</sup>ν<sup>4</sup>τ<sup>5</sup>αι<sup>6</sup> γ<sup>7</sup>α<sup>8</sup>ρ<sup>9</sup> α<sup>10</sup>π<sup>11</sup>ο<sup>12</sup> του<sup>13</sup> ν<sup>14</sup>υν<sup>15</sup> π<sup>16</sup>εν<sup>17</sup>τε<sup>18</sup> εν<sup>19</sup> ο<sup>20</sup>ικ<sup>21</sup>ω<sup>22</sup>  
εν<sup>23</sup>ι<sup>24</sup> δια<sup>25</sup>με<sup>26</sup>με<sup>27</sup>ρι<sup>28</sup>σ<sup>29</sup>με<sup>30</sup>νοι<sup>31</sup> τ<sup>32</sup>ρ<sup>33</sup>ει<sup>34</sup>ς<sup>35</sup> επι<sup>36</sup> δυ<sup>37</sup>σιν<sup>38</sup> και<sup>39</sup>  
δυ<sup>40</sup>ο<sup>41</sup> επι<sup>42</sup> τ<sup>43</sup>ρι<sup>44</sup>σιν<sup>45</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	V: 20005
Corrected witnesses <i>included</i> in the apparatus	1	Corr.: 20001 <sup>c</sup> ?
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>103</sup>	2	Corr.: 20003 <sup>c</sup> ? 20038 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>104</sup>	12	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>103</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>104</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (1).

Reading	Earliest attestation (century)
εσονται	IV
γαρ	IV
απο	III
του	III
νυν	III
πεντε	IV
εν	III
οικω	V
ενι	V
διαμεμερισμενοι	III
τρεις	IV
επι	III
δυσιν	III
και	III
δυο	III
επι	III
τρισιν	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (8) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous<sub>luk.12.52</sub>** group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (ο): None.
- →**A<sub>luk.12.52</sub>** group, attesting to εσονται γαρ απο του νυν πεντε εν ενι οικω διαμεμερισμενοι τρεις επι δυσιν και δυο επι τρισιν (2): IV: [20003](#) || Corr.: [20001<sup>c</sup>?](#)
- →**B<sub>luk.12.52</sub>** group, attesting to εσονται γαρ απο του νυν πεντε εν οικω ενι διαμεμερισμενοι τρις επι δυσιν και δυο επι τρισιν (2): V: [20002](#) [20032](#)

## Apparatus

1. εσονται] (9/12) →**A<sub>luk.12.52</sub>** →**B<sub>luk.12.52</sub>** || XI: [30343](#) XII: [30001](#) [30022](#)  
XIII: [30013](#) XV: [30069](#)

- εσοται: IX: [20038](#)
- εσται: III: [10045](#)
- *either missing or lacuna*: IV: [20001](#)

2.  $\gamma\alpha\rho]$  (10/12)  $\rightarrow A_{\text{luk.12.52}} \rightarrow B_{\text{luk.12.52}} \parallel$  IX: 20038 XI: 30343 XII: 30001  
30022 XIII: 30013 XV: 30069

- *either missing or lacuna*: III: 10045 IV: 20001

3.  $\alpha\pi\omicron]$  (11/12)  $\rightarrow A_{\text{luk.12.52}} \rightarrow B_{\text{luk.12.52}} \parallel$  III: 10045 IX: 20038 XI: 30343  
XII: 30001 30022 XIII: 30013 XV: 30069

- *either missing or lacuna*: IV: 20001

4.  $\tau\omicron\upsilon]$  (11/12)  $\rightarrow A_{\text{luk.12.52}} \rightarrow B_{\text{luk.12.52}} \parallel$  III: 10045 IX: 20038 XI: 30343  
XII: 30001 30022 XIII: 30013 XV: 30069

- *either missing or lacuna*: IV: 20001

5.  $\nu\upsilon\nu]$  (11/12)  $\rightarrow A_{\text{luk.12.52}} \rightarrow B_{\text{luk.12.52}} \parallel$  III: 10045 IX: 20038 XI: 30343  
XII: 30001 30022 XIII: 30013 XV: 30069

- *either missing or lacuna*: IV: 20001

6.  $\pi\epsilon\nu\tau\epsilon]$  (10/12)  $\rightarrow A_{\text{luk.12.52}} \rightarrow B_{\text{luk.12.52}} \parallel$  IX: 20038 XI: 30343 XII:  
30001 30022 XIII: 30013 XV: 30069

- *either missing or lacuna*: III: 10045 IV: 20001

7.  $\epsilon\nu]$  (11/12)  $\rightarrow A_{\text{luk.12.52}} \rightarrow B_{\text{luk.12.52}} \parallel$  III: 10045 IX: 20038 XI: 30343  
XII: 30001 30022 XIII: 30013 XV: 30069

- *either missing or lacuna*: IV: 20001

8.  $\omicron\iota\kappa\omega]$  (7/12)  $\rightarrow B_{\text{luk.12.52}} \parallel$  IX: 20038 XI: 30343 XII: 30001 XIII: 30013  
XV: 30069

- $\epsilon\nu\iota \omicron\iota\kappa\omega$ :  $\rightarrow A_{\text{luk.12.52}}$
- $\omicron\iota\kappa\omega\iota$ : XII: 30022
- $\omicron\iota\kappa\omega\iota \epsilon\nu\iota \pi[?] \tau\epsilon$ : III: 10045
- *either missing or lacuna*: IV: 20001

9.  $\epsilon\nu\iota]$  (8/12)  $\rightarrow B_{\text{luk.12.52}} \parallel$  IX: 20038 XI: 30343 XII: 30001 30022 XIII:  
30013 XV: 30069

- τρις: III: 10045
  - *either missing or lacuna*:  $\rightarrow A_{luk.12.52} \parallel$  IV: 20001
10. διαμεμερισμενοι] (9/12)  $\rightarrow A_{luk.12.52} \rightarrow B_{luk.12.52} \parallel$  III: 10045 XI: 30343 XII: 30022 XIII: 30013 XV: 30069
- διαμερησμενοι: IX: 20038
  - διαμερισμενοι: XII: 30001
  - *either missing or lacuna*: IV: 20001
11. τρεις] (8/12)  $\rightarrow A_{luk.12.52} \parallel$  IV: 20001 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013
- τρις:  $\rightarrow B_{luk.12.52} \parallel$  XV: 30069
  - *either missing or lacuna*: III: 10045
12. επι] (12/12)  $\rightarrow A_{luk.12.52} \rightarrow B_{luk.12.52} \parallel$  III: 10045 IV: 20001 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
13. δυσιν] (8/12)  $\rightarrow A_{luk.12.52} \rightarrow B_{luk.12.52} \parallel$  III: 10045 IV: 20001 IX: 20038 XIII: 30013
- δυσι: XI: 30343 XII: 30001 30022 XV: 30069
14. και] (11/12)  $\rightarrow A_{luk.12.52} \rightarrow B_{luk.12.52} \parallel$  III: 10045 IV: 20001 IX: 20038 XI: 30343 XII: 30001 30022 XV: 30069
- *either missing or lacuna*: XIII: 30013
15. δυο] (11/12)  $\rightarrow A_{luk.12.52} \rightarrow B_{luk.12.52} \parallel$  III: 10045 IV: 20001 IX: 20038 XI: 30343 XII: 30001 30022 XV: 30069
- *either missing or lacuna*: XIII: 30013
16. επι] (11/12)  $\rightarrow A_{luk.12.52} \rightarrow B_{luk.12.52} \parallel$  III: 10045 IV: 20001 IX: 20038 XI: 30343 XII: 30001 30022 XV: 30069
- *either missing or lacuna*: XIII: 30013



17. τρισιν] (8/12) → A<sub>luk.12.52</sub> → B<sub>luk.12.52</sub> || III: 10045 IV: 20001 XII: 30001  
 XV: 30069

- τρισιν: XI: 30343 XII: 30022
- τρισιν: IX: 20038
- *either missing or lacuna*: XIII: 30013

## Verse 12:53

Byz<sup>RP</sup>: διαμερισθησεται<sup>1</sup> πατηρ<sup>2</sup> επι<sup>3</sup> υιω<sup>4</sup> και<sup>5</sup> υιος<sup>6</sup>  
 επι<sup>7</sup> πατρι<sup>8</sup> μητηρ<sup>9</sup> επι<sup>10</sup> και<sup>11</sup> θυγατρι<sup>12</sup> επι<sup>13</sup>  
 μητρι<sup>14</sup> πενθερα<sup>15</sup> επι<sup>16</sup> την<sup>17</sup> νυμφην<sup>18</sup> αυτης<sup>19</sup> και<sup>20</sup>  
 νυμφη<sup>21</sup> επι<sup>22</sup> την<sup>23</sup> πενθεραν<sup>24</sup> αυτης<sup>25</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	2	IV: <a href="#">20003</a> XIII: <a href="#">30013</a>
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>105</sup>	2	Corr.: 20001 <sup>c?</sup> 30069 <sup>c?</sup>
Number of witnesses that were taken into account in the collation <sup>106</sup>	10	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

<sup>105</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>106</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: XI.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
διαμερισθησεται	V
πατηρ	IV
επι	IV
υιω	IV
και	IV
υιος	III
επι	III
πατρι	III
μητηρ	V
επι	III
και	V
θυγατρι	V
επι	III
μητρι	V
πενθερα	III

Reading	Earliest attestation (century)
ἐπι	III
την	III
νυμφην	III
αυτης	V
και	IV
νυμφη	III
ἐπι	III
την	III
πενθεραν	III
αυτης	V

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (9) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →unanimous<sub>luk.12.53</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): XI: 30343

## Apparatus

1. διαμερισθησεται] (6/10) →unanimous<sub>luk.12.53</sub> || V: 20002 20032 IX: 20038 XII: 30001 30022
  - διαμερισθησονται: III: 10045 IV: 20001 V: 20005
  - και διαμερισθησεται: XV: 30069
2. πατηρ] (9/10) →unanimous<sub>luk.12.53</sub> || IV: 20001 V: 20002 20005 20032 IX: 20038 XII: 30001 30022 XV: 30069
  - *either missing or lacuna*: III: 10045
3. επι] (5/10) →unanimous<sub>luk.12.53</sub> || IV: 20001 V: 20032 IX: 20038 XII: 30022
  - εφ: V: 20002 20005 XII: 30001 XV: 30069
  - *either missing or lacuna*: III: 10045
4. υιω] (7/10) →unanimous<sub>luk.12.53</sub> || IV: 20001 V: 20002 20005 20032 IX: 20038 XII: 30001
  - [?]: XV: 30069
  - υιωι: XII: 30022
  - *either missing or lacuna*: III: 10045
5. και] (9/10) →unanimous<sub>luk.12.53</sub> || IV: 20001 V: 20002 20005 20032 IX: 20038 XII: 30001 30022 XV: 30069
  - *either missing or lacuna*: III: 10045

6. υιος] (10/10) →unanimous<sub>luk.12.53</sub> || III: 10045 IV: 20001 V: 20002  
20005 20032 IX: 20038 XII: 30001 30022 XV: 30069
7. επι] (10/10) →unanimous<sub>luk.12.53</sub> || III: 10045 IV: 20001 V: 20002  
20005 20032 IX: 20038 XII: 30001 30022 XV: 30069
8. πατρι] (10/10) →unanimous<sub>luk.12.53</sub> || III: 10045 IV: 20001 V: 20002  
20005 20032 IX: 20038 XII: 30001 30022 XV: 30069
9. μητηρ] (7/10) →unanimous<sub>luk.12.53</sub> || V: 20002 20032 IX: 20038 XII:  
30001 30022 XV: 30069
- [?] πατηρ επι υιω μητηρ: III: 10045
  - αυτου διαμερισθησονται μητηρ: V: 20005
  - και μητηρ: IV: 20001
10. επι] (10/10) →unanimous<sub>luk.12.53</sub> || III: 10045 IV: 20001 V: 20002  
20005 20032 IX: 20038 XII: 30001 30022 XV: 30069
11. και] (4/10) →unanimous<sub>luk.12.53</sub> || V: 20002 XII: 30022 XV: 30069
- θυγατερα και: IV: 20001 V: 20005
  - την [?] και: III: 10045
  - την θυγατερα και: IX: 20038 XII: 30001
  - *either missing or lacuna*: V: 20032
12. θυγατρι] (5/10) →unanimous<sub>luk.12.53</sub> || V: 20002 20032 XII: 30022  
XV: 30069
- θυγατηρ: III: 10045 IV: 20001 V: 20005 IX: 20038 XII: 30001
13. επι] (9/10) →unanimous<sub>luk.12.53</sub> || III: 10045 IV: 20001 V: 20002 20005  
IX: 20038 XII: 30001 30022 XV: 30069
- *either missing or lacuna*: V: 20032
14. μητρι] (4/10) →unanimous<sub>luk.12.53</sub> || V: 20002 XII: 30022 XV: 30069
- μητερα: IV: 20001
  - την μητερα: III: 10045 V: 20005 IX: 20038 XII: 30001
  - *either missing or lacuna*: V: 20032

15. πενθερα] (10/10) →unanimous<sub>luk.12.53</sub> || III: 10045 IV: 20001 V: 20002 20005 20032 IX: 20038 XII: 30001 30022 XV: 30069
16. επι] (10/10) →unanimous<sub>luk.12.53</sub> || III: 10045 IV: 20001 V: 20002 20005 20032 IX: 20038 XII: 30001 30022 XV: 30069
17. την] (10/10) →unanimous<sub>luk.12.53</sub> || III: 10045 IV: 20001 V: 20002 20005 20032 IX: 20038 XII: 30001 30022 XV: 30069
18. νυμφην] (9/10) →unanimous<sub>luk.12.53</sub> || III: 10045 IV: 20001 V: 20002 20005 20032 XII: 30001 30022 XV: 30069
- νυμφη: IX: 20038
19. αυτης] (8/10) →unanimous<sub>luk.12.53</sub> || V: 20002 20005 20032 IX: 20038 XII: 30001 30022 XV: 30069
- αυτη[?]: III: 10045
  - *either missing or lacuna*: IV: 20001
20. και] (9/10) →unanimous<sub>luk.12.53</sub> || IV: 20001 V: 20002 20005 20032 IX: 20038 XII: 30001 30022 XV: 30069
- [?]αι: III: 10045
21. νυμφη] (10/10) →unanimous<sub>luk.12.53</sub> || III: 10045 IV: 20001 V: 20002 20005 20032 IX: 20038 XII: 30001 30022 XV: 30069
22. επι] (9/10) →unanimous<sub>luk.12.53</sub> || III: 10045 IV: 20001 V: 20002 20005 20032 XII: 30001 30022 XV: 30069
- επι: IX: 20038
23. την] (9/10) →unanimous<sub>luk.12.53</sub> || III: 10045 IV: 20001 V: 20002 20005 20032 XII: 30001 30022 XV: 30069
- τη: IX: 20038
24. πενθεραν] (9/10) →unanimous<sub>luk.12.53</sub> || III: 10045 IV: 20001 V: 20002 20005 20032 XII: 30001 30022 XV: 30069



- πενθερα: IX: 20038

25. αυτης] (7/10) →unanimous<sub>luk.12.53</sub> || V: 20002 20032 IX: 20038 XII:  
30001 30022 XV: 30069

- *either missing or lacuna*: III: 10045 IV: 20001 V: 20005

## Verse 12:54

Byz<sup>RP</sup>: ελεγεν<sup>1</sup> δε<sup>2</sup> και<sup>3</sup> τοις<sup>4</sup> οχλοις<sup>5</sup> οταν<sup>6</sup> ιδητε<sup>7</sup> την<sup>8</sup>  
νεφελην<sup>9</sup> ανατελλουσιν<sup>10</sup> απο<sup>11</sup> δυσμων<sup>12</sup> ευθεως<sup>13</sup>  
λεγετε<sup>14</sup> ομβρος<sup>15</sup> ερχεται<sup>16</sup> και<sup>17</sup> γινεται<sup>18</sup> ουτως<sup>19</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>107</sup>	2	Corr.: 20003 <sup>c</sup> ? 20038 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>108</sup>	12	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>107</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>108</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ελεγεν	III
δε	III
και	III
τοις	III
οχλοις	III
οταν	III
ιδητε	IV
την	III
νεφελην	III
ανατελλουσαν	III
απο	III
δυσμων	III
ευθεως	III
λεγετε	III
ομβρος	V
ερχεται	III
και	III
γινεται	XI
ουτως	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (12) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous<sub>luk.12.54</sub>** group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (0): None.

## Apparatus

1. ελεγεν] (10/12) III: 10045 IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013
  - ελεγε: XI: 30343 XV: 30069
2. δε] (12/12) III: 10045 IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
3. και] (11/12) III: 10045 IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XI: 30343 XII: 30001 XIII: 30013 XV: 30069
  - *either missing or lacuna*: XII: 30022
4. τοις] (12/12) III: 10045 IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069

5. οχλοις] (12/12) III: 10045 IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
6. οταν] (12/12) III: 10045 IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
7. ιδητε] (9/12) IV: 20001 20003 V: 20002 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
- ειδηται: V: 20032
  - ειδητε: V: 20005
  - ιδ[?]τε: III: 10045
8. την] (6/12) III: 10045 V: 20005 20032 IX: 20038 XI: 30343 XII: 30022
- *either missing or lacuna*: IV: 20001 20003 V: 20002 XII: 30001 XIII: 30013 XV: 30069
9. νεφελην] (12/12) III: 10045 IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
10. ανατελλουσαν] (10/12) III: 10045 IV: 20001 20003 V: 20002 20005 20032 XI: 30343 XII: 30001 30022 XIII: 30013
- ανατελλουσαν: IX: 20038 XV: 30069
11. απο] (9/12) III: 10045 V: 20002 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
- επι: IV: 20001 20003 XI: 30343
12. δυσμων] (12/12) III: 10045 IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
13. ευθεως] (12/12) III: 10045 IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
14. λεγετε] (8/12) III: 10045 IV: 20003 V: 20005 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
- λεγεται: IV: 20001 V: 20002 20032 IX: 20038

15. ομβρος] (5/12) V: 20005 20032 XI: 30343 XII: 30001 30022
- [?]ι ομβρος: III: 10045
  - οτι ομβρος: IV: 20001 20003 V: 20002 IX: 20038 XIII: 30013 XV: 30069
16. ερχεται] (12/12) III: 10045 IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
17. και] (12/12) III: 10045 IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
18. γινεται] (5/12) XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
- γεινεται: III: 10045 IV: 20001 20003 V: 20002 20005 20032 IX: 20038
19. ουτως] (11/12) III: 10045 IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013
- ουτος: XV: 30069

# Verse 12:55

Byz<sup>RP</sup>: και<sup>1</sup> οταν<sup>2</sup> νοτον<sup>3</sup> πνεοντα<sup>4</sup> λεγετε<sup>5</sup> οτι<sup>6</sup>  
καυσων<sup>7</sup> εσται<sup>8</sup> και<sup>9</sup> γινεται<sup>10</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	2	XI: <a href="#">30343</a> XII: <a href="#">30001</a>
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None



Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>109</sup>	2	Corr.: 20001 <sup>c</sup> ? 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>110</sup>	10	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: XII.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>109</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>110</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
και	III
οταν	III
νοτον	III
πνεοντα	III
λεγετε	IV
οτι	IV
καυσων	III
εσται	IV
και	III
γινεται	XII

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (7) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →**unanimous**<sub>luk.12.55</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): XII: 30022
- →**A**<sub>luk.12.55</sub> **group**, attesting to και οταν νοτον πνεοντα λεγετε οτι καυσων εσται και γεινεται (2): IV: 20003 V: 20002

## Apparatus

1. και] (10/10) →**unanimous**<sub>luk.12.55</sub> →**A**<sub>luk.12.55</sub> || III: 10045 IV: 20001  
V: 20005 20032 IX: 20038 XIII: 30013 XV: 30069
2. οταν] (10/10) →**unanimous**<sub>luk.12.55</sub> →**A**<sub>luk.12.55</sub> || III: 10045 IV: 20001  
V: 20005 20032 IX: 20038 XIII: 30013 XV: 30069
3. νοτον] (10/10) →**unanimous**<sub>luk.12.55</sub> →**A**<sub>luk.12.55</sub> || III: 10045 IV:  
20001 V: 20005 20032 IX: 20038 XIII: 30013 XV: 30069
4. πνεοντα] (9/10) →**unanimous**<sub>luk.12.55</sub> →**A**<sub>luk.12.55</sub> || III: 10045 IV:  
20001 V: 20032 IX: 20038 XIII: 30013 XV: 30069
  - πλεοντα: V: 20005
5. λεγετε] (7/10) →**unanimous**<sub>luk.12.55</sub> →**A**<sub>luk.12.55</sub> || IV: 20001 V: 20005  
IX: 20038 XV: 30069
  - [?]τε λεγετε: III: 10045
  - λεγ[?]τε: XIII: 30013
  - λεγεται: V: 20032
6. οτι] (7/10) →**unanimous**<sub>luk.12.55</sub> →**A**<sub>luk.12.55</sub> || V: 20032 IX: 20038  
XIII: 30013 XV: 30069
  - *either missing or lacuna*: III: 10045 IV: 20001 V: 20005

7. **καυσων]** (9/10) → unanimous<sub>luk.12.55</sub> → A<sub>luk.12.55</sub> || III: 10045 IV: 20001 V: 20005 20032 XIII: 30013 XV: 30069

- καυσον: IX: 20038

8. **εσται]** (5/10) → unanimous<sub>luk.12.55</sub> → A<sub>luk.12.55</sub> || XIII: 30013 XV: 30069

- [?]χεται: IV: 20001
- ερχεται: III: 10045 V: 20032
- εσεται: V: 20005
- εστε: IX: 20038

9. **και]** (10/10) → unanimous<sub>luk.12.55</sub> → A<sub>luk.12.55</sub> || III: 10045 IV: 20001 V: 20005 20032 IX: 20038 XIII: 30013 XV: 30069

10. **γινεται]** (1/10) → unanimous<sub>luk.12.55</sub>

- γεινεται: → A<sub>luk.12.55</sub> || III: 10045 IV: 20001 V: 20005 20032 IX: 20038
- γινεται ουτος: XV: 30069
- γινεται ουτως: XIII: 30013

# Verse 12:56

Byz<sup>RP</sup>: υποκριται<sup>1</sup> το<sup>2</sup> προσωπον<sup>3</sup> της<sup>4</sup> γης<sup>5</sup> και<sup>6</sup> του<sup>7</sup>  
ουρανου<sup>8</sup> οιδατε<sup>9</sup> δοκιμαζειν<sup>10</sup> τον<sup>11</sup> δε<sup>12</sup> καιρον<sup>13</sup>  
τουτον<sup>14</sup> πως<sup>15</sup> ου<sup>16</sup> δοκιμαζετε<sup>17</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	1	Corr.: 30022 <sup>c</sup> ?
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>111</sup>	2	Corr.: 20001 <sup>c</sup> ? 20038 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>112</sup>	13	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>111</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>112</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (1).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
υποκριται	III
το	III
προσωπον	III
της	IV
γης	IV
και	III
του	IV
ουρανου	IV
οιδατε	III
δοκιμαζειν	III
τον	IV
δε	IV
καιρον	III
τουτον	IV
πως	IV
ου	III
δοκιμαζετε	III

Reading	Earliest attestation (century)
---------	--------------------------------

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (9) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>luk.12.56</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (4): V: 20002 XI: 30343 XIII: 30013 || Corr.: 30022<sup>c</sup>?

## Apparatus

1. υποκριται] (11/13) →**unanimous**<sub>luk.12.56</sub> || III: 10045 IV: 20001 20003  
V: 20005 XII: 30001 30022 XV: 30069
  - ουτως υποκριται: IX: 20038
  - υποκρειται: V: 20032
2. το] (12/13) →**unanimous**<sub>luk.12.56</sub> || III: 10045 IV: 20001 20003 V: 20005  
20032 IX: 20038 XII: 30001 XV: 30069



- *either missing or lacuna*: XII: 30022
3. προσωπον] (12/13) → unanimous<sub>luk.12.56</sub> || III: 10045 IV: 20001 20003  
V: 20032 IX: 20038 XII: 30001 30022 XV: 30069
- μεν προσωπον: V: 20005
4. της] (11/13) → unanimous<sub>luk.12.56</sub> || IV: 20001 20003 V: 20032 IX:  
20038 XII: 30001 30022 XV: 30069
- [?]: III: 10045
  - του: V: 20005
5. γης] (11/13) → unanimous<sub>luk.12.56</sub> || IV: 20001 20003 V: 20032 IX:  
20038 XII: 30001 30022 XV: 30069
- [?]υρανου: III: 10045
  - ουρανου: V: 20005
6. και] (13/13) → unanimous<sub>luk.12.56</sub> || III: 10045 IV: 20001 20003 V:  
20005 20032 IX: 20038 XII: 30001 30022 XV: 30069
7. του] (11/13) → unanimous<sub>luk.12.56</sub> || IV: 20001 20003 V: 20032 IX:  
20038 XII: 30001 30022 XV: 30069
- της: III: 10045 V: 20005
8. ουρανου] (10/13) → unanimous<sub>luk.12.56</sub> || IV: 20001 20003 V: 20032  
IX: 20038 XII: 30022 XV: 30069
- γης: III: 10045 V: 20005
  - ουν: XII: 30001
9. οιδατε] (11/13) → unanimous<sub>luk.12.56</sub> || III: 10045 IV: 20003 V: 20005  
20032 IX: 20038 XII: 30001 30022
- οιδαται: IV: 20001
  - οιδετε: XV: 30069

10. δοκιμαζειν] (11/13) →unanimous<sub>luk.12.56</sub> || III: 10045 IV: 20001  
20003 V: 20032 XII: 30001 30022 XV: 30069
- δοκειμαζειν: V: 20005
  - δοκημαζειν: IX: 20038
11. τον] (11/13) →unanimous<sub>luk.12.56</sub> || IV: 20001 20003 V: 20032 IX:  
20038 XII: 30001 30022 XV: 30069
- πλην τον: III: 10045 V: 20005
12. δε] (10/13) →unanimous<sub>luk.12.56</sub> || IV: 20001 V: 20032 IX: 20038 XII:  
30001 30022 XV: 30069
- καιρον δε: IV: 20003
  - *either missing or lacuna*: III: 10045 V: 20005
13. καιρον] (12/13) →unanimous<sub>luk.12.56</sub> || III: 10045 IV: 20001 V: 20005  
20032 IX: 20038 XII: 30001 30022 XV: 30069
- *either missing or lacuna*: IV: 20003
14. τουτον] (12/13) →unanimous<sub>luk.12.56</sub> || IV: 20001 20003 V: 20005  
20032 IX: 20038 XII: 30001 30022 XV: 30069
- τουτο[?]: III: 10045
15. πως] (10/13) →unanimous<sub>luk.12.56</sub> || IV: 20001 20003 V: 20032 XII:  
30001 30022 XV: 30069
- [?]ς: III: 10045
  - πω: IX: 20038
  - *either missing or lacuna*: V: 20005
16. ου] (10/13) →unanimous<sub>luk.12.56</sub> || III: 10045 V: 20005 20032 XII:  
30001 30022 XV: 30069
- ουκ: IV: 20001 20003 IX: 20038
17. δοκιμαζετε] (9/13) →unanimous<sub>luk.12.56</sub> || III: 10045 V: 20005 XII:  
30001 30022 XV: 30069

- δοκιμάζεται: V: 20032
- οίδαται δοκιμάζειν: IV: 20001
- οίδατε δοκιμάζειν: IV: 20003 IX: 20038

## Verse 12:57

*Byz<sup>RP</sup>*: τι<sup>1</sup> δε<sup>2</sup> και<sup>3</sup> αφ<sup>4</sup> εαυτων<sup>5</sup> ου<sup>6</sup> κρινετε<sup>7</sup> το<sup>8</sup>  
δικαιον<sup>9</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>113</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>114</sup>	12	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>113</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>114</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
τι	III
δε	III
και	III
αφ	III
εαυτων	III
ου	III
κρινετε	IV
το	III
δικαιον	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 6 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous<sub>luk.12.57</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (6): IV: 20001 V: 20002 IX: 20038 XI: 30343 XII: 30022 XV: 30069

## Apparatus

1. τϛ] (11/12) →unanimous<sub>luk.12.57</sub> || III: 10045 IV: 20003 V: 20032 XII: 30001 XIII: 30013
  - *either missing or lacuna*: V: 20005
2. δε] (10/12) →unanimous<sub>luk.12.57</sub> || III: 10045 IV: 20003 V: 20032 XIII: 30013
  - δαϛ: XII: 30001
  - *either missing or lacuna*: V: 20005
3. καϛ] (12/12) →unanimous<sub>luk.12.57</sub> || III: 10045 IV: 20003 V: 20005 20032 XII: 30001 XIII: 30013
4. αφ] (11/12) →unanimous<sub>luk.12.57</sub> || III: 10045 IV: 20003 V: 20005 20032 XII: 30001
  - εφ: XIII: 30013
5. εαυτω] (11/12) →unanimous<sub>luk.12.57</sub> || III: 10045 IV: 20003 V: 20005 20032 XII: 30001
  - εαυτον: XIII: 30013
6. ου] (12/12) →unanimous<sub>luk.12.57</sub> || III: 10045 IV: 20003 V: 20005 20032 XII: 30001 XIII: 30013
7. κρινετε] (8/12) →unanimous<sub>luk.12.57</sub> || XII: 30001 XIII: 30013
  - κρινεται: V: 20032

- κρεινετε: III: 10045 IV: 20003
- κρινεται: V: 20005

8. το] (12/12) → unanimous<sub>luk.12.57</sub> || III: 10045 IV: 20003 V: 20005 20032  
 XII: 30001 XIII: 30013

9. δικαιον] (11/12) → unanimous<sub>luk.12.57</sub> || IV: 20003 V: 20005 20032  
 XII: 30001 XIII: 30013

- δικαιο[?]: III: 10045



## Verse 12:58

Byz<sup>RP</sup>: ως<sup>1</sup> γαρ<sup>2</sup> υπαγεις<sup>3</sup> μετα<sup>4</sup> του<sup>5</sup> αντιδικου<sup>6</sup>  
 σου<sup>7</sup> επ<sup>8</sup> αρχοντα<sup>9</sup> εν<sup>10</sup> τη<sup>11</sup> οδω<sup>12</sup> δος<sup>13</sup> εργασιαν<sup>14</sup>  
 απηλλαχθαι<sup>15</sup> απ<sup>16</sup> αυτου<sup>17</sup> μηποτε<sup>18</sup> κατασυρη<sup>19</sup>  
 σε<sup>20</sup> προς<sup>21</sup> τον<sup>22</sup> κριτην<sup>23</sup> και<sup>24</sup> ο<sup>25</sup> κριτης<sup>26</sup> σε<sup>27</sup>  
 παραδω<sup>28</sup> τω<sup>29</sup> πρακτορι<sup>30</sup> και<sup>31</sup> ο<sup>32</sup> πρακτωρ<sup>33</sup> σε<sup>34</sup>  
 βαλη<sup>35</sup> εις<sup>36</sup> φυλακην<sup>37</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	2	IX: <a href="#">20038</a> XII: <a href="#">30022</a>

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>115</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>116</sup>	10	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

<sup>115</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>116</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ως	IV
γαρ	IV
υπαγεις	III
μετα	IV
του	III
αντιδικου	III
σου	III
επ	IV
αρχοντα	IV
εν	III
τη	IV
οδω	IV
δος	IV
εργασιαν	III
απηλλαχθαι	IV
απ	III
αυτου	III
μηποτε	III

Reading	Earliest attestation (century)
κατασυρη	IV
σε	IV
προς	IV
τον	IV
κριτην	IV
και	IV
ο	IV
κριτης	III
σε	IV
παραδω	V
τω	IV
πρακτορι	III
και	IV
ο	IV
πρακτωρ	IV
σε	IV
βαλη	V
εις	III
φυλακην	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (8) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>luk.12.58</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (2): V: 20032 XI: 30343

## Apparatus

1. ως] (9/10) →**unanimous**<sub>luk.12.58</sub> || IV: 20001 20003 V: 20002 20005 XII: 30001 XIII: 30013 XV: 30069
  - [?]: III: 10045
2. γαρ] (9/10) →**unanimous**<sub>luk.12.58</sub> || IV: 20001 20003 V: 20002 20005 XII: 30001 XIII: 30013 XV: 30069
  - [?]αρ: III: 10045
3. υπαγεις] (10/10) →**unanimous**<sub>luk.12.58</sub> || III: 10045 IV: 20001 20003 V: 20002 20005 XII: 30001 XIII: 30013 XV: 30069
4. μετα] (9/10) →**unanimous**<sub>luk.12.58</sub> || IV: 20001 20003 V: 20002 20005 XII: 30001 XIII: 30013 XV: 30069

- [?]ετα: III: 10045
5. του] (10/10) →unanimous<sub>luk.12.58</sub> || III: 10045 IV: 20001 20003 V: 20002 20005 XII: 30001 XIII: 30013 XV: 30069
6. αντιδικου] (10/10) →unanimous<sub>luk.12.58</sub> || III: 10045 IV: 20001 20003 V: 20002 20005 XII: 30001 XIII: 30013 XV: 30069
7. σου] (10/10) →unanimous<sub>luk.12.58</sub> || III: 10045 IV: 20001 20003 V: 20002 20005 XII: 30001 XIII: 30013 XV: 30069
8. επ] (8/10) →unanimous<sub>luk.12.58</sub> || IV: 20001 20003 V: 20002 20005 XII: 30001 XIII: 30013
- επι: III: 10045
  - *either missing or lacuna*: XV: 30069
9. αρχοντα] (8/10) →unanimous<sub>luk.12.58</sub> || IV: 20001 20003 V: 20002 20005 XII: 30001 XIII: 30013
- τον αρχοντα: III: 10045
  - υπαρχοντα: XV: 30069
10. εν] (10/10) →unanimous<sub>luk.12.58</sub> || III: 10045 IV: 20001 20003 V: 20002 20005 XII: 30001 XIII: 30013 XV: 30069
11. τη] (7/10) →unanimous<sub>luk.12.58</sub> || IV: 20001 20003 V: 20002 XIII: 30013 XV: 30069
- [?]: III: 10045
  - τηι: XII: 30001
  - τω: V: 20005
12. οδω] (8/10) →unanimous<sub>luk.12.58</sub> || IV: 20001 20003 V: 20002 20005 XIII: 30013 XV: 30069
- [?]: III: 10045
  - οδωι: XII: 30001
13. δος] (9/10) →unanimous<sub>luk.12.58</sub> || IV: 20001 20003 V: 20002 20005 XII: 30001 XIII: 30013 XV: 30069

- [?]: III: 10045
14. εργασιαν] (10/10) →unanimous<sub>luk.12.58</sub> || III: 10045 IV: 20001 20003  
V: 20002 20005 XII: 30001 XIII: 30013 XV: 30069
15. απηλλαχθαι] (7/10) →unanimous<sub>luk.12.58</sub> || IV: 20001 20003 XII:  
30001 XIII: 30013 XV: 30069
- [?]πηλλαχθαι: III: 10045
  - απαλλαγηναι: V: 20005
  - απαλλαχθαι: V: 20002
16. απ] (9/10) →unanimous<sub>luk.12.58</sub> || III: 10045 IV: 20001 V: 20002 20005  
XII: 30001 XIII: 30013 XV: 30069
- *either missing or lacuna*: IV: 20003
17. αυτου] (10/10) →unanimous<sub>luk.12.58</sub> || III: 10045 IV: 20001 20003 V:  
20002 20005 XII: 30001 XIII: 30013 XV: 30069
18. μηποτε] (10/10) →unanimous<sub>luk.12.58</sub> || III: 10045 IV: 20001 20003 V:  
20002 20005 XII: 30001 XIII: 30013 XV: 30069
19. κατασυρη] (7/10) →unanimous<sub>luk.12.58</sub> || IV: 20001 20003 V: 20002  
XII: 30001 XIII: 30013
- κατακρεινη: V: 20005
  - κατασυρ[?]: III: 10045
  - κατασυρει: XV: 30069
20. σε] (8/10) →unanimous<sub>luk.12.58</sub> || IV: 20001 20003 V: 20002 20005 XII:  
30001 XIII: 30013
- [?] [?]: III: 10045
  - συ σε: XV: 30069
21. προς] (9/10) →unanimous<sub>luk.12.58</sub> || IV: 20001 20003 V: 20002 20005  
XII: 30001 XIII: 30013 XV: 30069
- [?]: III: 10045

22. τον] (8/10) →unanimous<sub>luk.12.58</sub> || IV: 20001 20003 V: 20002 20005  
XII: 30001 XIII: 30013
- [?]ην: III: 10045
  - την: XV: 30069
23. κριτην] (8/10) →unanimous<sub>luk.12.58</sub> || IV: 20001 20003 V: 20002 20005  
XII: 30001 XIII: 30013
- κα[?]: III: 10045
  - κρητην: XV: 30069
24. και] (9/10) →unanimous<sub>luk.12.58</sub> || IV: 20001 20003 V: 20002 20005  
XII: 30001 XIII: 30013 XV: 30069
- [?]: III: 10045
25. ο] (9/10) →unanimous<sub>luk.12.58</sub> || IV: 20001 20003 V: 20002 20005 XII: 30001 XIII: 30013 XV: 30069
- *either missing or lacuna*: III: 10045
26. κριτης] (10/10) →unanimous<sub>luk.12.58</sub> || III: 10045 IV: 20001 20003 V: 20002 20005 XII: 30001 XIII: 30013 XV: 30069
27. σε] (8/10) →unanimous<sub>luk.12.58</sub> || IV: 20001 20003 V: 20002 XII: 30001 XIII: 30013 XV: 30069
- παραδωσει σε: III: 10045 V: 20005
28. παραδω] (2/10) →unanimous<sub>luk.12.58</sub>
- παραδωι: XII: 30001
  - παραδωσει: IV: 20001 20003 V: 20002 XIII: 30013 XV: 30069
  - *either missing or lacuna*: III: 10045 V: 20005
29. τω] (9/10) →unanimous<sub>luk.12.58</sub> || IV: 20001 20003 V: 20002 20005 XII: 30001 XIII: 30013 XV: 30069
- τωι: III: 10045



30. **πρακτορι]** (8/10) →unanimous<sub>luk.12.58</sub> || III: 10045 IV: 20001 20003  
V: 20005 XII: 30001 XV: 30069
- παρκτορι: V: 20002
  - πρακτωρι: XIII: 30013
31. **και]** (9/10) →unanimous<sub>luk.12.58</sub> || IV: 20001 20003 V: 20002 20005  
XII: 30001 XIII: 30013 XV: 30069
- κα[?]: III: 10045
32. **ο]** (9/10) →unanimous<sub>luk.12.58</sub> || IV: 20001 20003 V: 20002 20005 XII:  
30001 XIII: 30013 XV: 30069
- [?]: III: 10045
33. **πρακτωρ]** (9/10) →unanimous<sub>luk.12.58</sub> || IV: 20001 20003 V: 20002  
20005 XII: 30001 XIII: 30013 XV: 30069
- [?]: III: 10045
34. **σε]** (7/10) →unanimous<sub>luk.12.58</sub> || IV: 20001 20003 V: 20002 XIII:  
30013 XV: 30069
- [?] [?]: III: 10045
  - βαλει σε: V: 20005
  - βαλη σε: XII: 30001
35. **βαλη]** (4/10) →unanimous<sub>luk.12.58</sub> || V: 20002 XIII: 30013
- βαλει: IV: 20001 20003
  - βαλλει: XV: 30069
  - *either missing or lacuna*: III: 10045 V: 20005 XII: 30001
36. **εις]** (10/10) →unanimous<sub>luk.12.58</sub> || III: 10045 IV: 20001 20003 V:  
20002 20005 XII: 30001 XIII: 30013 XV: 30069
37. **φυλακην]** (9/10) →unanimous<sub>luk.12.58</sub> || IV: 20001 20003 V: 20002  
20005 XII: 30001 XIII: 30013 XV: 30069
- [?]ν φυλακην: III: 10045

## Verse 12:59

Byz<sup>RP</sup>: λεγω<sup>1</sup> σοι<sup>2</sup> ου<sup>3</sup> μη<sup>4</sup> εξελθης<sup>5</sup> εκειθεν<sup>6</sup> εως<sup>7</sup> ου<sup>8</sup>  
 και<sup>9</sup> τον<sup>10</sup> εσχατον<sup>11</sup> λεπτον<sup>12</sup> αποδως<sup>13</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	XV: <a href="#">30069</a>
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: <a href="#">10045</a>

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>117</sup>	1	Corr.: 20001 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>118</sup>	10	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>117</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>118</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
λεγω	IV
σοι	IV
ου	IV
μη	IV
εξελθης	IV
εκειθεν	IV
εως	IV
ου	V
και	IV
τον	V
εσχατον	IV
λεπτον	IV
αποδως	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 6 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow$ unanimous<sub>luk.12.59</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.
- $\rightarrow$ A<sub>luk.12.59</sub> group, attesting to λεγω σοι ου μη εξελθης εκειθεν εως και το εσχατον λεπτον αποδως (3): IV: 20001 20003 XII: 30001
- $\rightarrow$ B<sub>luk.12.59</sub> group, attesting to λεγω σοι ου μη εξελθης εκειθεν εως ου και το εσχατον λεπτον αποδως (3): V: 20032 XI: 30343 XIII: 30013

## Apparatus

1. λεγω] (10/10)  $\rightarrow$ A<sub>luk.12.59</sub>  $\rightarrow$ B<sub>luk.12.59</sub> || V: 20002 20005 IX: 20038 XII: 30022
2. σοι] (10/10)  $\rightarrow$ A<sub>luk.12.59</sub>  $\rightarrow$ B<sub>luk.12.59</sub> || V: 20002 20005 IX: 20038 XII: 30022
3. ου] (10/10)  $\rightarrow$ A<sub>luk.12.59</sub>  $\rightarrow$ B<sub>luk.12.59</sub> || V: 20002 20005 IX: 20038 XII: 30022
4. μη] (10/10)  $\rightarrow$ A<sub>luk.12.59</sub>  $\rightarrow$ B<sub>luk.12.59</sub> || V: 20002 20005 IX: 20038 XII: 30022
5. εξελθης] (8/10)  $\rightarrow$ A<sub>luk.12.59</sub>  $\rightarrow$ B<sub>luk.12.59</sub> || V: 20002 20005
  - εξελθεις: IX: 20038
  - εξελθηις: XII: 30022

6.  $\epsilon\kappa\epsilon\iota\theta\epsilon\nu]$  (10/10)  $\rightarrow A_{\text{luk.12.59}} \rightarrow B_{\text{luk.12.59}} \parallel$  V: 20002 20005 IX: 20038  
XII: 30022
7.  $\epsilon\omega\varsigma]$  (10/10)  $\rightarrow A_{\text{luk.12.59}} \rightarrow B_{\text{luk.12.59}} \parallel$  V: 20002 20005 IX: 20038 XII:  
30022
8.  $\omicron\upsilon]$  (5/10)  $\rightarrow B_{\text{luk.12.59}} \parallel$  V: 20005 XII: 30022
- $\tau\omicron\upsilon$ : V: 20002
  - *either missing or lacuna*:  $\rightarrow A_{\text{luk.12.59}} \parallel$  IX: 20038
9.  $\kappa\alpha\iota]$  (8/10)  $\rightarrow A_{\text{luk.12.59}} \rightarrow B_{\text{luk.12.59}} \parallel$  V: 20002 XII: 30022
- $\alpha\nu$ : IX: 20038
  - $\alpha\pi\omicron\delta\omicron\iota\varsigma$ : V: 20005
10.  $\tau\omicron\nu]$  (3/10) V: 20002 20005 IX: 20038
- $\tau\omicron$ :  $\rightarrow A_{\text{luk.12.59}} \rightarrow B_{\text{luk.12.59}} \parallel$  XII: 30022
11.  $\epsilon\sigma\chi\alpha\tau\omicron\nu]$  (10/10)  $\rightarrow A_{\text{luk.12.59}} \rightarrow B_{\text{luk.12.59}} \parallel$  V: 20002 20005 IX: 20038  
XII: 30022
12.  $\lambda\epsilon\pi\tau\omicron\nu]$  (9/10)  $\rightarrow A_{\text{luk.12.59}} \rightarrow B_{\text{luk.12.59}} \parallel$  V: 20002 IX: 20038 XII:  
30022
- $\kappa\omicron\delta\rho\alpha\nu\tau\eta\nu$ : V: 20005
13.  $\alpha\pi\omicron\delta\omega\varsigma]$  (8/10)  $\rightarrow A_{\text{luk.12.59}} \rightarrow B_{\text{luk.12.59}} \parallel$  V: 20002 IX: 20038
- $\alpha\pi\omicron\delta\omega\iota\varsigma$ : XII: 30022
  - *either missing or lacuna*: V: 20005